

GENERAL LEDGER

DAWSON COUNTY

Statement of Financial Condition

For the Month Ending: SEPTEMBER 30, 2019

**After accruals**

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-GENERAL FUND--010  
SEPTEMBER 30, 2019

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ASSETS - GENERAL

CURRENT ASSETS

|                               |                     |
|-------------------------------|---------------------|
| CASH-GENERAL FUND             | 3,524,020.99        |
| DUE FROM JUSTICE OF THE PEACE | 1.00                |
| DUE FROM TAX COLLECTOR        | 3,760.75            |
| DUE FROM PAYROLL FUND         | 15,000.00           |
| OTHER ACCOUNTS RECEIVABLE     | 80,436.61           |
| SALES TAX RECEIVABLE          | 205,165.24          |
| TAXES RECEIVABLE-DELINQUENT   | 387,964.38          |
| ALLOWANCE-UNCOLLECTIBLE       | 189,995.86-         |
| TOTAL CURRENT ASSETS          | <u>4,026,353.11</u> |

OTHER ASSETS

|                        |                    |
|------------------------|--------------------|
| ESTIMATED REVENUES     | 7,162,815.11       |
| LESS:REVENUES RECEIVED | 7,363,791.48-      |
| TOTAL OTHER ASSETS     | <u>200,976.37-</u> |

TOTAL ASSETS - GENERAL

3,825,376.74

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

|                           |                   |
|---------------------------|-------------------|
| PRIOR YEAR PAYABLES       | <u>168,071.74</u> |
| TOTAL CURRENT LIABILITIES | <u>168,071.74</u> |

LONG TERM DEBT

OTHER LIABILITIES

|                         |                   |
|-------------------------|-------------------|
| APPROPRIATIONS          | 7,287,805.76      |
| LESS: EXPENDITURES      | 6,948,928.77-     |
| TOTAL OTHER LIABILITIES | <u>338,876.99</u> |

|                  |            |
|------------------|------------|
| DEFERRED REVENUE | 278,405.13 |
|------------------|------------|

FUND BALANCE

|                              |                     |
|------------------------------|---------------------|
| CURRENT GENERAL FUND BALANCE | 3,165,013.53        |
| BUDGETED FUND BALANCE        | 124,990.65-         |
| TOTAL FUND BALANCE           | <u>3,318,428.01</u> |

TOTAL LIABILITIES & FUND BAL.

3,825,376.74

Statement of Revenues -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number  | Beg Budget   | Cur Budget   | M-T-D      | Y-T-D        | Balance    | %     | Budget Change |
|---------------------------|-----------------|--------------|--------------|------------|--------------|------------|-------|---------------|
| GENERAL FUND REVENUES     |                 |              |              |            |              |            |       |               |
| TAXES                     |                 |              |              |            |              |            |       |               |
| CURRENT ADVALOREM TAXES   | 4-010-1000-0010 | 5,055,000.00 | 5,055,000.00 | 21,543.82  | 4,932,363.01 | 122,636.99 | 97.6  | .00           |
| COUNTY SALES TAX          | 4-010-1000-0012 | 850,000.00   | 850,000.00   | 89,847.16  | 1,092,720.54 | 242,720.54 | 128.6 | .00           |
| WINDFARM ABATEMENT        | 4-010-1000-0013 | 115,000.00   | 115,000.00   | 25,500.00  | 140,145.00   | 25,145.00  | 121.9 | .00           |
| TOTAL TAXES               |                 | 6,020,000.00 | 6,020,000.00 | 136,890.98 | 6,165,228.55 | 145,228.55 | 102.4 | .00           |
| TAX ON FINES-STATE        |                 |              |              |            |              |            |       |               |
| COMPENSATION TO VICTIMS-C | 4-010-2000-0003 | 275.00       | 275.00       | 96.00      | 854.00       | 579.00     | 310.6 | .00           |
| JUDICIAL & CT. PERS.TRAIN | 4-010-2000-0005 | 5.00         | 5.00         | 320.00     | 95.00        | 100.00     | 900.0 | .00           |
| COUNTY JUDGE EDUCATION FU | 4-010-2000-0006 | 100.00       | 100.00       | 6.00       | 90.00        | 10.00      | 90.0  | .00           |
| OCL-OPER & CHAF LICENSE F | 4-010-2000-0007 | 5.00         | 5.00         | .00        | .00          | 5.00       | .0    | .00           |
| DDC/DSC DRIVING SAFETYCOU | 4-010-2000-0008 | 2,000.00     | 2,000.00     | 168.30     | 1,769.20     | 230.80     | 88.5  | .00           |
| JUV. PROB. DIVERSION FUND | 4-010-2000-0009 | 10.00        | 10.00        | .00        | 64.00        | 54.00      | 640.0 | .00           |
| DPS ARREST FEES-WFO,WRNT, | 4-010-2000-0010 | 5,000.00     | 5,000.00     | 283.99     | 7,282.13     | 2,282.13   | 145.6 | .00           |
| PEACE OFFICER FEE-NONSTAT | 4-010-2000-0011 | 2,000.00     | 2,000.00     | 100.00     | 1,175.00     | 825.00     | 58.8  | .00           |
| TRAFFIC-TFC               | 4-010-2000-0012 | 3,000.00     | 3,000.00     | 286.30     | 3,982.17     | 982.17     | 132.7 | .00           |
| PARKS AND WILDLIFE        | 4-010-2000-0014 | 200.00       | 200.00       | .00        | 60.00        | 140.00     | 30.0  | .00           |
| CHILD SAFETY-CS           | 4-010-2000-0015 | 500.00       | 500.00       | 62.26      | 667.26       | 167.26     | 133.5 | .00           |
| ARREST FEES-CITY          | 4-010-2000-0019 | 400.00       | 400.00       | .00        | .00          | 400.00     | .0    | .00           |
| JURY FEE-STATE            | 4-010-2000-0020 | 575.00       | 575.00       | 986.55     | 807.04       | 232.04     | 140.4 | .00           |
| SCF-ST. COMP.FINE (OVERWT | 4-010-2000-0021 | 100.00       | 100.00       | 200.00     | .00          | 100.00     | .0    | .00           |
| DPS RESTITUTION LAB FEES  | 4-010-2000-0025 | 50.00        | 50.00        | .00        | .00          | 50.00      | .0    | .00           |
| STATE VS FEE (1.83/BC)    | 4-010-2000-0029 | 5.00         | 5.00         | 100.65     | 71.60        | 76.60      | 432.0 | .00           |
| CONSOLIDATED CT.COST-CCC  | 4-010-2000-0031 | 5.00         | 5.00         | .00        | .00          | 5.00       | .0    | .00           |
| FUGITIVE APPREHENSION-FA  | 4-010-2000-0032 | 100.00       | 100.00       | .00        | .00          | 100.00     | .0    | .00           |
| JUV.CRIME/DELINQUENCY PRE | 4-010-2000-0033 | 5.00         | 5.00         | .00        | .00          | 5.00       | .0    | .00           |
| INDIGENT LEGAL SER.(CO.5% | 4-010-2000-0034 | 100.00       | 100.00       | 436.55     | 13.95        | 113.95     | -13.9 | .00           |
| CRIM. JUDICIAL FILING FEE | 4-010-2000-0035 | 2,000.00     | 2,000.00     | 102.00     | 110.98       | 1,889.02   | 5.6   | .00           |
| WNTA-OMNI CHARGE          | 4-010-2000-0036 | 725.00       | 725.00       | 152.07     | 107.73       | 617.27     | 14.9  | .00           |
| TIME PMT FEE TO STATE (50 | 4-010-2000-0040 | 100.00       | 100.00       | 219.28     | 62.50        | 37.50      | 62.5  | .00           |
| TIME PMT FEE -JP CT.(10%) | 4-010-2000-0041 | 500.00       | 500.00       | 20.56      | 382.23       | 117.77     | 76.5  | .00           |
| TIME PMT FEE-CO.CT (10%)  | 4-010-2000-0042 | 200.00       | 200.00       | .00        | 27.09        | 172.91     | 13.6  | .00           |
| TIME PMT FEE-DIST.CT.(10% | 4-010-2000-0043 | 100.00       | 100.00       | 7.50       | 35.00        | 65.00      | 35.0  | .00           |
| TIME PMT FEE-GENERAL (40% | 4-010-2000-0044 | 2,000.00     | 2,000.00     | 112.24     | 1,802.19     | 197.81     | 90.1  | .00           |
| CHILD SEATBELT RESTRAINT  | 4-010-2000-0050 | 500.00       | 500.00       | 407.60     | 509.50       | 9.50       | 101.9 | .00           |
| EMS TRAUMA FUND           | 4-010-2000-0051 | 500.00       | 500.00       | 155.63     | 119.32       | 380.68     | 23.9  | .00           |
| CT COST 9-1-91 > 8-31-95  | 4-010-2000-0052 | 10.00        | 10.00        | .00        | .00          | 10.00      | .0    | .00           |
| CT COST 9-1-95 > 8-31-97  | 4-010-2000-0053 | 20.00        | 20.00        | .00        | .00          | 20.00      | .0    | .00           |
| STATE TRAFFIC FEE         | 4-010-2000-0054 | 10,000.00    | 10,000.00    | 6,195.70   | 5,530.18     | 4,469.82   | 55.3  | .00           |
| CT COST 9-1-97 > 8-30-99  | 4-010-2000-0056 | 50.00        | 50.00        | 9.74       | 1.09         | 48.91      | 2.2   | .00           |
| CT COST 8-31-99 > 8-31-01 | 4-010-2000-0057 | 300.00       | 300.00       | .00        | .00          | 300.00     | .0    | .00           |
| CT COST 9-1-01 > 12-31-03 | 4-010-2000-0058 | 500.00       | 500.00       | .00        | .00          | 500.00     | .0    | .00           |
| CT COST 1-1-04 FORWARD    | 4-010-2000-0059 | 20,000.00    | 20,000.00    | 10,841.50  | 7,987.37     | 12,012.63  | 39.9  | .00           |
| INDIGENT DEFENSE SERVICE  | 4-010-2000-0063 | 700.00       | 700.00       | 663.39     | 437.99       | 262.01     | 62.6  | .00           |
| SUBST.CONVICTION-DRUG CT. | 4-010-2000-0064 | 700.00       | 700.00       | 196.32     | 217.00       | 483.00     | 31.0  | .00           |
| DNA FEE                   | 4-010-2000-0065 | 300.00       | 300.00       | 205.00     | 520.00       | 220.00     | 173.3 | .00           |
| FSCP-FAILURE SECURE CHILD | 4-010-2000-0066 | 5.00         | 5.00         | .00        | .00          | 5.00       | .0    | .00           |
| TEXAS HOME VISITING PRGRA | 4-010-2000-0067 | 5.00         | 5.00         | .00        | .00          | 5.00       | .0    | .00           |
| STF50 FINE 9-1-19         | 4-010-2000-0068 | .00          | 5.00         | 850.00     | 850.00       | 845.00     | .0    | 5.00          |
| LTF3 FINE 9-1-19          | 4-010-2000-0069 | .00          | 5.00         | 24.00      | 24.00        | 19.00      | 480.0 | 5.00          |
| TOTAL TAX ON FINES-STATE  |                 | 53,650.00    | 53,660.00    | 18,764.83  | 35,294.42    | 18,365.58  | 65.8  | 10.00         |
| INTERGOVERNMENTAL REVENUE |                 |              |              |            |              |            |       |               |
| FEES-LIBRARY              | 4-010-3000-0027 | 9,000.00     | 9,000.00     | 573.35     | 8,372.35     | 627.65     | 93.0  | .00           |
| FINES-LIBRARY             | 4-010-3000-0028 | 2,500.00     | 2,500.00     | 100.63     | 1,251.27     | 1,248.73   | 50.1  | .00           |
| LIBRARY APPRO.-CITY       | 4-010-3000-0029 | 7,560.00     | 7,560.00     | 630.00     | 7,560.00     | .00        | 100.0 | .00           |
| CITY PART WELFARE         | 4-010-3000-0030 | 500.00       | 500.00       | 188.00     | 752.00       | 252.00     | 150.4 | .00           |

Statement of Revenues -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                           | Account Number  | Beg Budget        | Cur Budget        | M-T-D            | Y-T-D             | Balance          | %            | Budget Change  |
|---------------------------------------|-----------------|-------------------|-------------------|------------------|-------------------|------------------|--------------|----------------|
| PRISONER SAFETY FUND                  | 4-010-3000-0033 | .00               | 1,686.00          | .00              | 1,686.00          | .00              | 100.0        | 1686.00        |
| CO.JUDGE STATE SUPPLEMENT             | 4-010-3000-0035 | 25,200.00         | 25,200.00         | .00              | 25,820.99         | 620.99           | 102.5        | .00            |
| CO. ATTORNEY STATE SUPP.S             | 4-010-3000-0036 | 23,333.00         | 23,333.00         | 28,000.00        | 28,000.00         | 4,667.00         | 120.0        | .00            |
| ATT.FEES RECOVERED-DIST.C             | 4-010-3000-0050 | 5,000.00          | 5,000.00          | 591.00           | 2,978.39          | 2,021.61         | 59.6         | .00            |
| ATT.FEES RECOVERED-CO.CLK             | 4-010-3000-0051 | 1,500.00          | 1,500.00          | .00              | 1,463.36          | 36.64            | 97.6         | .00            |
| <b>TOTAL INTERGOVERNMENTAL RE</b>     |                 | <b>74,593.00</b>  | <b>76,279.00</b>  | <b>30,082.98</b> | <b>77,884.36</b>  | <b>1,605.36</b>  | <b>102.1</b> | <b>1686.00</b> |
| <b>FEES OF OFFICE</b>                 |                 |                   |                   |                  |                   |                  |              |                |
| COUNTY ATTORNEY FEES                  | 4-010-4000-0040 | 3,000.00          | 3,000.00          | 25.00            | 922.41            | 2,077.59         | 30.8         | .00            |
| COUNTY CLERK FEES                     | 4-010-4000-0041 | 150,000.00        | 150,000.00        | 17,326.56        | 152,641.18        | 2,641.18         | 101.8        | .00            |
| COUNTY JUDGE FEES                     | 4-010-4000-0042 | 200.00            | 200.00            | 14.00            | 220.00            | 20.00            | 110.0        | .00            |
| DISTRICT CLERK FEES/CT CS             | 4-010-4000-0043 | 32,000.00         | 32,000.00         | 2,314.72         | 41,444.66         | 9,444.66         | 129.5        | .00            |
| ATT.GEN.CASES-CT.COSTS-DI             | 4-010-4000-0045 | 15,000.00         | 15,000.00         | 1,626.90         | 13,063.38         | 1,936.62         | 87.1         | .00            |
| SHERIFF FEES                          | 4-010-4000-0046 | 48,000.00         | 48,000.00         | 2,432.75         | 45,117.18         | 2,882.82         | 94.0         | .00            |
| TAX COLLECTOR FEES-COMMIS             | 4-010-4000-0048 | 360,000.00        | 360,000.00        | 3,897.20         | 299,715.13        | 60,284.87        | 83.3         | .00            |
| DEFERRED DISPOSITION FEES             | 4-010-4000-0051 | 17,500.00         | 17,500.00         | 199.80           | 14,493.60         | 3,006.40         | 82.8         | .00            |
| JP CIVIL COURT FEES                   | 4-010-4000-0052 | 3,000.00          | 3,000.00          | 575.00           | 4,840.00          | 1,840.00         | 161.3        | .00            |
| JP CRIMINAL TRANSACTION F             | 4-010-4000-0053 | 200.00            | 200.00            | .00              | .00               | 200.00           | .0           | .00            |
| AG REDIRECT CHILD SUP. CA             | 4-010-4000-0054 | 600.00            | 600.00            | .00              | .00               | 600.00           | .0           | .00            |
| DPS ARREST FEE-CO.CLK                 | 4-010-4000-0055 | 100.00            | 100.00            | .00              | .00               | 100.00           | .0           | .00            |
| HB3389 CODE-CRIMINAL PROC             | 4-010-4000-0056 | 10.00             | 10.00             | 9.05             | 38.89             | 28.89            | 388.9        | .00            |
| DISMISSAL FEE-DF                      | 4-010-4000-0060 | 1,500.00          | 1,500.00          | 180.00           | 1,710.00          | 210.00           | 114.0        | .00            |
| SHERIFF CIVIL FEES                    | 4-010-4000-0061 | .00               | 1,131.70          | .00              | 2,243.92          | 1,112.22         | 198.3        | 1131.70        |
| MISCELLANEOUS                         | 4-010-4000-0111 | 5.00              | 5.00              | .00              | 1,824.00          | 1,819.00         | 480.0        | .00            |
| <b>TOTAL FEES OF OFFICE</b>           |                 | <b>631,115.00</b> | <b>632,246.70</b> | <b>28,582.88</b> | <b>578,274.35</b> | <b>53,972.35</b> | <b>91.5</b>  | <b>1131.70</b> |
| <b>CIVIL FEES</b>                     |                 |                   |                   |                  |                   |                  |              |                |
| CIVIL JUDICIAL FILING FEE             | 4-010-4500-0030 | 125.00            | 125.00            | 480.00           | 105.00            | 20.00            | 84.0         | .00            |
| BIRTH CERTIFICATE (1.80 E             | 4-010-4500-0040 | 200.00            | 200.00            | 421.20           | .20               | 199.80           | .1           | .00            |
| MARRIAGE LICENSE FEES                 | 4-010-4500-0045 | 200.00            | 200.00            | 270.00           | 213.90            | 13.90            | 107.0        | .00            |
| INFORMAL MARRIAGE DECLARA             | 4-010-4500-0046 | 5.00              | 5.00              | 12.50            | 12.50             | 17.50            | 250.0        | .00            |
| DIVORCE/FAMILY LAW CASES              | 4-010-4500-0050 | 275.00            | 275.00            | 87.15            | 589.65            | 314.65           | 214.4        | .00            |
| OTHER THAN DIV/FAM LAW                | 4-010-4500-0055 | 525.00            | 525.00            | 260.96           | 577.76            | 52.76            | 110.1        | .00            |
| H&SC 194.002 VS-DIVORCE               | 4-010-4500-0061 | 5.00              | 5.00              | .00              | .00               | 5.00             | .0           | .00            |
| <b>TOTAL CIVIL FEES</b>               |                 | <b>1,335.00</b>   | <b>1,335.00</b>   | <b>835.59</b>    | <b>1,474.01</b>   | <b>139.01</b>    | <b>110.4</b> | <b>.00</b>     |
| <b>FINES AND FORFEITURES</b>          |                 |                   |                   |                  |                   |                  |              |                |
| COUNTY CLERK FINES                    | 4-010-5000-0070 | 25,000.00         | 25,000.00         | 277.25           | 23,543.37         | 1,456.63         | 94.2         | .00            |
| DISTRICT CLERK FINES                  | 4-010-5000-0071 | 45,000.00         | 45,000.00         | 1,970.00         | 18,356.79         | 26,643.21        | 40.8         | .00            |
| JUSTICE COURT FINES                   | 4-010-5000-0072 | 110,000.00        | 110,000.00        | 11,113.30        | 141,021.10        | 31,021.10        | 128.2        | .00            |
| BOND FORFEITURES                      | 4-010-5000-0074 | 1,500.00          | 1,500.00          | .00              | .00               | 1,500.00         | .0           | .00            |
| BAIL BOND FEE-ASST.DA LON             | 4-010-5000-0075 | 400.00            | 400.00            | 1,009.50         | 617.71            | 217.71           | 154.4        | .00            |
| <b>TOTAL FINES AND FORFEITUR</b>      |                 | <b>181,900.00</b> | <b>181,900.00</b> | <b>12,351.05</b> | <b>183,538.97</b> | <b>1,638.97</b>  | <b>100.9</b> | <b>.00</b>     |
| <b>ADULT PROBATION COMPUTER LEASE</b> |                 |                   |                   |                  |                   |                  |              |                |
| <b>TOTAL APO COMPUTER LEASE</b>       |                 | <b>.00</b>        | <b>.00</b>        | <b>.00</b>       | <b>.00</b>        | <b>.00</b>       | <b>.0</b>    | <b>.00</b>     |
| <b>ELECTRONIC FILING FEES</b>         |                 |                   |                   |                  |                   |                  |              |                |
| \$30 CIVIL DISTRICT COURT             | 4-010-7000-0076 | 5.00              | 5.00              | 695.00           | 110.00            | 115.00           | 200.0        | .00            |
| \$30 CIVIL COUNTY COURT               | 4-010-7000-0077 | 5.00              | 5.00              | 342.00           | .00               | 5.00             | .0           | .00            |
| \$10 CIVIL JP COURT                   | 4-010-7000-0078 | 5.00              | 5.00              | 310.00           | .00               | 5.00             | .0           | .00            |
| \$5 CRIMINAL DISTRICT COUR            | 4-010-7000-0079 | 5.00              | 5.00              | 5.00             | 10.00             | 15.00            | 200.0        | .00            |
| \$5 CRIMINAL COUNTY COURT             | 4-010-7000-0080 | 5.00              | 5.00              | 30.00            | .00               | 5.00             | .0           | .00            |

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Page: 4

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| Description               | Account Number  | Beg Budget   | Cur Budget   | M-T-D      | Y-T-D        | Balance     | %     | Budget Change |
|---------------------------|-----------------|--------------|--------------|------------|--------------|-------------|-------|---------------|
| TOTAL ELECTRONIC FILING F |                 | 25.00        | 25.00        | 1,382.00-  | 120.00-      | 145.00      | 480.0 | .00           |
| -----                     |                 |              |              |            |              |             |       |               |
| MISCELLANEOUS REVENUE     |                 |              |              |            |              |             |       |               |
| INMATE PHONE REVENUE      | 4-010-9000-0055 | 5,000.00     | 5,000.00     | 555.94     | 11,837.42    | 6,837.42-   | 236.8 | .00           |
| JP COLLECTION SERVICE FEE | 4-010-9000-0080 | 5.00         | 5.00         | .00        | .00          | 5.00        | .0    | .00           |
| 911 REIMBURSEMENT         | 4-010-9000-0081 | 5.00         | 5.00         | .00        | .00          | 5.00        | .0    | .00           |
| COUNTY CLERK INTEREST     | 4-010-9000-0084 | 10.00        | 10.00        | 3.36       | 42.92        | 32.92-      | 429.2 | .00           |
| TAX COLLECTOR INTEREST    | 4-010-9000-0085 | 100.00       | 100.00       | 43.12      | 1,258.45     | 1,158.45-   | 258.5 | .00           |
| HOUSING INMATES           | 4-010-9000-0086 | 5.00         | 5.00         | .00        | .00          | 5.00        | .0    | .00           |
| J.P. INTEREST             | 4-010-9000-0088 | 100.00       | 100.00       | 47.41      | 727.98       | 627.98-     | 728.0 | .00           |
| MIXED BEVERAGE TAX        | 4-010-9000-0090 | 5,000.00     | 5,000.00     | .00        | 5,619.53     | 619.53-     | 112.4 | .00           |
| DEPOSITORY INTEREST - GEN | 4-010-9000-0102 | 85,000.00    | 85,000.00    | 11,696.63  | 187,699.95   | 102,699.95- | 220.8 | .00           |
| FAIR BARN RENTAL          | 4-010-9000-0104 | 250.00       | 250.00       | .00        | .00          | 250.00      | .0    | .00           |
| WOMEN'S BLDG. DEPOSIT & R | 4-010-9000-0105 | 3,500.00     | 3,500.00     | 650.00     | 5,100.00     | 1,600.00-   | 145.7 | .00           |
| APPRAISAL DISTRICT RENT   | 4-010-9000-0109 | 3,000.00     | 3,000.00     | 250.00     | 3,000.00     | .00         | 100.0 | .00           |
| VENDING MACHINE PROCEEDS  | 4-010-9000-0111 | 5.00         | 5.00         | .00        | .00          | 5.00        | .0    | .00           |
| PEACE OFFICERS ALLOC.(LEO | 4-010-9000-0114 | 1,800.00     | 1,800.00     | .00        | .00          | 1,800.00    | .0    | .00           |
| SCHOOL TRUANCY            | 4-010-9000-0115 | 500.00       | 500.00       | 67.50      | 1,038.00     | 538.00-     | 207.6 | .00           |
| INDIGENT DEFENSE GRANT PR | 4-010-9000-0151 | 11,000.00    | 11,000.00    | .00        | 12,523.00    | 1,523.00-   | 113.9 | .00           |
| VINE GRANT                | 4-010-9000-0156 | 5.00         | 5.00         | .00        | .00          | 5.00        | .0    | .00           |
| APO/JPO SUPPLEMENTAL SALA | 4-010-9000-0159 | 6,311.00     | 6,311.00     | 374.75     | 6,779.65     | 468.65-     | 107.4 | .00           |
| UNCLAIMED CAPITAL CREDITS | 4-010-9000-0162 | .00          | 60,505.49    | .00        | 60,505.49    | .00         | 100.0 | 60505.49      |
| TRUANCY PREVENTION & DIVE | 4-010-9000-0163 | 5.00         | 5.00         | 541.61-    | 41.03        | 36.03-      | 820.6 | .00           |
| MISCELLANEOUS             | 4-010-9000-0555 | 15,000.00    | 15,000.00    | 1,203.33   | 25,780.48    | 10,780.48-  | 171.9 | .00           |
| TRANSFER FROM OTHER FUNDS | 4-010-9000-0997 | 10.00        | 262.92       | 262.92     | 262.92       | .00         | 100.0 | 252.92        |
| TOTAL MISCELLANEOUS REVEN |                 | 136,611.00   | 197,369.41   | 14,613.35  | 322,216.82   | 124,847.41- | 163.3 | 60758.41      |
| -----                     |                 |              |              |            |              |             |       |               |
| TOTAL GENERAL FUND REVENU |                 | 7,099,229.00 | 7,162,815.11 | 201,538.82 | 7,363,791.48 | 200,976.37- | 102.8 | 63586.11      |
| =====                     |                 |              |              |            |              |             |       |               |

Statement of Expenses -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                  | Account Number  | Beg Budget        | Cur Budget        | M-T-D            | Y-T-D             | Encumbrance | Balance         | %           | Budget Change |
|------------------------------|-----------------|-------------------|-------------------|------------------|-------------------|-------------|-----------------|-------------|---------------|
| GENERAL FUND                 |                 |                   |                   |                  |                   |             |                 |             |               |
| JUDICIAL                     |                 |                   |                   |                  |                   |             |                 |             |               |
| COUNTY JUDGE                 |                 |                   |                   |                  |                   |             |                 |             |               |
| SALARY-CO. JUDGE             | 5-010-1100-0101 | 42,668.08         | 42,668.08         | 3,282.16         | 42,668.08         | .00         | .00             | 100.0       | .00           |
| SALARY-SEC.                  | 5-010-1100-0103 | 30,512.93         | 30,512.93         | 2,347.14         | 30,512.93         | .00         | .00             | 100.0       | .00           |
| CO. JUDGE STATE SUPPLEMEN    | 5-010-1100-0105 | 25,200.00         | 25,200.00         | 1,938.46         | 25,200.00         | .00         | .00             | 100.0       | .00           |
| 1/2 SOCIAL SECURITY          | 5-010-1100-0106 | 9,217.61          | 9,217.61          | 711.05           | 8,770.10          | .00         | 447.51          | 95.2        | .00           |
| OVERTIME                     | 5-010-1100-0107 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00            | .0          | .00           |
| RETIREMENT                   | 5-010-1100-0108 | 7,410.45          | 7,410.45          | 602.02           | 7,312.20          | .00         | 98.25           | 98.7        | .00           |
| HEALTH INSURANCE (2)         | 5-010-1100-0109 | 21,948.24         | 21,948.24         | 1,829.04         | 21,948.48         | .00         | .24             | 100.0       | .00           |
| OFFICE EXPENSE               | 5-010-1100-0130 | 3,000.00          | 3,000.00          | 1,097.36         | 6,036.10          | .00         | 3,036.10        | 201.2       | .00           |
| LEGAL SERVICES               | 5-010-1100-0204 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00            | .0          | .00           |
| SHERIFF FEE-SERVING CITAT    | 5-010-1100-0227 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00            | .0          | .00           |
| IN-COUNTY TRAVEL             | 5-010-1100-0228 | 7,200.00          | 7,200.00          | 553.84           | 7,200.00          | .00         | .00             | 100.0       | .00           |
| JUVENILE JUDGE               | 5-010-1100-0229 | 4,750.00          | 4,750.00          | 365.38           | 4,750.00          | .00         | .00             | 100.0       | .00           |
| CONFERENCE EXPENSE           | 5-010-1100-0230 | 2,500.00          | 2,500.00          | .00              | 150.00            | .00         | 2,350.00        | 6.0         | .00           |
| POSTAGE                      | 5-010-1100-0232 | 1,080.00          | 1,080.00          | .00              | 1,150.00          | .00         | 70.00           | 106.5       | .00           |
| VACATION PAY                 | 5-010-1100-0245 | 1,173.57          | 1,173.57          | 586.79           | 1,173.58          | .00         | .01             | 100.0       | .00           |
| EXTRA HELP                   | 5-010-1100-0246 | 3,975.00          | 3,975.00          | .00              | 177.63            | .00         | 3,797.37        | 4.5         | .00           |
| LONGEVITY                    | 5-010-1100-0250 | 5,012.00          | 5,012.00          | 392.00           | 5,012.00          | .00         | .00             | 100.0       | .00           |
| VISITING CO. JUDGE-SALARY    | 5-010-1100-0554 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00            | .0          | .00           |
| MISCELLANEOUS                | 5-010-1100-0555 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00            | .0          | .00           |
| <b>TOTAL COUNTY JUDGE</b>    |                 | <b>165,672.88</b> | <b>165,672.88</b> | <b>13,705.24</b> | <b>162,061.10</b> | <b>.00</b>  | <b>3,611.78</b> | <b>97.8</b> | <b>.00</b>    |
| COUNTY ATTORNEY              |                 |                   |                   |                  |                   |             |                 |             |               |
| SALARY-CO. ATT.              | 5-010-1110-0101 | 47,066.68         | 47,066.68         | 3,620.52         | 47,066.68         | .00         | .00             | 100.0       | .00           |
| SALARY-SEC.                  | 5-010-1110-0103 | 30,512.93         | 30,512.93         | 2,347.14         | 30,512.93         | .00         | .00             | 100.0       | .00           |
| SECRETARY                    | 5-010-1110-0104 | 28,463.85         | 28,463.85         | 2,189.52         | 28,463.85         | .00         | .00             | 100.0       | .00           |
| CO. ATT. STATE SUPP. SALARY  | 5-010-1110-0105 | 23,333.00         | 23,333.00         | 1,794.84         | 23,333.00         | .00         | .00             | 100.0       | .00           |
| 1/2 SOCIAL SECURITY          | 5-010-1110-0106 | 11,186.27         | 11,186.27         | 851.53           | 10,871.92         | .00         | 314.35          | 97.2        | .00           |
| OVERTIME                     | 5-010-1110-0107 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00            | .0          | .00           |
| RETIREMENT                   | 5-010-1110-0108 | 9,299.96          | 9,299.96          | 725.84           | 9,130.46          | .00         | 169.50          | 98.2        | .00           |
| HEALTH INSURANCE (3)         | 5-010-1110-0109 | 32,922.36         | 32,922.36         | 2,743.56         | 32,922.72         | .00         | .36             | 100.0       | .00           |
| OFFICE EXPENSE               | 5-010-1110-0130 | 3,000.00          | 3,000.00          | 946.92           | 5,477.54          | .00         | 2,477.54        | 182.6       | .00           |
| EQUIPMENT                    | 5-010-1110-0132 | 3,000.00          | 3,000.00          | .00              | .00               | .00         | 3,000.00        | .0          | .00           |
| IN COUNTY TRAVEL             | 5-010-1110-0228 | 2,400.00          | 2,400.00          | 184.62           | 2,400.00          | .00         | .00             | 100.0       | .00           |
| CONFERENCE EXPENSE           | 5-010-1110-0230 | 1,000.00          | 1,000.00          | 150.00           | 921.39            | .00         | 78.61           | 92.1        | .00           |
| VACATION PAY                 | 5-010-1110-0245 | 2,268.34          | 2,268.34          | 328.56           | 1,532.82          | .00         | 735.52          | 67.6        | .00           |
| LONGEVITY                    | 5-010-1110-0250 | 8,967.00          | 8,967.00          | 700.00           | 8,967.00          | .00         | .00             | 100.0       | .00           |
| HOT CK. SUPP. SAL.           | 5-010-1110-0251 | 3,214.00          | 3,214.00          | 247.24           | 3,214.00          | .00         | .00             | 100.0       | .00           |
| MISCELLANEOUS                | 5-010-1110-0555 | 500.00            | 500.00            | .00              | .00               | .00         | 500.00          | .0          | .00           |
| <b>TOTAL COUNTY ATTORNEY</b> |                 | <b>207,139.39</b> | <b>207,139.39</b> | <b>16,830.29</b> | <b>204,814.31</b> | <b>.00</b>  | <b>2,325.08</b> | <b>98.9</b> | <b>.00</b>    |
| COUNTY CLERK                 |                 |                   |                   |                  |                   |             |                 |             |               |
| SALARY-CO. CLERK             | 5-010-1120-0101 | 42,668.08         | 42,668.08         | 3,368.52         | 42,667.96         | .00         | .12             | 100.0       | .00           |
| SALARY-CHIEF DEPUTY          | 5-010-1120-0103 | 30,512.93         | 30,512.93         | 856.56           | 28,550.63         | .00         | 1,962.30        | 93.6        | .00           |
| SALARY-DEPUTY                | 5-010-1120-0104 | 28,463.85         | 28,463.85         | 2,189.52         | 28,463.85         | .00         | .00             | 100.0       | .00           |
| 3RD DEPUTY SALARY            | 5-010-1120-0105 | 26,416.31         | 26,416.31         | 2,032.02         | 23,295.52         | .00         | 3,120.79        | 88.2        | .00           |
| 1/2 SOCIAL SECURITY          | 5-010-1120-0106 | 11,166.53         | 11,166.53         | 630.83           | 9,541.81          | .00         | 1,624.72        | 85.5        | .00           |
| OVERTIME                     | 5-010-1120-0107 | 4,000.00          | 4,000.00          | .00              | 1,142.69          | .00         | 2,857.31        | 28.6        | .00           |
| RETIREMENT                   | 5-010-1120-0108 | 9,029.14          | 9,029.14          | 581.09           | 8,415.89          | .00         | 613.25          | 93.2        | .00           |
| HEALTH INSURANCE (4)         | 5-010-1120-0109 | 43,896.48         | 43,896.48         | 2,743.56         | 43,896.96         | .00         | .48             | 100.0       | .00           |
| CHIEF DEP SUPPLEMENTAL SA    | 5-010-1120-0110 | 1,491.00          | 1,491.00          | 114.66           | 1,579.06          | .00         | 88.06           | 105.9       | .00           |
| OFFICE EXPENSE               | 5-010-1120-0130 | 9,080.00          | 9,080.00          | 2,601.24         | 9,080.77          | .00         | .77             | 100.0       | .00           |
| EQUIPMENT                    | 5-010-1120-0132 | 1,000.00          | 1,000.00          | .00              | 1,062.00          | .00         | 62.00           | 106.2       | .00           |
| CELL PHONE ALLOWANCE         | 5-010-1120-0220 | 480.00            | 480.00            | 40.00            | 480.00            | .00         | .00             | 100.0       | .00           |
| IN-COUNTY TRAVEL             | 5-010-1120-0228 | 5,000.00          | 5,000.00          | 389.44           | 4,888.16          | .00         | 111.84          | 97.8        | .00           |

Statement of Expenses -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                                | Account Number  | Beg Budget        | Cur Budget        | M-T-D            | Y-T-D             | Encumbrance | Balance          | %           | Budget Change |
|--|-----------------|-------------------|-------------------|------------------|-------------------|-------------|------------------|-------------|---------------|
| CONFERENCE EXPENSE                         | 5-010-1120-0230 | 6,000.00          | 6,000.00          | 747.04           | 5,609.31          | .00         | 390.69           | 93.5        | .00           |
| POSTAGE                                    | 5-010-1120-0232 | 2,000.00          | 2,000.00          | 265.50           | 1,614.05          | .00         | 385.95           | 80.7        | .00           |
| VACATION PAY                               | 5-010-1120-0245 | 4,457.92          | 4,457.92          | .00              | 1,393.85          | .00         | 3,064.07         | 31.3        | .00           |
| EXTRA HELP                                 | 5-010-1120-0246 | 4,000.00          | 4,000.00          | .00              | 360.00            | .00         | 3,640.00         | 9.0         | .00           |
| LONGEVITY                                  | 5-010-1120-0250 | 2,478.00          | 2,478.00          | 126.00           | 2,548.00          | .00         | 70.00            | 102.8       | .00           |
| MISCELLANEOUS                              | 5-010-1120-0555 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| <b>TOTAL COUNTY CLERK</b>                  |                 | <b>232,145.24</b> | <b>232,145.24</b> | <b>16,685.98</b> | <b>214,590.51</b> | <b>.00</b>  | <b>17,554.73</b> | <b>92.4</b> | <b>.00</b>    |
| <b>DISTRICT CLERK</b>                      |                 |                   |                   |                  |                   |             |                  |             |               |
| SALARY-DIST. CLERK                         | 5-010-1130-0101 | 42,668.08         | 42,668.08         | 3,368.52         | 42,667.96         | .00         | .12              | 100.0       | .00           |
| SALARY-1ST DEPUTY                          | 5-010-1130-0103 | 30,512.93         | 30,512.93         | 2,933.94         | 30,864.88         | .00         | 351.95           | 101.2       | .00           |
| SALARY-2ND DEPUTY                          | 5-010-1130-0104 | 28,463.85         | 28,463.85         | 1,642.16         | 27,916.43         | .00         | 547.42           | 98.1        | .00           |
| SALARY-3RD DEPUTY                          | 5-010-1130-0105 | 26,416.31         | 26,416.31         | 2,438.50         | 19,666.24         | .00         | 6,750.07         | 74.5        | .00           |
| 1/2 SOCIAL SECURITY                        | 5-010-1130-0106 | 10,917.78         | 10,917.78         | 817.38           | 9,704.18          | .00         | 1,213.60         | 88.9        | .00           |
| OVERTIME                                   | 5-010-1130-0107 | 294.72            | 294.72            | .00              | 257.28            | .00         | 37.44            | 87.3        | .00           |
| RETIREMENT                                 | 5-010-1130-0108 | 9,003.03          | 9,003.03          | 702.43           | 8,234.50          | .00         | 768.53           | 91.5        | .00           |
| HEALTH INSURANCE (4)                       | 5-010-1130-0109 | 43,896.48         | 43,896.48         | 914.52           | 41,153.40         | .00         | 2,743.08         | 93.8        | .00           |
| OFFICE EXPENSE                             | 5-010-1130-0130 | 5,750.00          | 5,750.00          | 3,069.44         | 14,178.57         | .00         | 8,428.57         | 246.6       | .00           |
| EQUIPMENT                                  | 5-010-1130-0132 | 2,000.00          | 2,000.00          | .00              | 1,809.62          | .00         | 190.38           | 90.5        | .00           |
| IN-COUNTY TRAVEL                           | 5-010-1130-0228 | 4,740.00          | 4,740.00          | 381.46           | 4,571.87          | .00         | 168.13           | 96.5        | .00           |
| CONFERENCE EXPENSE                         | 5-010-1130-0230 | 3,000.00          | 3,000.00          | 175.00           | 2,988.67          | .00         | 11.33            | 99.6        | .00           |
| POSTAGE                                    | 5-010-1130-0232 | 10,000.00         | 10,000.00         | 330.15           | 7,320.60          | .00         | 2,679.40         | 73.2        | .00           |
| VACATION PAY                               | 5-010-1130-0245 | 4,457.92          | 4,457.92          | .00              | 1,173.57          | .00         | 3,284.35         | 26.3        | .00           |
| EXTRA HELP                                 | 5-010-1130-0246 | 1,159.00          | 1,159.00          | .00              | 405.00            | .00         | 754.00           | 34.9        | .00           |
| LONGEVITY                                  | 5-010-1130-0250 | 4,298.00          | 4,298.00          | 280.00           | 4,368.70          | .00         | 70.70            | 101.6       | .00           |
| MISCELLANEOUS                              | 5-010-1130-0555 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| <b>TOTAL DISTRICT CLERK</b>                |                 | <b>227,583.10</b> | <b>227,583.10</b> | <b>17,053.50</b> | <b>217,281.47</b> | <b>.00</b>  | <b>10,301.63</b> | <b>95.5</b> | <b>.00</b>    |
| <b>COUNTY &amp; JUSTICE OF PEACE COURT</b> |                 |                   |                   |                  |                   |             |                  |             |               |
| CO. CT. LAW BOOKS                          | 5-010-1140-0211 | 1,600.00          | 1,600.00          | .00              | .00               | .00         | 1,600.00         | .0          | .00           |
| JURORS-CO. CT                              | 5-010-1140-0231 | 1,000.00          | 1,000.00          | .00              | .00               | .00         | 1,000.00         | .0          | .00           |
| BAILIFF-CO. CT                             | 5-010-1140-0232 | 1,500.00          | 1,500.00          | .00              | .00               | .00         | 1,500.00         | .0          | .00           |
| SUMMONS/POSTAGE CO. CT.                    | 5-010-1140-0233 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| ATTY. FEES CO. COURT                       | 5-010-1140-0234 | 12,000.00         | 12,000.00         | .00              | 6,800.00          | .00         | 5,200.00         | 56.7        | .00           |
| JUVENILE ATTORNEY FEES                     | 5-010-1140-0235 | 10,000.00         | 10,000.00         | .00              | 4,250.00          | .00         | 5,750.00         | 42.5        | .00           |
| INTERPRETER FEES-CO. CT.                   | 5-010-1140-0236 | 500.00            | 500.00            | .00              | .00               | .00         | 500.00           | .0          | .00           |
| JURORS-JP COURT                            | 5-010-1140-0331 | 300.00            | 300.00            | .00              | 174.00            | .00         | 126.00           | 58.0        | .00           |
| BALIFF-JP COURT                            | 5-010-1140-0332 | 300.00            | 300.00            | .00              | .00               | .00         | 300.00           | .0          | .00           |
| SUMMONS/POSTAGE-JP COURT                   | 5-010-1140-0333 | 200.00            | 200.00            | .00              | 54.00             | .00         | 146.00           | 27.0        | .00           |
| MISCELLANEOUS                              | 5-010-1140-0555 | 337.00            | 337.00            | .00              | 273.60            | .00         | 63.40            | 81.2        | .00           |
| <b>TOTAL CO. &amp; JUST. OF PEACE</b>      |                 | <b>27,742.00</b>  | <b>27,742.00</b>  | <b>.00</b>       | <b>11,551.60</b>  | <b>.00</b>  | <b>16,190.40</b> | <b>41.6</b> | <b>.00</b>    |
| <b>JUSTICE OF PEACE NO.1</b>               |                 |                   |                   |                  |                   |             |                  |             |               |
| SALARY-JP                                  | 5-010-1141-0101 | 42,668.08         | 42,668.08         | 3,368.52         | 42,667.96         | .00         | .12              | 100.0       | .00           |
| SALARY-1ST DEPUTY                          | 5-010-1141-0103 | 30,512.93         | 30,512.93         | 2,347.14         | 30,395.43         | .00         | 117.50           | 99.6        | .00           |
| SALARY-2ND DEPUTY                          | 5-010-1141-0104 | 28,463.85         | 28,463.85         | 2,189.52         | 17,536.78         | .00         | 10,927.07        | 61.6        | .00           |
| SALARY-3RD DEPUTY                          | 5-010-1141-0105 | 32,512.38         | 32,512.38         | 2,032.02         | 43,891.68         | .00         | 11,379.30        | 135.0       | .00           |
| 1/2 SOCIAL SECURITY                        | 5-010-1141-0106 | 11,191.05         | 11,191.05         | 777.20           | 10,784.86         | .00         | 406.19           | 96.4        | .00           |
| OVERTIME                                   | 5-010-1141-0107 | 2,500.00          | 2,500.00          | .00              | 1,480.47          | .00         | 1,019.53         | 59.2        | .00           |
| RETIREMENT                                 | 5-010-1141-0108 | 9,303.93          | 9,303.93          | 651.51           | 8,942.52          | .00         | 361.41           | 96.1        | .00           |
| HEALTH INSURANCE (4)                       | 5-010-1141-0109 | 46,640.01         | 46,640.01         | 2,741.26         | 47,529.34         | .00         | 889.33           | 101.9       | .00           |
| OFFICE EXPENSE                             | 5-010-1141-0130 | 9,520.00          | 9,520.00          | 578.85           | 5,186.26          | .00         | 4,333.74         | 54.5        | .00           |
| CELL PHONE ALLOWANCE                       | 5-010-1141-0220 | 480.00            | 480.00            | 40.00            | 480.00            | .00         | .00              | 100.0       | .00           |
| IN COUNTY TRAVEL                           | 5-010-1141-0228 | 3,400.00          | 3,400.00          | 266.38           | 3,395.94          | .00         | 4.06             | 99.9        | .00           |
| CONFERENCE EXPENSE                         | 5-010-1141-0230 | 5,000.00          | 5,000.00          | .00              | 4,070.26          | .00         | 929.74           | 81.4        | .00           |
| POSTAGE                                    | 5-010-1141-0232 | 2,000.00          | 2,000.00          | 23.50            | 1,034.34          | .00         | 965.66           | 51.7        | .00           |
| VACATION PAY                               | 5-010-1141-0245 | 5,473.93          | 5,473.93          | .00              | 748.34            | .00         | 4,725.59         | 13.7        | .00           |
| EXTRA HELP                                 | 5-010-1141-0246 | 5.00              | 1,005.00          | .00              | 82.08             | .00         | 922.92           | 8.2         | 1000.00       |

Statement of Expenses -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                       | Account Number  | Beg Budget          | Cur Budget          | M-T-D            | Y-T-D               | Encumbrance | Balance          | %            | Budget Change   |
|-----------------------------------|-----------------|---------------------|---------------------|------------------|---------------------|-------------|------------------|--------------|-----------------|
| AUTOPSY AND INQUEST               | 5-010-1141-0249 | 6,600.00            | 11,116.30           | 3,220.00         | 24,157.00           | .00         | 13,040.70-       | 217.3        | 4516.30         |
| LONGEVITY                         | 5-010-1141-0250 | 2,772.00            | 2,772.00            | .00              | 2,181.20            | .00         | 590.80           | 78.7         | .00             |
| MISCELLANEOUS                     | 5-010-1141-0555 | 5.00                | 5.00                | .00              | .00                 | .00         | 5.00             | .0           | .00             |
| <b>TOTAL JUSTICE PEACE NO.1</b>   |                 | <b>239,048.16</b>   | <b>244,564.46</b>   | <b>18,235.90</b> | <b>244,564.46</b>   | <b>.00</b>  | <b>.00</b>       | <b>100.0</b> | <b>5516.30</b>  |
| <b>DISTRICT ATTORNEY EXPENSES</b> |                 |                     |                     |                  |                     |             |                  |              |                 |
| <b>TOTAL-DISTRICT ATTORNEY E</b>  |                 | <b>.00</b>          | <b>.00</b>          | <b>.00</b>       | <b>.00</b>          | <b>.00</b>  | <b>.00</b>       | <b>.0</b>    | <b>.00</b>      |
| <b>TOTAL JUDICIAL</b>             |                 | <b>1,099,330.77</b> | <b>1,104,847.07</b> | <b>82,510.91</b> | <b>1,054,863.45</b> | <b>.00</b>  | <b>49,983.62</b> | <b>95.5</b>  | <b>5516.30</b>  |
| <b>FINANCIAL ADMINISTRATION</b>   |                 |                     |                     |                  |                     |             |                  |              |                 |
| <b>COUNTY AUDITOR</b>             |                 |                     |                     |                  |                     |             |                  |              |                 |
| SALARY-AUDITOR                    | 5-010-2200-0101 | 42,668.08           | 42,668.08           | 3,368.52         | 42,667.96           | .00         | .12              | 100.0        | .00             |
| SALARY-ASST.AUDITOR               | 5-010-2200-0103 | 30,512.93           | 30,512.93           | 2,347.14         | 29,479.95           | .00         | 1,032.98         | 96.6         | .00             |
| SALARY 2ND ASSISTANT              | 5-010-2200-0105 | 28,463.85           | 28,463.85           | 2,189.52         | 26,821.63           | .00         | 1,642.22         | 94.2         | .00             |
| 1/2 SOCIAL SECURITY               | 5-010-2200-0106 | 9,823.79            | 9,823.79            | 719.54           | 9,334.77            | .00         | 489.02           | 95.0         | .00             |
| OVERTIME                          | 5-010-2200-0107 | 5,353.00            | 5,353.00            | .00              | 1,608.80            | .00         | 3,744.20         | 30.1         | .00             |
| RETIREMENT                        | 5-010-2200-0108 | 8,103.63            | 8,103.63            | 608.51           | 7,761.62            | .00         | 342.01           | 95.8         | .00             |
| HEALTH INSURANCE (3)              | 5-010-2200-0109 | 30,178.83           | 30,178.83           | 6.58             | 22,027.44           | .00         | 8,151.39         | 73.0         | .00             |
| APO/JPO SUPPLEMENTAL SALA         | 5-010-2200-0110 | 6,311.00            | 6,311.00            | 324.00           | 6,175.32            | .00         | 135.68           | 97.9         | .00             |
| OFFICE EXPENSE                    | 5-010-2200-0130 | 7,257.00            | 7,257.00            | 1,435.53         | 11,588.50           | .00         | 4,331.50-        | 159.7        | .00             |
| EQUIPMENT                         | 5-010-2200-0132 | 4,000.00            | 4,000.00            | 6,690.71         | 10,383.52           | .00         | 6,383.52-        | 259.6        | .00             |
| PROFESSIONAL SERVICES             | 5-010-2200-0204 | 10,000.00           | 10,000.00           | .00              | .00                 | .00         | 10,000.00        | .0           | .00             |
| CELL PHONE ALLOWANCE              | 5-010-2200-0220 | 1,260.00            | 1,260.00            | 105.00           | 1,260.00            | .00         | .00              | 100.0        | .00             |
| VEHICLE ALLOWANCE                 | 5-010-2200-0228 | 4,800.00            | 1,200.00            | .00              | 1,200.00            | .00         | .00              | 100.0        | -3600.00        |
| IN COUNTY TRAVEL                  | 5-010-2200-0229 | 4,400.00            | 4,400.00            | 343.30           | 4,303.72            | .00         | 96.28            | 97.8         | .00             |
| TRAVEL AND CONFERENCE EXP         | 5-010-2200-0230 | 4,000.00            | 4,000.00            | .00              | 3,036.45            | .00         | 963.55           | 75.9         | .00             |
| POSTAGE                           | 5-010-2200-0232 | 300.00              | 300.00              | .00              | 244.61              | .00         | 55.39            | 81.5         | .00             |
| VACATION PAY                      | 5-010-2200-0245 | 2,268.34            | 2,268.34            | .00              | 1,686.25            | .00         | 582.09           | 74.3         | .00             |
| EXTRA HELP                        | 5-010-2200-0246 | 1,000.00            | 1,000.00            | 540.00           | 3,609.75            | .00         | 2,609.75-        | 361.0        | .00             |
| LONGEVITY                         | 5-010-2200-0250 | 4,732.00            | 4,732.00            | 168.00           | 2,821.00            | .00         | 1,911.00         | 59.6         | .00             |
| ACCOUNTING SPECIALIST STI         | 5-010-2200-0264 | 2,000.00            | 2,000.00            | 182.18           | 2,269.23            | .00         | 269.23-          | 113.5        | .00             |
| MISCELLANEOUS                     | 5-010-2200-0555 | 500.00              | 500.00              | .00              | .00                 | .00         | 500.00           | .0           | .00             |
| <b>TOTAL COUNTY AUDITOR</b>       |                 | <b>207,932.45</b>   | <b>204,332.45</b>   | <b>19,028.53</b> | <b>188,280.52</b>   | <b>.00</b>  | <b>16,051.93</b> | <b>92.1</b>  | <b>-3600.00</b> |
| <b>COUNTY TREASURER</b>           |                 |                     |                     |                  |                     |             |                  |              |                 |
| SALARY-TREASURER                  | 5-010-2210-0101 | 42,668.08           | 42,668.08           | 3,368.52         | 42,667.96           | .00         | .12              | 100.0        | .00             |
| SALARY-DEPUTY TREAS.              | 5-010-2210-0103 | 30,512.93           | 30,512.93           | 2,347.14         | 30,395.38           | .00         | 117.55           | 99.6         | .00             |
| APO/JPO SUPPLEMENTAL SALA         | 5-010-2210-0105 | 5.00                | 5.00                | .00              | .00                 | .00         | 5.00             | .0           | .00             |
| 1/2 SOCIAL SECURITY               | 5-010-2210-0106 | 8,805.26            | 8,805.26            | 580.33           | 8,253.56            | .00         | 551.70           | 93.7         | .00             |
| OVERTIME                          | 5-010-2210-0107 | 7,500.00            | 7,500.00            | .00              | 3,189.05            | .00         | 4,310.95         | 42.5         | .00             |
| RETIREMENT                        | 5-010-2210-0108 | 7,320.46            | 7,320.46            | 488.72           | 6,827.69            | .00         | 492.77           | 93.3         | .00             |
| HEALTH INSURANCE (2)              | 5-010-2210-0109 | 24,691.77           | 24,691.77           | 914.52           | 24,692.04           | .00         | .27-             | 100.0        | .00             |
| SALARY-ASST DEPUTY TREAS          | 5-010-2210-0110 | 6,568.58            | 6,568.58            | .00              | 7,882.26            | .00         | 1,313.68-        | 120.0        | .00             |
| OFFICE EXPENSE                    | 5-010-2210-0130 | 5,500.00            | 6,564.83            | 863.19           | 22,071.75           | .00         | 15,506.92-       | 336.2        | 1064.83         |
| CELL PHONE ALLOWANCE              | 5-010-2210-0220 | 780.00              | 780.00              | 65.00            | 780.00              | .00         | .00              | 100.0        | .00             |
| IN-COUNTY TRAVEL                  | 5-010-2210-0228 | 4,800.00            | 4,800.00            | 374.08           | 4,790.67            | .00         | 9.33             | 99.8         | .00             |
| CONFERENCE EXPENSE                | 5-010-2210-0230 | 6,000.00            | 6,000.00            | 160.00           | 5,643.53            | .00         | 356.47           | 94.1         | .00             |
| POSTAGE                           | 5-010-2210-0232 | 3,700.00            | 3,700.00            | 160.62           | 2,578.34            | .00         | 1,121.66         | 69.7         | .00             |
| VACATION PAY                      | 5-010-2210-0245 | 3,441.91            | 3,441.91            | .00              | 1,859.12            | .00         | 1,582.79         | 54.0         | .00             |
| EXTRA HELP                        | 5-010-2210-0246 | 15,000.00           | 15,000.00           | 740.00           | 6,570.20            | .00         | 8,429.80         | 43.8         | .00             |
| LONGEVITY                         | 5-010-2210-0250 | 1,330.00            | 1,330.00            | .00              | 1,492.40            | .00         | 162.40-          | 112.2        | .00             |
| CEMETERY STIPEND                  | 5-010-2210-0264 | 10,000.00           | 10,000.00           | 789.46           | 9,999.87            | .00         | .13              | 100.0        | .00             |
| MISCELLANEOUS                     | 5-010-2210-0555 | 5.00                | 5.00                | .00              | .00                 | .00         | 5.00             | .0           | .00             |
| <b>TOTAL COUNTY TREASURER</b>     |                 | <b>178,628.99</b>   | <b>179,693.82</b>   | <b>10,851.58</b> | <b>179,693.82</b>   | <b>.00</b>  | <b>.00</b>       | <b>100.0</b> | <b>1064.83</b>  |



Statement of Expenses -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                             | Account Number  | Beg Budget        | Cur Budget        | M-T-D            | Y-T-D             | Encumbrance | Balance          | %           | Budget Change   |
|---|-----------------|-------------------|-------------------|------------------|-------------------|-------------|------------------|-------------|-----------------|
| <b>TAX COLLECTOR</b>                    |                 |                   |                   |                  |                   |             |                  |             |                 |
| SALARY-TAX A/C                          | 5-010-2220-0101 | 43,374.83         | 43,374.83         | 3,336.52         | 43,374.83         | .00         | .00              | 100.0       | .00             |
| SALARY-1ST DEPUTY TAX A/C               | 5-010-2220-0103 | 30,512.93         | 30,512.93         | 2,347.14         | 30,512.93         | .00         | .00              | 100.0       | .00             |
| SALARY-2ND DEPUTY TAX A/C               | 5-010-2220-0104 | 28,463.85         | 28,463.85         | 2,189.52         | 28,463.85         | .00         | .00              | 100.0       | .00             |
| 1/2 SOCIAL SECURITY                     | 5-010-2220-0106 | 9,646.13          | 9,646.13          | 677.69           | 8,940.53          | .00         | 705.60           | 92.7        | .00             |
| OVERTIME                                | 5-010-2220-0107 | 800.00            | 800.00            | .00              | .00               | .00         | 800.00           | .0          | .00             |
| RETIREMENT                              | 5-010-2220-0108 | 8,019.52          | 8,019.52          | 593.10           | 7,685.13          | .00         | 334.39           | 95.8        | .00             |
| HEALTH INSURANCE (3)                    | 5-010-2220-0109 | 32,922.36         | 32,922.36         | 2,743.56         | 32,922.72         | .00         | .36              | 100.0       | .00             |
| OFFICE EXPENSE                          | 5-010-2220-0130 | 9,800.00          | 9,800.00          | 350.79           | 5,028.26          | .00         | 4,771.74         | 51.3        | .00             |
| EQUIPMENT                               | 5-010-2220-0132 | 1,000.00          | 1,000.00          | .00              | 683.53            | .00         | 316.47           | 68.4        | .00             |
| IN-COUNTY TRAVEL                        | 5-010-2220-0228 | 2,400.00          | 2,400.00          | 184.62           | 2,400.00          | .00         | .00              | 100.0       | .00             |
| CONFERENCE EXPENSE                      | 5-010-2220-0230 | 3,800.00          | 3,800.00          | .00              | 4,183.69          | .00         | 383.69           | 110.1       | .00             |
| VACATION PAY                            | 5-010-2220-0245 | 2,268.34          | 2,268.34          | .00              | 1,094.76          | .00         | 1,173.58         | 48.3        | .00             |
| EXTRA HELP                              | 5-010-2220-0246 | 11,443.20         | 11,443.20         | 665.37           | 8,988.03          | .00         | 2,455.17         | 78.5        | .00             |
| LONGEVITY                               | 5-010-2220-0250 | 7,630.00          | 7,630.00          | 602.00           | 7,630.00          | .00         | .00              | 100.0       | .00             |
| MISCELLANEOUS                           | 5-010-2220-0555 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00             |
| <b>TOTAL TAX COLLECTOR</b>              |                 | <b>192,086.16</b> | <b>192,086.16</b> | <b>13,690.31</b> | <b>181,908.26</b> | <b>.00</b>  | <b>10,177.90</b> | <b>94.7</b> | <b>.00</b>      |
| <b>TOTAL FINANCIAL ADMINISTR</b>        |                 | <b>578,647.60</b> | <b>576,112.43</b> | <b>43,570.42</b> | <b>549,882.60</b> | <b>.00</b>  | <b>26,229.83</b> | <b>95.5</b> | <b>-2535.17</b> |
| <b>LAW ENFORCEMENT &amp; CORRECTION</b> |                 |                   |                   |                  |                   |             |                  |             |                 |
| <b>SHERIFF'S OFFICE</b>                 |                 |                   |                   |                  |                   |             |                  |             |                 |
| SALARY-SHERIFF                          | 5-010-3300-0101 | 56,821.22         | 56,821.22         | 4,370.86         | 56,821.22         | .00         | .00              | 100.0       | .00             |
| SALARIES-DEPUTIES & SECRE               | 5-010-3300-0103 | 357,036.11        | 357,036.11        | 26,602.62        | 345,408.39        | .00         | 11,627.72        | 96.7        | .00             |
| 1/2 SOCIAL SECURITY                     | 5-010-3300-0106 | 35,282.53         | 35,282.53         | 2,672.41         | 38,843.83         | .00         | 3,561.30         | 110.1       | .00             |
| OVERTIME PAY                            | 5-010-3300-0107 | 81,595.00         | 81,595.00         | 5,379.12         | 78,456.63         | .00         | 3,138.37         | 96.2        | .00             |
| RETIREMENT                              | 5-010-3300-0108 | 29,332.86         | 29,332.86         | 2,263.97         | 32,351.08         | .00         | 3,018.22         | 110.3       | .00             |
| HEALTH INSURANCE (10)                   | 5-010-3300-0109 | 109,741.20        | 109,741.20        | 8,230.68         | 106,998.84        | .00         | 2,742.36         | 97.5        | .00             |
| SUPERVISOR PAY SCALE                    | 5-010-3300-0110 | 6,600.00          | 8,469.23          | 692.30           | 8,469.11          | .00         | .12              | 100.0       | 1869.23         |
| DEPUTY ON CALL PAY                      | 5-010-3300-0111 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00             |
| CERTIFICATE INCENTIVE PAY               | 5-010-3300-0112 | 14,400.00         | 14,400.00         | 830.78           | 10,730.89         | .00         | 3,669.11         | 74.5        | .00             |
| OFFICE EXPENSE                          | 5-010-3300-0130 | 14,000.00         | 14,000.00         | 2,231.48         | 15,396.12         | .00         | 1,396.12         | 110.0       | .00             |
| NON-CAPITAL EQUIPMENT                   | 5-010-3300-0131 | 7,000.00          | 7,000.00          | 116.00           | 116.00            | .00         | 6,884.00         | 1.7         | .00             |
| EQUIPMENT                               | 5-010-3300-0132 | 9,500.00          | 33,315.00         | 760.00           | 35,329.82         | .00         | 2,014.82         | 106.1       | 23815.00        |
| UNIFORMS                                | 5-010-3300-0133 | 4,000.00          | 4,000.00          | 383.49           | 2,013.03          | .00         | 1,986.97         | 50.3        | .00             |
| YARD MAINTENANCE                        | 5-010-3300-0134 | 1,000.00          | 1,000.00          | .00              | 2,612.79          | .00         | 1,612.79         | 261.3       | .00             |
| COMPUTERS                               | 5-010-3300-0135 | 5,000.00          | 5,000.00          | .00              | 7,580.50          | .00         | 2,580.50         | 151.6       | .00             |
| COMPUTER REPAIR                         | 5-010-3300-0136 | 2,500.00          | 2,500.00          | .00              | 1,171.56          | .00         | 1,328.44         | 46.9        | .00             |
| COPIER REPAIR                           | 5-010-3300-0137 | 1,500.00          | 1,500.00          | .00              | .00               | .00         | 1,500.00         | .0          | .00             |
| AMMO/RANGE SUPPLIES                     | 5-010-3300-0138 | 1,000.00          | 1,000.00          | 2,115.00         | 4,290.49          | .00         | 3,290.49         | 429.1       | .00             |
| GAS AND OIL                             | 5-010-3300-0158 | 52,000.00         | 52,000.00         | 8,450.82         | 49,015.61         | .00         | 2,984.39         | 94.3        | .00             |
| TIRES AND TUBES                         | 5-010-3300-0161 | 5,000.00          | 5,000.00          | 2,614.77         | 9,961.14          | .00         | 4,961.14         | 199.2       | .00             |
| PARTS AND REPAIRS                       | 5-010-3300-0180 | 10,000.00         | 10,000.00         | 2,867.20         | 9,638.03          | .00         | 361.97           | 96.4        | .00             |
| CAPITAL-AUTOMOBILES                     | 5-010-3300-0189 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00             |
| TELEPHONE                               | 5-010-3300-0220 | 9,780.00          | 9,780.00          | 1,578.32         | 19,102.48         | .00         | 9,322.48         | 195.3       | .00             |
| CITY RADIO                              | 5-010-3300-0221 | 1,510.00          | 1,510.00          | 231.30           | 1,387.80          | .00         | 122.20           | 91.9        | .00             |
| DIGITAL RADIO/WALKIE PROG               | 5-010-3300-0222 | 500.00            | 500.00            | .00              | .00               | .00         | 500.00           | .0          | .00             |
| "POLKA" K-9 EXPENSES                    | 5-010-3300-0227 | 2,005.00          | 2,005.00          | 89.72            | 1,109.30          | .00         | 895.70           | 55.3        | .00             |
| TRAVEL EXPENSE                          | 5-010-3300-0228 | 3,000.00          | 3,000.00          | .00              | 100.24            | .00         | 2,899.76         | 3.3         | .00             |
| CONFERENCE EXPENSE                      | 5-010-3300-0230 | 4,500.00          | 4,500.00          | 681.14           | 4,810.13          | .00         | 310.13           | 106.9       | .00             |
| INMATE TRANSFER TRAVEL                  | 5-010-3300-0231 | 10,000.00         | 10,000.00         | 2,962.75         | 20,845.55         | .00         | 10,845.55        | 208.5       | .00             |
| CRIMINAL INVESTIGATION EX               | 5-010-3300-0235 | 10,000.00         | 10,000.00         | 178.59           | 6,029.34          | .00         | 3,970.66         | 60.3        | .00             |
| VACATION PAY                            | 5-010-3300-0245 | 13,732.16         | 13,732.16         | 586.79           | 6,986.13          | .00         | 6,746.03         | 50.9        | .00             |
| EXTRA HELP                              | 5-010-3300-0246 | 500.00            | 500.00            | .00              | 363.12            | .00         | 136.88           | 72.6        | .00             |
| LONGEVITY                               | 5-010-3300-0250 | 8,099.00          | 8,099.00          | 672.00           | 8,099.00          | .00         | .00              | 100.0       | .00             |
| EAST PARKING FOR DRAINAGE               | 5-010-3300-0554 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00             |
| MISCELLANEOUS                           | 5-010-3300-0555 | 1,000.00          | 1,000.00          | 55.21            | 2,554.35          | .00         | 1,554.35         | 255.4       | .00             |

Statement of Expenses -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number  | Beg Budget   | Cur Budget   | M-T-D      | Y-T-D        | Encumbrance | Balance   | %     | Budget Change |
|---------------------------|-----------------|--------------|--------------|------------|--------------|-------------|-----------|-------|---------------|
| TOTAL SHERIFF'S OFFICE    |                 | 867,950.08   | 893,634.31   | 77,617.32  | 886,592.52   | .00         | 7,041.79  | 99.2  | 25684.23      |
| CONSTABLE                 |                 |              |              |            |              |             |           |       |               |
| CONSTABLE SALARY          | 5-010-3301-0101 | 6.00         | 6.00         | .46        | 6.00         | .00         | .00       | 100.0 | .00           |
| 1/2 SOCIAL SECURITY       | 5-010-3301-0106 | 5.00         | 5.00         | .02        | .27          | .00         | 4.73      | 5.4   | .00           |
| RETIREMENT                | 5-010-3301-0108 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00      | .0    | .00           |
| HEALTH INSURANCE (1)      | 5-010-3301-0109 | 10,974.12    | 10,974.12    | 914.52     | 10,974.24    | .00         | .12       | 100.0 | .00           |
| CELL PHONE ALLOWANCE      | 5-010-3301-0220 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00      | .0    | .00           |
| CONFERENCE EXPENSE        | 5-010-3301-0230 | 1,300.00     | 1,300.00     | .00        | 1,268.60     | .00         | 31.40     | 97.6  | .00           |
| LONGEVITY                 | 5-010-3301-0250 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00      | .0    | .00           |
| MISCELLANEOUS             | 5-010-3301-0555 | 140.00       | 140.00       | .00        | .00          | .00         | 140.00    | .0    | .00           |
| TOTAL CONSTABLE           |                 | 12,440.12    | 12,440.12    | 915.00     | 12,249.11    | .00         | 191.01    | 98.5  | .00           |
| JAIL EXPENSE              |                 |              |              |            |              |             |           |       |               |
| SALARIES-JAILERS          | 5-010-3310-0103 | 383,489.60   | 383,489.60   | 29,169.60  | 374,640.92   | .00         | 8,848.68  | 97.7  | .00           |
| 1/2 SOCIAL SECURITY       | 5-010-3310-0106 | 32,827.08    | 32,827.08    | 2,793.02   | 36,662.29    | .00         | 3,835.21  | 111.7 | .00           |
| OVERTIME-JAILERS          | 5-010-3310-0107 | 55,000.00    | 55,000.00    | 4,321.28   | 91,281.41    | .00         | 36,281.41 | 166.0 | .00           |
| RETIREMENT                | 5-010-3310-0108 | 26,851.04    | 26,851.04    | 2,522.97   | 31,809.36    | .00         | 4,958.32  | 118.5 | .00           |
| HEALTH INSURANCE (11)     | 5-010-3310-0109 | 120,715.32   | 120,715.32   | 9,151.78   | 116,183.52   | .00         | 4,531.80  | 96.3  | .00           |
| SUPERVISOR PAY SCALE      | 5-010-3310-0110 | 11,100.00    | 11,100.00    | 599.98     | 7,211.46     | .00         | 3,888.54  | 65.0  | .00           |
| CERTIFICATE INCENTIVE PAY | 5-010-3310-0112 | 2,400.00     | 2,400.00     | 92.30      | 1,200.00     | .00         | 1,200.00  | 50.0  | .00           |
| JAIL EQUIPMENT            | 5-010-3310-0132 | 10,000.00    | 10,000.00    | .00        | 5,020.70     | .00         | 4,979.30  | 50.2  | .00           |
| UNIFORMS                  | 5-010-3310-0133 | 4,000.00     | 4,000.00     | .00        | 1,804.93     | .00         | 2,195.07  | 45.1  | .00           |
| HOUSING PRISONERS         | 5-010-3310-0140 | 125,000.00   | 292,976.76   | 61,285.00  | 314,412.00   | .00         | 21,435.24 | 107.3 | 167976.76     |
| FOOD                      | 5-010-3310-0150 | 80,000.00    | 80,000.00    | 13,752.41  | 84,728.11    | .00         | 4,728.11  | 105.9 | .00           |
| MEDICAL                   | 5-010-3310-0152 | 85,000.00    | 85,000.00    | 14,712.91  | 81,263.96    | .00         | 3,736.04  | 95.6  | .00           |
| DRUGS                     | 5-010-3310-0153 | 25,000.00    | 25,000.00    | 12,629.27  | 24,311.50    | .00         | 688.50    | 97.3  | .00           |
| PRISONER SAFETY FUND      | 5-010-3310-0156 | .00          | 1,686.00     | .00        | 1,686.00     | .00         | .00       | 100.0 | 1686.00       |
| SUPPLIES                  | 5-010-3310-0157 | 20,000.00    | 20,000.00    | 1,736.35   | 15,638.67    | .00         | 4,361.33  | 78.2  | .00           |
| JAIL TELEPHONE            | 5-010-3310-0220 | 1,560.00     | 1,560.00     | 65.00      | 780.00       | .00         | 780.00    | 50.0  | .00           |
| VACATION PAY              | 5-010-3310-0245 | 14,749.60    | 14,749.60    | 391.40     | 13,479.64    | .00         | 1,269.96  | 91.4  | .00           |
| EXTRA HELP                | 5-010-3310-0246 | 5,000.00     | 5,000.00     | 206.00     | 2,562.64     | .00         | 2,437.36  | 51.3  | .00           |
| LONGEVITY                 | 5-010-3310-0250 | 13,993.00    | 13,993.00    | 812.00     | 10,213.00    | .00         | 3,780.00  | 73.0  | .00           |
| JAIL ELECTRICITY          | 5-010-3310-0280 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00      | .0    | .00           |
| JAIL WATER (UTILITY)      | 5-010-3310-0281 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00      | .0    | .00           |
| JAIL MAINTENANCE & REPAIR | 5-010-3310-0285 | 60,000.00    | 60,000.00    | 5,342.68   | 33,375.29    | .00         | 26,624.71 | 55.6  | .00           |
| MISCELLANEOUS             | 5-010-3310-0555 | 3,005.00     | 3,005.00     | 192.00     | 828.00       | .00         | 2,177.00  | 27.6  | .00           |
| TOTAL JAIL EXPENSE        |                 | 1,079,700.64 | 1,249,363.40 | 159,775.95 | 1,249,093.40 | .00         | 270.00    | 100.0 | 169662.76     |
| ADULT PROBATION           |                 |              |              |            |              |             |           |       |               |
| TOTAL ADULT PROBATION     |                 | .00          | .00          | .00        | .00          | .00         | .00       | .0    | .00           |
| JUVENILE PROBATION        |                 |              |              |            |              |             |           |       |               |
| SALARY-CHIEF JPO          | 5-010-3330-0102 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00      | .0    | .00           |
| SALARY-SEC.               | 5-010-3330-0103 | 30,512.93    | 30,512.93    | 2,347.14   | 30,512.93    | .00         | .00       | 100.0 | .00           |
| DETENTION GUARDS SALARIES | 5-010-3330-0104 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00      | .0    | .00           |
| 1/2 SOCIAL SECURITY       | 5-010-3330-0106 | 2,702.48     | 2,702.48     | 199.44     | 2,684.05     | .00         | 18.43     | 99.3  | .00           |
| OVERTIME                  | 5-010-3330-0107 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00      | .0    | .00           |
| RETIREMENT                | 5-010-3330-0108 | 2,246.77     | 2,246.77     | 167.08     | 2,215.36     | .00         | 31.41     | 98.6  | .00           |
| HEALTH INSURANCE (1)      | 5-010-3330-0109 | 10,974.12    | 10,974.12    | 914.52     | 10,974.24    | .00         | .12       | 100.0 | .00           |
| OFFICE EXPENSE            | 5-010-3330-0130 | 5,000.00     | 5,000.00     | .00        | 4,337.46     | .00         | 662.54    | 86.8  | .00           |
| RESIDENTIAL CARE          | 5-010-3330-0140 | 50,000.00    | 50,000.00    | 7,265.00   | 34,841.00    | .00         | 15,159.00 | 69.7  | .00           |
| MEDICAL                   | 5-010-3330-0152 | 12,000.00    | 12,000.00    | 1,100.00   | 2,100.00     | .00         | 9,900.00  | 17.5  | .00           |
| SUPPLIES                  | 5-010-3330-0157 | 5,000.00     | 5,000.00     | 120.08     | 859.29       | .00         | 4,140.71  | 17.2  | .00           |
| GAS & OIL                 | 5-010-3330-0158 | 5,000.00     | 5,000.00     | 359.98     | 2,954.12     | .00         | 2,045.88  | 59.1  | .00           |
| AUTO REPAIRS              | 5-010-3330-0180 | 2,386.00     | 2,386.00     | 176.24     | 1,438.17     | .00         | 947.83    | 60.3  | .00           |
| CONFERENCE EXPENSE        | 5-010-3330-0230 | 15,965.10    | 15,965.10    | .00        | 5,280.34     | .00         | 10,684.76 | 33.1  | .00           |

Statement of Expenses -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                          | Account Number  | Beg Budget          | Cur Budget          | M-T-D             | Y-T-D               | Encumbrance | Balance          | %           | Budget Change    |
|--------------------------------------|-----------------|---------------------|---------------------|-------------------|---------------------|-------------|------------------|-------------|------------------|
| VACATION PAY                         | 5-010-3330-0245 | 1,173.57            | 1,173.57            | .00               | 1,173.57            | .00         | .00              | 100.0       | .00              |
| LONGEVITY                            | 5-010-3330-0250 | 3,640.00            | 3,640.00            | 280.00            | 3,640.00            | .00         | .00              | 100.0       | .00              |
| CAPITAL IMPROVEMENTS-AUTO            | 5-010-3330-0251 | 8.00                | 8.00                | .00               | .00                 | .00         | 8.00             | .0          | .00              |
| JPO COUNTY MATCH                     | 5-010-3330-0252 | 40,833.10           | 40,833.10           | .00               | 40,833.10           | .00         | .00              | 100.0       | .00              |
| MISCELLANEOUS                        | 5-010-3330-0555 | 80.00               | 80.00               | .00               | .00                 | .00         | 80.00            | .0          | .00              |
| <b>TOTAL JUVENILE PROBATION</b>      |                 | <b>187,537.07</b>   | <b>187,537.07</b>   | <b>12,929.48</b>  | <b>143,843.63</b>   | <b>.00</b>  | <b>43,693.44</b> | <b>76.7</b> | <b>.00</b>       |
| <b>DEPT OF PUBLIC SAFETY (DPS)</b>   |                 |                     |                     |                   |                     |             |                  |             |                  |
| DPS CELL PHONE                       | 5-010-3340-0220 | 3,500.00            | 3,952.76            | 313.33            | 3,916.09            | .00         | 36.67            | 99.1        | 452.76           |
| RADAR FOR D.P.S.                     | 5-010-3340-0403 | 5.00                | 5.00                | .00               | .00                 | .00         | 5.00             | .0          | .00              |
| MISCELLANEOUS                        | 5-010-3340-0555 | 5.00                | 5.00                | .00               | .00                 | .00         | 5.00             | .0          | .00              |
| <b>TOTAL DPS</b>                     |                 | <b>3,510.00</b>     | <b>3,962.76</b>     | <b>313.33</b>     | <b>3,916.09</b>     | <b>.00</b>  | <b>46.67</b>     | <b>98.8</b> | <b>452.76</b>    |
| <b>TOTAL LAW ENFORCEMENT &amp; C</b> |                 | <b>2,151,137.91</b> | <b>2,346,937.66</b> | <b>251,551.08</b> | <b>2,295,694.75</b> | <b>.00</b>  | <b>51,242.91</b> | <b>97.8</b> | <b>195799.75</b> |
| <b>HEALTH, SAFETY &amp; WELFARE</b>  |                 |                     |                     |                   |                     |             |                  |             |                  |
| <b>AMBULANCE SERVICE</b>             |                 |                     |                     |                   |                     |             |                  |             |                  |
| AMBULANCE PARTS & REPAIRS            | 5-010-4400-0180 | 5.00                | 5.00                | .00               | .00                 | .00         | 5.00             | .0          | .00              |
| EMS BLDG. REPAIRS                    | 5-010-4400-0181 | 5.00                | 8,917.61            | .00               | 8,917.61            | .00         | .00              | 100.0       | 8912.61          |
| RURAL AMBULANCE APPROPRIA            | 5-010-4400-0247 | 5.00                | 5.00                | .00               | .00                 | .00         | 5.00             | .0          | .00              |
| MISC/AMBULANCE                       | 5-010-4400-0555 | 5.00                | 5.00                | .00               | .00                 | .00         | 5.00             | .0          | .00              |
| TX DEPT OF HEALTH/EMS CON            | 5-010-4400-0557 | 5.00                | 5.00                | .00               | .00                 | .00         | 5.00             | .0          | .00              |
| <b>TOTAL AMBULANCE SERVICE</b>       |                 | <b>25.00</b>        | <b>8,937.61</b>     | <b>.00</b>        | <b>8,917.61</b>     | <b>.00</b>  | <b>20.00</b>     | <b>99.8</b> | <b>8912.61</b>   |
| <b>FIRE PROTECTION</b>               |                 |                     |                     |                   |                     |             |                  |             |                  |
| RURAL FIRE-O'D-ACK-WEL               | 5-010-4410-0247 | 9,000.00            | 9,000.00            | 2,000.00          | 9,000.00            | .00         | .00              | 100.0       | .00              |
| RURAL FIRE PREVENTION                | 5-010-4410-0248 | 182,342.00          | 182,342.00          | .00               | 182,342.00          | .00         | .00              | 100.0       | .00              |
| VOLUNTEER FIRE DEPT-CO MI            | 5-010-4410-0249 | 17,000.00           | 17,000.00           | 1,386.78          | 6,015.00            | .00         | 10,985.00        | 35.4        | .00              |
| VOL. FIREMEN EDUCATION(SC            | 5-010-4410-0250 | 1,000.00            | 1,000.00            | .00               | .00                 | .00         | 1,000.00         | .0          | .00              |
| <b>TOTAL FIRE PROTECTION</b>         |                 | <b>209,342.00</b>   | <b>209,342.00</b>   | <b>3,386.78</b>   | <b>197,357.00</b>   | <b>.00</b>  | <b>11,985.00</b> | <b>94.3</b> | <b>.00</b>       |
| <b>VETERAN'S SERVICE</b>             |                 |                     |                     |                   |                     |             |                  |             |                  |
| SALARY-OFFICER'S                     | 5-010-4420-0102 | 5,245.76            | 5,245.76            | .00               | .00                 | .00         | 5,245.76         | .0          | .00              |
| 1/2 SOCIAL SECURITY                  | 5-010-4420-0106 | 401.30              | 401.30              | .00               | .00                 | .00         | 401.30           | .0          | .00              |
| RETIREMENT                           | 5-010-4420-0108 | 333.63              | 333.63              | .00               | .00                 | .00         | 333.63           | .0          | .00              |
| OFFICE EXPENSE                       | 5-010-4420-0130 | 5.00                | 5.00                | .00               | .00                 | .00         | 5.00             | .0          | .00              |
| TRAVEL EXPENSE                       | 5-010-4420-0228 | 5.00                | 5.00                | .00               | .00                 | .00         | 5.00             | .0          | .00              |
| CONFERENCE EXPENSE                   | 5-010-4420-0230 | 5.00                | 5.00                | .00               | .00                 | .00         | 5.00             | .0          | .00              |
| MISCELLANEOUS                        | 5-010-4420-0555 | 5.00                | 5.00                | .00               | .00                 | .00         | 5.00             | .0          | .00              |
| <b>TOTAL VETERAN'S SERVICE</b>       |                 | <b>6,000.69</b>     | <b>6,000.69</b>     | <b>.00</b>        | <b>.00</b>          | <b>.00</b>  | <b>6,000.69</b>  | <b>.0</b>   | <b>.00</b>       |
| <b>WELFARE DEPARTMENT</b>            |                 |                     |                     |                   |                     |             |                  |             |                  |
| WTO WELFARE APPRO.                   | 5-010-4430-0135 | 30,000.00           | 30,000.00           | .00               | 30,000.00           | .00         | .00              | 100.0       | .00              |
| PAUPER BURIAL                        | 5-010-4430-0137 | 2,400.00            | 2,400.00            | .00               | .00                 | .00         | 2,400.00         | .0          | .00              |
| CHILD WELFARE                        | 5-010-4430-0221 | 3,200.00            | 3,200.00            | 512.45            | 943.21              | .00         | 2,256.79         | 29.5        | .00              |
| <b>TOTAL WELFARE</b>                 |                 | <b>35,600.00</b>    | <b>35,600.00</b>    | <b>512.45</b>     | <b>30,943.21</b>    | <b>.00</b>  | <b>4,656.79</b>  | <b>86.9</b> | <b>.00</b>       |
| <b>MISC. HEALTH</b>                  |                 |                     |                     |                   |                     |             |                  |             |                  |
| SOUTH PLAINS HEALTH APPRO            | 5-010-4440-0247 | 56,986.16           | 56,986.16           | 4,748.85          | 56,986.20           | .00         | .04              | 100.0       | .00              |
| MHMR-SUPPLIES                        | 5-010-4440-0249 | 1,500.00            | 1,500.00            | .00               | 1,383.37            | .00         | 116.63           | 92.2        | .00              |

Statement of Expenses -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D      | Encumbrance | Balance   | %     | Budget Change |
|--------------------------------|-----------------|------------|------------|-----------|------------|-------------|-----------|-------|---------------|
| MHMR BLDG REPAIRS              | 5-010-4440-0250 | 5,000.00   | 27,336.26  | 233.45    | 27,286.26  | .00         | 50.00     | 99.8  | 22336.26      |
| TITLE III-AGENCY ON AGING      | 5-010-4440-0260 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| TOTAL MISC. HEALTH             |                 | 63,491.16  | 85,827.42  | 4,982.30  | 85,655.83  | .00         | 171.59    | 99.8  | 22336.26      |
| TOTAL HEALTH, SAFETY &WEL      |                 | 314,458.85 | 345,707.72 | 8,881.53  | 322,873.65 | .00         | 22,834.07 | 93.4  | 31248.87      |
| CONSERVATION AND PUBLIC SERV.  |                 |            |            |           |            |             |           |       |               |
| COUNTY AGENT                   |                 |            |            |           |            |             |           |       |               |
| SALARY-AGENT                   | 5-010-5500-0102 | 19,076.87  | 19,076.87  | 1,467.46  | 19,076.87  | .00         | .00       | 100.0 | .00           |
| SALARY-SEC.                    | 5-010-5500-0103 | 30,512.93  | 30,512.93  | 2,347.14  | 30,512.93  | .00         | .00       | 100.0 | .00           |
| SALARY- FCH                    | 5-010-5500-0105 | 11,139.45  | 11,139.45  | 856.88    | 1,713.76   | .00         | 9,425.69  | 15.4  | .00           |
| 1/2 SOCIAL SECURITY-SEC.       | 5-010-5500-0106 | 5,699.18   | 5,699.18   | 372.42    | 3,985.92   | .00         | 1,713.26  | 69.9  | .00           |
| OVERTIME                       | 5-010-5500-0107 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| RETIREMENT                     | 5-010-5500-0108 | 2,602.68   | 2,602.68   | 157.30    | 2,050.72   | .00         | 551.96    | 78.8  | .00           |
| HEALTH INSURANCE (1)           | 5-010-5500-0109 | 10,974.12  | 10,974.12  | 914.52    | 10,974.24  | .00         | .12       | 100.0 | .00           |
| EQUIPMENT                      | 5-010-5500-0132 | 2,500.00   | 2,500.00   | .00       | 3,100.30   | .00         | 600.30    | 124.0 | .00           |
| FCS PROGRAM                    | 5-010-5500-0141 | 1,000.00   | 1,000.00   | .00       | .00        | .00         | 1,000.00  | .0    | .00           |
| SUPPLIES                       | 5-010-5500-0157 | 3,200.00   | 3,200.00   | 221.88    | 5,070.27   | .00         | 1,870.27  | 158.5 | .00           |
| GAS & OIL                      | 5-010-5500-0158 | 15,000.00  | 15,000.00  | 3,095.63  | 14,577.18  | .00         | 422.82    | 97.2  | .00           |
| AUTO REPAIRS                   | 5-010-5500-0180 | 4,000.00   | 4,000.00   | 2,181.41  | 11,612.42  | .00         | 7,612.42  | 290.3 | .00           |
| CELL PHONE ALLOWANCE           | 5-010-5500-0220 | 960.00     | 960.00     | 80.00     | 560.00     | .00         | 400.00    | 58.3  | .00           |
| FCH TRAVEL                     | 5-010-5500-0228 | 2,400.00   | 2,400.00   | 184.62    | 369.24     | .00         | 2,030.76  | 15.4  | .00           |
| FCH CONFERENCE                 | 5-010-5500-0229 | 6,000.00   | 6,000.00   | 1,259.80  | 2,202.40   | .00         | 3,797.60  | 36.7  | .00           |
| AG-TRAVEL AND CONFERENCE       | 5-010-5500-0230 | 7,500.00   | 7,500.00   | 1,561.30  | 9,003.95   | .00         | 1,503.95  | 120.1 | .00           |
| VACATION PAY                   | 5-010-5500-0245 | 1,173.57   | 1,173.57   | .00       | 733.00     | .00         | 440.57    | 62.5  | .00           |
| REGULAR PART-TIME HELP         | 5-010-5500-0246 | 7,766.20   | 7,766.20   | .00       | .00        | .00         | 7,766.20  | .0    | .00           |
| LONGEVITY                      | 5-010-5500-0250 | 1,470.00   | 1,470.00   | 126.00    | 1,470.00   | .00         | .00       | 100.0 | .00           |
| 4-H SCHOLARSHIP ENROLLMEN      | 5-010-5500-0551 | 1,500.00   | 1,500.00   | 1,425.00  | 2,140.00   | .00         | 640.00    | 142.7 | .00           |
| 4H SUPPLIES                    | 5-010-5500-0552 | 2,500.00   | 2,500.00   | .00       | .00        | .00         | 2,500.00  | .0    | .00           |
| MISCELLANEOUS                  | 5-010-5500-0555 | 5.00       | 5.00       | .00       | 82.24      | .00         | 77.24     | 644.8 | .00           |
| TOTAL COUNTY AGENT             |                 | 136,985.00 | 136,985.00 | 16,251.36 | 119,235.44 | .00         | 17,749.56 | 87.0  | .00           |
| CULTURE                        |                 |            |            |           |            |             |           |       |               |
| SALARY-LIBRARIAN               | 5-010-5520-0102 | 41,378.66  | 41,378.66  | 3,182.98  | 41,378.66  | .00         | .00       | 100.0 | .00           |
| SALARIES-CLERKS (4)            | 5-010-5520-0103 | 109,542.27 | 109,542.27 | 8,426.32  | 109,542.27 | .00         | .00       | 100.0 | .00           |
| 1/2 SOCIAL SECURITY            | 5-010-5520-0106 | 14,440.41  | 14,440.41  | 1,012.47  | 13,549.30  | .00         | 891.11    | 93.8  | .00           |
| OVERTIME                       | 5-010-5520-0107 | 500.00     | 500.00     | .00       | .00        | .00         | 500.00    | .0    | .00           |
| RETIREMENT                     | 5-010-5520-0108 | 12,005.36  | 12,005.36  | 880.92    | 11,510.68  | .00         | 494.68    | 95.9  | .00           |
| HEALTH INSURANCE (5)           | 5-010-5520-0109 | 54,870.60  | 54,870.60  | 4,572.60  | 54,871.20  | .00         | .60       | 100.0 | .00           |
| LIBRARY MATERIALS              | 5-010-5520-0110 | 35,000.00  | 35,000.00  | 3,288.28  | 31,164.31  | .00         | 3,835.69  | 89.0  | .00           |
| OFFICE SUPPLIES                | 5-010-5520-0130 | 6,600.00   | 5,600.00   | 1,266.82  | 5,007.46   | .00         | 592.54    | 89.4  | -1000.00      |
| MAINTENANCE, BINDING, MICRO    | 5-010-5520-0131 | 6,045.00   | 6,045.00   | .00       | 5,691.64   | .00         | 353.36    | 94.2  | .00           |
| EQUIPMENT                      | 5-010-5520-0157 | 1,500.00   | 1,500.00   | 7,780.35  | 7,800.35   | .00         | 6,300.35  | 520.0 | .00           |
| EQUIPMENT REPAIRS              | 5-010-5520-0158 | 500.00     | 5.00       | .00       | .00        | .00         | 5.00      | .0    | -495.00       |
| IN COUNTY TRAVEL               | 5-010-5520-0228 | 3,600.00   | 3,600.00   | 276.92    | 3,600.00   | .00         | .00       | 100.0 | .00           |
| WORKSHOP AND CONFERENCE E      | 5-010-5520-0230 | 3,000.00   | 4,495.00   | 1,222.21  | 5,745.11   | .00         | 1,250.11  | 127.8 | 1495.00       |
| VACATION PAY                   | 5-010-5520-0245 | 5,804.65   | 5,804.65   | .00       | .00        | .00         | 5,804.65  | .0    | .00           |
| EXTRA HELP-70 HRS/WEEK         | 5-010-5520-0246 | 24,000.00  | 24,000.00  | 1,614.76  | 25,551.40  | .00         | 1,551.40  | 106.5 | .00           |
| LONGEVITY                      | 5-010-5520-0250 | 4,438.00   | 4,438.00   | 350.00    | 4,438.00   | .00         | .00       | 100.0 | .00           |
| MISCELLANEOUS                  | 5-010-5520-0555 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| TOTAL CULTURE                  |                 | 323,229.95 | 323,229.95 | 33,874.63 | 319,850.38 | .00         | 3,379.57  | 99.0  | .00           |
| TOTAL CONSERVATION & CULT      |                 | 460,214.95 | 460,214.95 | 50,125.99 | 439,085.82 | .00         | 21,129.13 | 95.4  | .00           |
| ADULT PROBATION COMPUTER LEASE |                 |            |            |           |            |             |           |       |               |

Statement of Expenses -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D      | Encumbrance | Balance   | %     | Budget Change |
|---------------------------|-----------------|------------|------------|-----------|------------|-------------|-----------|-------|---------------|
| TOTAL ADULT PROB. COMPUTE |                 | .00        | .00        | .00       | .00        | .00         | .00       | .0    | .00           |
| GENERAL ADMINISTRATION    |                 |            |            |           |            |             |           |       |               |
| CEMETERY                  |                 |            |            |           |            |             |           |       |               |
| TOTAL CEMETERY            |                 | .00        | .00        | .00       | .00        | .00         | .00       | .0    | .00           |
| TOTAL GENERAL ADMINISTRAT |                 | .00        | .00        | .00       | .00        | .00         | .00       | .0    | .00           |
| NON-DEPARTMENTAL          |                 |            |            |           |            |             |           |       |               |
| COURTHOUSE MAINTENANCE    |                 |            |            |           |            |             |           |       |               |
| SALARIES-JANITORS         | 5-010-9900-0103 | 105,089.09 | 105,089.09 | 6,182.26  | 80,562.31  | .00         | 24,526.78 | 76.7  | .00           |
| WOMEN'S BLDG. EXPENSES    | 5-010-9900-0105 | 1,000.00   | 1,000.00   | .00       | 24,386.73  | .00         | 23,386.73 | 438.7 | .00           |
| 1/2 SOCIAL SECURITY       | 5-010-9900-0106 | 8,550.08   | 8,550.08   | 493.18    | 6,585.04   | .00         | 1,965.04  | 77.0  | .00           |
| OVERTIME                  | 5-010-9900-0107 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| RETIREMENT                | 5-010-9900-0108 | 7,108.30   | 7,108.30   | 410.98    | 5,411.09   | .00         | 1,697.21  | 76.1  | .00           |
| HEALTH INSURANCE (3)      | 5-010-9900-0109 | 32,922.36  | 32,922.36  | 1,829.04  | 21,948.48  | .00         | 10,973.88 | 66.7  | .00           |
| STOREROOM SUPPLIES        | 5-010-9900-0130 | 7,500.00   | 7,500.00   | .00       | .00        | .00         | 7,500.00  | .0    | .00           |
| JANITORIAL SUPPLIES       | 5-010-9900-0157 | 14,000.00  | 14,000.00  | 2,970.89  | 21,563.07  | .00         | 7,563.07  | 154.0 | .00           |
| TELEPHONE                 | 5-010-9900-0220 | 60,546.00  | 60,546.00  | 6,114.52  | 44,854.33  | .00         | 15,691.67 | 74.1  | .00           |
| INTERNET                  | 5-010-9900-0221 | 100,000.00 | 100,000.00 | 14,739.88 | 98,461.13  | .00         | 1,538.87  | 98.5  | .00           |
| JANITORIAL MILEAGE        | 5-010-9900-0228 | 100.00     | 100.00     | .00       | .00        | .00         | 100.00    | .0    | .00           |
| VACATION PAY              | 5-010-9900-0245 | 3,078.68   | 3,078.68   | .00       | 2,105.04   | .00         | 973.64    | 68.4  | .00           |
| LONGEVITY                 | 5-010-9900-0250 | 3,598.00   | 3,598.00   | 280.00    | 3,598.00   | .00         | .00       | 100.0 | .00           |
| ELEVATOR ADA UPGRADE      | 5-010-9900-0283 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| COURTHOUSE REPAIRS        | 5-010-9900-0284 | 50,000.00  | 50,000.00  | 12,276.38 | 57,200.44  | .00         | 7,200.44  | 114.4 | .00           |
| FAIRBARN UPKEEP           | 5-010-9900-0285 | 3,000.00   | 3,000.00   | .00       | 1,146.68   | .00         | 1,853.32  | 38.2  | .00           |
| MESA YOUTH DEVELOPMENT PY | 5-010-9900-0286 | 5.00       | 5.00       | .00       | 90.00      | .00         | 85.00     | 800.0 | .00           |
| MISCELLANEOUS             | 5-010-9900-0555 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| TOTAL COURTHOUSE MAINTENA |                 | 396,512.51 | 396,512.51 | 45,297.13 | 367,912.34 | .00         | 28,600.17 | 92.8  | .00           |
| INSURANCE                 |                 |            |            |           |            |             |           |       |               |
| WORKMEN'S COMPENSATION    | 5-010-9910-0112 | 60,000.00  | 60,000.00  | 26,598.00 | 55,288.00  | .00         | 4,712.00  | 92.2  | .00           |
| T.A.C UNEMPLOYMENT INSURA | 5-010-9910-0113 | 12,000.00  | 12,000.00  | 3,585.79  | 3,180.01   | .00         | 8,819.99  | 26.5  | .00           |
| INSURANCE                 | 5-010-9910-0114 | 110,701.00 | 113,396.97 | .00       | 125,160.00 | .00         | 11,763.03 | 110.4 | 2695.97       |
| OFFICIALS' BONDS          | 5-010-9910-0116 | 5,000.00   | 5,000.00   | 368.50    | 5,372.18   | .00         | 372.18    | 107.4 | .00           |
| INSURANCE DEDUCTIBLES     | 5-010-9910-0220 | 4,352.87   | 4,352.87   | 43.40     | 5,759.65   | .00         | 1,406.78  | 132.3 | .00           |
| COBRA PREMIUMS            | 5-010-9910-0225 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| MISCELLANEOUS             | 5-010-9910-0555 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| TOTAL INSURANCE           |                 | 192,063.87 | 194,759.84 | 30,595.69 | 194,759.84 | .00         | .00       | 100.0 | 2695.97       |
| COUNTY UTILITIES          |                 |            |            |           |            |             |           |       |               |
| CTHSE.WATER               | 5-010-9911-0230 | 8,000.00   | 8,000.00   | 5,022.35  | 14,862.80  | .00         | 6,862.80  | 185.8 | .00           |
| CTHSE.ELECTRIC            | 5-010-9911-0231 | 35,000.00  | 35,000.00  | 3,158.47  | 20,341.22  | .00         | 14,658.78 | 58.1  | .00           |
| LAW ENFOR.CTR-WATER       | 5-010-9911-1230 | 10,156.00  | 10,156.00  | 2,357.00  | 12,786.25  | .00         | 2,630.25  | 125.9 | .00           |
| LAW ENFOR.CTR-ELECTRIC    | 5-010-9911-1231 | 45,000.00  | 45,000.00  | 4,989.74  | 27,018.54  | .00         | 17,981.46 | 60.0  | .00           |
| WOMEN'S BLDG-WATER        | 5-010-9911-2230 | 3,000.00   | 3,000.00   | 33.05     | 3,058.90   | .00         | 58.90     | 102.0 | .00           |
| WOMEN'S BLDG.-ELECTRIC    | 5-010-9911-2231 | 2,537.00   | 2,537.00   | .00       | .00        | .00         | 2,537.00  | .0    | .00           |
| LIBRARY-WATER             | 5-010-9911-3230 | 2,000.00   | 2,000.00   | 193.40    | 2,351.35   | .00         | 351.35    | 117.6 | .00           |
| LIBRARY-ELECTRIC          | 5-010-9911-3231 | 17,000.00  | 17,000.00  | 2,806.15  | 12,242.75  | .00         | 4,757.25  | 72.0  | .00           |
| LIBRARY-GAS               | 5-010-9911-3233 | 4,000.00   | 4,000.00   | 393.69    | 5,134.19   | .00         | 1,134.19  | 128.4 | .00           |
| CHURCH ANNEX-WATER        | 5-010-9911-4230 | 1,500.00   | 1,500.00   | 210.60    | 1,368.05   | .00         | 131.95    | 91.2  | .00           |
| CHURCH ANNEX-ELECTRIC     | 5-010-9911-4231 | 10,000.00  | 10,000.00  | 1,662.21  | 7,183.96   | .00         | 2,816.04  | 71.8  | .00           |
| CHURCH ANNEX-GAS          | 5-010-9911-4233 | 2,000.00   | 2,000.00   | 129.17    | 1,780.28   | .00         | 219.72    | 89.0  | .00           |

Statement of Expenses -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending:SEPTEMBER 30, 2019

g\prcons 1.00.i

| Description                   | Account Number  | Beg Budget        | Cur Budget        | M-T-D            | Y-T-D             | Encumbrance | Balance          | %           | Budget Change |
|-------------------------------|-----------------|-------------------|-------------------|------------------|-------------------|-------------|------------------|-------------|---------------|
| JOHN SALEH ANNEX WATER        | 5-010-9911-5230 | 1,000.00          | 1,000.00          | 188.50           | 1,124.00          | .00         | 124.00-          | 112.4       | .00           |
| CO AGENT-ELECTRIC             | 5-010-9911-5231 | 6,000.00          | 6,000.00          | 303.35           | 1,797.17          | .00         | 4,202.83         | 30.0        | .00           |
| CO. AGENT -WATER              | 5-010-9911-5233 | 1,000.00          | 1,000.00          | 582.65           | 582.65            | .00         | 417.35           | 58.3        | .00           |
| EMS-WATER                     | 5-010-9911-6230 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| EMS-ELECTRIC                  | 5-010-9911-6231 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| EMS-GAS                       | 5-010-9911-6232 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| JOHN SALEH ANNEX ELECTRIC     | 5-010-9911-6233 | 4,000.00          | 4,000.00          | 425.68           | 2,920.55          | .00         | 1,079.45         | 73.0        | .00           |
| MHMR-WATER                    | 5-010-9911-7230 | 1,665.00          | 1,665.00          | 373.00           | 2,377.80          | .00         | 712.80-          | 142.8       | .00           |
| MHMR-ELECTRIC                 | 5-010-9911-7231 | 3,500.00          | 3,500.00          | 586.22           | 3,006.56          | .00         | 493.44           | 85.9        | .00           |
| MHMR-GAS                      | 5-010-9911-7232 | 1,500.00          | 1,500.00          | 131.50           | 1,709.17          | .00         | 209.17-          | 113.9       | .00           |
| FAIR BARN/GROUNDS-WATER       | 5-010-9911-8231 | 950.00            | 950.00            | 148.05           | 857.10            | .00         | 92.90            | 90.2        | .00           |
| FAIR BARN/GROUNDS-ELECTRI     | 5-010-9911-8232 | 4,000.00          | 4,000.00          | 476.41           | 3,549.49          | .00         | 450.51           | 88.7        | .00           |
| FAIR BARN/GROUNDS-GAS         | 5-010-9911-8233 | 4,000.00          | 4,000.00          | 256.89           | 3,862.91          | .00         | 137.09           | 96.6        | .00           |
| LAMESA YOUTH DEV. WATER       | 5-010-9911-9230 | 900.00            | 900.00            | 2,275.55-        | 3,551.95          | .00         | 2,651.95-        | 394.7       | .00           |
| LAMESA YOUTH DEV. ELECTRI     | 5-010-9911-9231 | 6,000.00          | 6,000.00          | 10.03            | 837.65            | .00         | 5,162.35         | 14.0        | .00           |
| CEMETERY & WELL-ELECTRIC      | 5-010-9911-9232 | 4,000.00          | 4,000.00          | 1,109.74         | 3,859.57          | .00         | 140.43           | 96.5        | .00           |
| HOWARD COLLEGE-GAS            | 5-010-9911-9233 | 1,500.00          | 1,500.00          | 257.56           | 1,920.50          | .00         | 420.50-          | 128.0       | .00           |
| CEMETERY WATER                | 5-010-9911-9234 | 1,850.00          | 1,850.00          | 215.60           | 1,235.90          | .00         | 614.10           | 66.8        | .00           |
| <b>TOTAL COUNTY UTILITIES</b> |                 | <b>182,073.00</b> | <b>182,073.00</b> | <b>23,679.36</b> | <b>141,321.26</b> | <b>.00</b>  | <b>40,751.74</b> | <b>77.6</b> | <b>.00</b>    |
| <b>ELECTION DEPT.</b>         |                 |                   |                   |                  |                   |             |                  |             |               |
| SAL.PART-TIME ELEC WORKER     | 5-010-9912-0104 | 10,000.00         | 10,000.00         | .00              | 4,703.75          | .00         | 5,296.25         | 47.0        | .00           |
| 1/2 SOCIAL SECURITY           | 5-010-9912-0106 | 765.00            | 765.00            | .00              | 359.90            | .00         | 405.10           | 47.1        | .00           |
| ELECTION SUPPLIES             | 5-010-9912-0130 | 10,000.00         | 10,000.00         | 4,344.84         | 15,783.06         | .00         | 5,783.06-        | 157.8       | .00           |
| ELECTION EQUIPMENT            | 5-010-9912-0132 | 7,415.00          | 7,415.00          | .00              | .00               | .00         | 7,415.00         | .0          | .00           |
| CONFERENCE EXPENSE            | 5-010-9912-0230 | 1,700.00          | 1,700.00          | .00              | .00               | .00         | 1,700.00         | .0          | .00           |
| MISCELLANEOUS                 | 5-010-9912-0555 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| <b>TOTAL ELECTION DEPT.</b>   |                 | <b>29,885.00</b>  | <b>29,885.00</b>  | <b>4,344.84</b>  | <b>20,846.71</b>  | <b>.00</b>  | <b>9,038.29</b>  | <b>69.8</b> | <b>.00</b>    |
| <b>MISCELLANEOUS</b>          |                 |                   |                   |                  |                   |             |                  |             |               |
| COPIER PAPER                  | 5-010-9920-0183 | 2,500.00          | 2,500.00          | 719.85           | 2,171.02          | .00         | 328.98           | 86.8        | .00           |
| SERVICE CONTRACTS             | 5-010-9920-0184 | 80,150.00         | 80,150.00         | 6,002.50         | 81,340.00         | .00         | 1,190.00-        | 101.5       | .00           |
| COPIER EXPENSE                | 5-010-9920-0185 | 25,000.00         | 25,000.00         | 3,040.74         | 24,865.60         | .00         | 134.40           | 99.5        | .00           |
| CAPITAL EXPENDITURE           | 5-010-9920-0186 | 113,807.97        | 113,807.97        | .00              | 48,672.98         | .00         | 65,134.99        | 42.8        | .00           |
| CHURCH ANNEX EXPENSES         | 5-010-9920-0187 | 25,000.00         | 25,000.00         | 7,419.35         | 26,099.46         | .00         | 1,099.46-        | 104.4       | .00           |
| HOWARD COL/APR.DIST. BLD.     | 5-010-9920-0188 | 2,300.00          | 2,300.00          | .00              | 7,922.78          | .00         | 5,622.78-        | 344.5       | .00           |
| CAPITAL-AUTOMOBILES           | 5-010-9920-0189 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| MUSEUM APPROPRIATION          | 5-010-9920-0190 | 1,000.00          | 1,000.00          | .00              | 1,000.00          | .00         | .00              | 100.0       | .00           |
| LIBRARY REPAIRS               | 5-010-9920-0191 | 5,000.00          | 5,000.00          | 250.00           | 6,117.02          | .00         | 1,117.02-        | 122.3       | .00           |
| LEGAL ADS & PUBLICATIONS      | 5-010-9920-0194 | 3,475.00          | 3,475.00          | 1,176.16         | 7,910.99          | .00         | 4,435.99-        | 227.7       | .00           |
| SALEH BUILDING EXPENSES       | 5-010-9920-0195 | 5.00              | 5.00              | .00              | 1,983.08          | .00         | 1,978.08-        | 661.6       | .00           |
| SALEH BUILDING REPAIRS        | 5-010-9920-0196 | 1,500.00          | 1,500.00          | 150.00           | 182.00            | .00         | 1,318.00         | 12.1        | .00           |
| APPRAISAL DISTRICT            | 5-010-9920-0197 | 206,096.00        | 206,096.00        | .00              | 172,791.28        | .00         | 33,304.72        | 83.8        | .00           |
| TEXAS ASSOC. OF COUNTIES      | 5-010-9920-0198 | 820.00            | 820.00            | .00              | 820.00            | .00         | .00              | 100.0       | .00           |
| NATIONAL ASSOC.OF COUNTIE     | 5-010-9920-0199 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| PBRPC                         | 5-010-9920-0200 | 3,200.00          | 3,200.00          | .00              | 2,766.60          | .00         | 433.40           | 86.5        | .00           |
| CO. OFFICIALS MEMBERSHIP      | 5-010-9920-0201 | 2,600.00          | 2,600.00          | 200.00           | 2,295.00          | .00         | 305.00           | 88.3        | .00           |
| COMMISSIONERS COURT EXPEN     | 5-010-9920-0202 | 200.00            | 200.00            | .00              | 1,808.65          | .00         | 1,608.65-        | 904.3       | .00           |
| REGIONAL WATER DISTRICT 0     | 5-010-9920-0204 | 571.43            | 571.43            | .00              | 571.43            | .00         | .00              | 100.0       | .00           |
| DIST. ATTORNEY SUPPLEMENT     | 5-010-9920-0205 | 175,662.77        | 175,662.77        | 14,638.61        | 175,663.32        | .00         | .55-             | 100.0       | .00           |
| PARKS AND WILDLIFE            | 5-010-9920-0206 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| DISTRICT COURT SUPPLEMENT     | 5-010-9920-0207 | 257,952.14        | 257,952.14        | 21,496.01        | 257,952.12        | .00         | .02              | 100.0       | .00           |
| DRIVING SAFETY COURSE EXP     | 5-010-9920-0209 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| CEMETERY BUILDING REPAIRS     | 5-010-9920-0210 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0          | .00           |
| PUBLIC DEFENDER-CAPITAL C     | 5-010-9920-0211 | 6,530.00          | 6,530.00          | .00              | 3,588.00          | .00         | 2,942.00         | 55.0        | .00           |
| SENIOR CITIZENS EXPENSE       | 5-010-9920-0212 | 60,000.00         | 60,000.00         | 5,000.00         | 60,000.00         | .00         | .00              | 100.0       | .00           |
| SWIMMING POOL DEFICIT         | 5-010-9920-0213 | 26,802.00         | 26,802.00         | .00              | 30,138.00         | .00         | 3,336.00-        | 112.5       | .00           |
| EMPLOYEE FLU SHOTS            | 5-010-9920-0214 | 500.00            | 500.00            | .00              | 380.00            | .00         | 120.00           | 76.0        | .00           |
| POST OFFICE BOX RENTAL-CO     | 5-010-9920-0215 | 300.00            | 300.00            | 336.00           | 336.00            | .00         | 36.00-           | 112.0       | .00           |
| VICTIM SERVICES               | 5-010-9920-0239 | 2,500.00          | 2,500.00          | .00              | 2,500.00          | .00         | .00              | 100.0       | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Expenses -- ( Fund: 010 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                | Account Number  | Beg Budget   | Cur Budget   | M-T-D      | Y-T-D        | Encumbrance | Balance    | %     | Budget Change |
|----------------------------|-----------------|--------------|--------------|------------|--------------|-------------|------------|-------|---------------|
| DRUG TESTING               | 5-010-9920-0251 | 315.00       | 315.00       | 190.00     | 865.00       | .00         | 550.00-    | 274.6 | .00           |
| MENTAL COMMITMENT          | 5-010-9920-0252 | 7,000.00     | 7,000.00     | 481.00     | 9,469.00     | .00         | 2,469.00-  | 135.3 | .00           |
| AIRPORT APPROPRIATION      | 5-010-9920-0253 | 10,000.00    | 10,000.00    | .00        | 10,000.00    | .00         | .00        | 100.0 | .00           |
| OUTSIDE AUDIT              | 5-010-9920-0254 | 25,000.00    | 25,000.00    | .00        | 36,382.00    | .00         | 11,382.00- | 145.5 | .00           |
| COURTROOM REMODELING       | 5-010-9920-0256 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00       | .0    | .00           |
| AIRPORT GRANT MATCH        | 5-010-9920-0257 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00       | .0    | .00           |
| CODE RED                   | 5-010-9920-0258 | 1,410.00     | 1,410.00     | .00        | 1,410.00     | .00         | .00        | 100.0 | .00           |
| LOAN PAYMENTS              | 5-010-9920-0259 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00       | .0    | .00           |
| LAMESA CHAMBER OF COMMERCE | 5-010-9920-0260 | 2,100.00     | 2,100.00     | .00        | 2,100.00     | .00         | .00        | 100.0 | .00           |
| CTSI                       | 5-010-9920-0294 | 61,037.96    | 61,037.96    | 13,156.22  | 80,095.09    | .00         | 19,057.13- | 131.2 | .00           |
| LEOSE SHERIFF EDUCATION E  | 5-010-9920-0300 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00       | .0    | .00           |
| 7TH ADM. JUDICIAL          | 5-010-9920-0303 | 1,686.00     | 1,686.00     | .00        | 2,326.68     | .00         | 640.68-    | 138.0 | .00           |
| REDISTRICTING              | 5-010-9920-0305 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00       | .0    | .00           |
| RADAR FOR D.P.S.           | 5-010-9920-0403 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00       | .0    | .00           |
| LEGAL FEES                 | 5-010-9920-0405 | 292.50       | 292.50       | .00        | .00          | .00         | 292.50     | .0    | .00           |
| LANDFILL PAYMENTS          | 5-010-9920-0501 | 65,340.00    | 65,340.00    | 5,445.00   | 65,340.00    | .00         | .00        | 100.0 | .00           |
| TRANSFER TO OTHER FUNDS    | 5-010-9920-0502 | 5.00         | 206,046.09   | 50,215.00  | 206,046.09   | .00         | .00        | 100.0 | 206041.09     |
| TRANSFER TO CEMETERY FUND  | 5-010-9920-0503 | 214,140.77   | 214,140.77   | .00        | 214,140.77   | .00         | .00        | 100.0 | .00           |
| DCSWCD                     | 5-010-9920-0505 | 1,500.00     | 1,500.00     | .00        | 1,500.00     | .00         | .00        | 100.0 | .00           |
| RAINBOW ROOM APPRO         | 5-010-9920-0506 | 1,000.00     | 1,000.00     | .00        | 1,000.00     | .00         | .00        | 100.0 | .00           |
| CFS FESTIVAL COST SHARE    | 5-010-9920-0507 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00       | .0    | .00           |
| CO. AGENT BLDG. REPAIRS    | 5-010-9920-0508 | 540.00       | 540.00       | .00        | 721.39       | .00         | 181.39-    | 133.6 | .00           |
| MISCELLANEOUS              | 5-010-9920-0555 | 5.00         | 5.00         | 1,882.00   | 8,917.00     | .00         | 8,912.00-  | 340.0 | .00           |
| CONTINGENCY/RESERVE        | 5-010-9920-0601 | 300,000.00   | 49,809.95    | .00        | 1,500.00     | .00         | 48,309.95  | 3.0   | -250190.05    |
| TOTAL MISCELLANEOUS        |                 | 1,694,904.54 | 1,650,755.58 | 131,798.44 | 1,561,688.35 | .00         | 89,067.23  | 94.6  | -44148.96     |
| TOTAL NON-DEPARTMENTAL     |                 | 2,495,438.92 | 2,453,985.93 | 235,715.46 | 2,286,528.50 | .00         | 167,457.43 | 93.2  | -41452.99     |
| TOTAL GENERAL FUND         |                 | 7,099,229.00 | 7,287,805.76 | 672,355.39 | 6,948,928.77 | .00         | 338,876.99 | 95.4  | 188576.76     |

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DAWSON COUNTY  
BALANCE SHEET-DISTRICT COURT FUND--020  
SEPTEMBER 30, 2019

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ASSETS-DIST. COURT FUND

CURRENT ASSETS

CASH-DIST. COURT FUND

180,012.33

TOTAL CURRENT ASSETS

180,012.33

OTHER ASSETS

ESTIMATED REVENUES

546,367.94

LESS: REVENUES RECEIVED

556,230.38-

TOTAL OTHER ASSETS

9,862.44-

TOTAL ASSETS-DIST. COURT FUND

170,149.89

LIABILITIES & FUND BALANCE

CURRENT LIABILITIES

PRIOR YEAR PAYABLES

10,240.57

TOTAL CURRENT LIABILITIES

10,240.57

OTHER LIABILITIES

APPROPRIATIONS

581,959.54

LESS: EXPENDITURES

581,959.54-

TOTAL OTHER LIABILITIES

.00

FUND BALANCE

CUR. DIST. CT. FUND BALANCE

195,500.92

BUDGETED FUND BALANCE

35,591.60-

TOTAL FUND BALANCE

159,909.32

TOTAL LIABILITIES & FUND BAL.

170,149.89



Statement of Revenues -- ( Fund: 020 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D      | Balance   | %     | Budget Change |
|---------------------------|-----------------|------------|------------|-----------|------------|-----------|-------|---------------|
| DIST. CT. FUND REVENUES   |                 |            |            |           |            |           |       |               |
| TAXES                     |                 |            |            |           |            |           |       |               |
| TOTAL TAXES               |                 | .00        | .00        | .00       | .00        | .00       | .0    | .00           |
| FEES OF OFFICE            |                 |            |            |           |            |           |       |               |
| LAW LIBRARY               | 4-020-4000-0050 | .00        | .00        | 175.00-   | .00        | .00       | .0    | .00           |
| TOTAL FEES OF OFFICE      |                 | .00        | .00        | 175.00-   | .00        | .00       | .0    | .00           |
| DAWSON COUNTY REVENUE     |                 |            |            |           |            |           |       |               |
| DAWSON COUNTY APPROPRIATI | 4-020-5000-0037 | 124,536.64 | 124,536.64 | 10,378.05 | 124,536.60 | .04       | 100.0 | .00           |
| DAWSON DIST JUDGE SAL/RET | 4-020-5000-0048 | 4,500.00   | 4,500.00   | 375.00    | 4,500.00   | .00       | 100.0 | .00           |
| DAWSON CPS COORD (1/2 SHA | 4-020-5000-0069 | 5,700.50   | 5,700.50   | 475.04    | 5,700.48   | .02       | 100.0 | .00           |
| DAWSON COUNTY ONLY EXPENS | 4-020-5000-0169 | 123,215.00 | 123,215.00 | 10,267.92 | 123,215.04 | .04-      | 100.0 | .00           |
| DAWSON COUNTY REVENUE     |                 | 257,952.14 | 257,952.14 | 21,496.01 | 257,952.12 | .02       | 100.0 | .00           |
| GAINES COUNTY REVENUE     |                 |            |            |           |            |           |       |               |
| GAINES COUNTY APPROPRIATI | 4-020-6000-0037 | 157,784.20 | 157,784.20 | 13,148.69 | 157,784.20 | .00       | 100.0 | .00           |
| GAINES DIST JUDGE SAL/RET | 4-020-6000-0048 | 4,500.00   | 4,500.00   | 375.00    | 4,500.00   | .00       | 100.0 | .00           |
| GAINES CPS COORD (1/2 SHA | 4-020-6000-0069 | 5,700.50   | 5,700.50   | 473.05    | 5,678.50   | 22.00     | 99.6  | .00           |
| GAINES COUNTY REVENUE     |                 | 167,984.70 | 167,984.70 | 13,996.74 | 167,962.70 | 22.00     | 100.0 | .00           |
| GARZA COUNTY REVENUE      |                 |            |            |           |            |           |       |               |
| GARZA COUNTY APPROPRIATIO | 4-020-7000-0037 | 58,167.50  | 58,167.50  | 4,847.30  | 58,167.60  | .10-      | 100.0 | .00           |
| GARZA DIST JUDGE SAL/RET  | 4-020-7000-0048 | 4,500.00   | 4,500.00   | 375.00    | 4,500.00   | .00       | 100.0 | .00           |
| GARZA COUNTY REVENUE      |                 | 62,667.50  | 62,667.50  | 5,222.30  | 62,667.60  | .10-      | 100.0 | .00           |
| LYNN COUNTY REVENUE       |                 |            |            |           |            |           |       |               |
| LYNN COUNTY APPROPRIATION | 4-020-8000-0037 | 53,253.60  | 53,253.60  | 4,437.83  | 53,253.96  | .36-      | 100.0 | .00           |
| LYNN DIST JUDGE SAL/RET   | 4-020-8000-0048 | 4,500.00   | 4,500.00   | 375.00    | 4,500.00   | .00       | 100.0 | .00           |
| LYNN COUNTY REVENUE       |                 | 57,753.60  | 57,753.60  | 4,812.83  | 57,753.96  | .36-      | 100.0 | .00           |
| MISCELLANEOUS REVENUES    |                 |            |            |           |            |           |       |               |
| CTHSE SEC.FUND % OF BALIF | 4-020-9000-0106 | 5.00       | 5.00       | .00       | .00        | 5.00      | .0    | .00           |
| MISCELLANEOUS             | 4-020-9000-0111 | 5.00       | 5.00       | .00       | 9,894.00   | 9,889.00- | 880.0 | .00           |
| TOTAL MISCELLANEOUS REVEN |                 | 10.00      | 10.00      | .00       | 9,894.00   | 9,884.00- | 940.0 | .00           |
| TOTAL DIST.CT.FUND REVENU |                 | 546,367.94 | 546,367.94 | 45,352.88 | 556,230.38 | 9,862.44- | 101.8 | .00           |

Statement of Expenses -- ( Fund: 020 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D      | Encumbrance | Balance   | %     | Budget Change |
|----------------------------|-----------------|------------|------------|-----------|------------|-------------|-----------|-------|---------------|
| DISTRICT COURT FUND        |                 |            |            |           |            |             |           |       |               |
| JUDICIAL                   |                 |            |            |           |            |             |           |       |               |
| COUNTY & JUST.OF PEACE CT. |                 |            |            |           |            |             |           |       |               |
| TOTAL COUNTY/JP COURT      |                 | .00        | .00        | .00       | .00        | .00         | .00       | .0    | .00           |
| DISTRICT COURT             |                 |            |            |           |            |             |           |       |               |
| SALARY-DIST.JUDGE          | 5-020-1150-0101 | 18,000.00  | 18,000.00  | 1,421.04  | 17,999.88  | .00         | .12       | 100.0 | .00           |
| SALARY COURT REPORTER      | 5-020-1150-0103 | 65,000.00  | 65,000.00  | 5,584.62  | 53,053.89  | .00         | 11,946.11 | 81.6  | .00           |
| CT.ADM.,CT COORD.& SEC.    | 5-020-1150-0104 | 138,671.39 | 138,671.39 | 10,108.64 | 131,412.39 | .00         | 7,259.00  | 94.8  | .00           |
| BAILIFF SALARY             | 5-020-1150-0105 | 50,447.51  | 50,447.51  | 3,799.80  | 49,397.51  | .00         | 1,050.00  | 97.9  | .00           |
| 1/2 SOCIAL SECURITY-EMPLE  | 5-020-1150-0106 | 22,886.76  | 22,886.76  | 1,705.93  | 19,921.07  | .00         | 2,965.69  | 87.0  | .00           |
| OVERTIME                   | 5-020-1150-0107 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| RETIREMENT                 | 5-020-1150-0108 | 19,027.42  | 19,027.42  | 1,505.28  | 17,406.09  | .00         | 1,621.33  | 91.5  | .00           |
| HEALTH INSURANCE (5)       | 5-020-1150-0109 | 57,794.86  | 57,794.86  | 4,579.18  | 52,194.75  | .00         | 5,600.11  | 90.3  | .00           |
| DISTRICT COURT LAW BOOKS   | 5-020-1150-0110 | 300.00     | 300.00     | 300.00    | 300.00     | .00         | .00       | 100.0 | .00           |
| OFFICE SUPPLIES            | 5-020-1150-0130 | 8,000.00   | 8,000.00   | 1,700.94  | 14,860.87  | .00         | 6,860.87  | 185.8 | .00           |
| NEW EQUIPMENT              | 5-020-1150-0132 | 2,000.00   | 2,000.00   | 244.50    | 1,801.76   | .00         | 198.24    | 90.1  | .00           |
| IN COUNTY TRAVEL           | 5-020-1150-0228 | 12,000.00  | 15,600.00  | 1,323.10  | 14,953.89  | .00         | 646.11    | 95.9  | 3600.00       |
| CONFERENCE EXPENSE         | 5-020-1150-0230 | 4,000.00   | 4,000.00   | 1,587.26  | 5,343.54   | .00         | 1,343.54  | 133.6 | .00           |
| VACATION PAY               | 5-020-1150-0245 | 4,000.00   | 4,000.00   | 758.40    | 1,516.52   | .00         | 2,483.48  | 37.9  | .00           |
| LONGEVITY                  | 5-020-1150-0250 | 8,309.00   | 8,309.00   | 672.00    | 8,309.00   | .00         | .00       | 100.0 | .00           |
| COURT REPORTER EXPENSE     | 5-020-1150-0297 | 1,000.00   | 6,430.85   | 1,127.67  | 32,248.57  | .00         | 25,817.72 | 501.5 | 5430.85       |
| MISCELLANEOUS              | 5-020-1150-0555 | 300.00     | 300.00     | .00       | 53.06      | .00         | 246.94    | 17.7  | .00           |
| TOTAL DISTRICT COURT       |                 | 411,741.94 | 420,772.79 | 36,418.36 | 420,772.79 | .00         | .00       | 100.0 | 9030.85       |
| DISTRICT ATTORNEY EXPENSES |                 |            |            |           |            |             |           |       |               |
| TOTAL DISTRICT ATTORNEY E  |                 | .00        | .00        | .00       | .00        | .00         | .00       | .0    | .00           |
| DAWSON COUNTY EXPENSE      |                 |            |            |           |            |             |           |       |               |
| CPS CT COORD               | 5-020-1152-0104 | 10,000.00  | 10,000.00  | 769.24    | 10,000.00  | .00         | .00       | 100.0 | .00           |
| 1/2 SOCIAL SECURITY EMPL   | 5-020-1152-0106 | 765.00     | 765.00     | 58.86     | 765.17     | .00         | .17       | 100.0 | .00           |
| RETIREMENT                 | 5-020-1152-0108 | 636.00     | 636.00     | 48.92     | 627.43     | .00         | 8.57      | 98.7  | .00           |
| NON-CAPITAL EXPENDITURES   | 5-020-1152-0131 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| ATTORNEY FEES-CRIMINAL     | 5-020-1152-0205 | 40,000.00  | 47,679.34  | 4,141.49  | 47,679.34  | .00         | .00       | 100.0 | 7679.34       |
| ATTORNEY FEES-CIVIL        | 5-020-1152-0206 | 50,000.00  | 51,522.36  | 2,007.91  | 52,848.73  | .00         | 1,326.37  | 102.6 | 1522.36       |
| JUDICIAL ASSESSMENT        | 5-020-1152-0299 | 350.00     | 350.00     | .00       | 291.67     | .00         | 58.33     | 83.3  | .00           |
| JUROR MEALS                | 5-020-1152-0300 | 100.00     | 100.00     | .00       | 208.20     | .00         | 108.20    | 208.2 | .00           |
| GRAND JURORS               | 5-020-1152-0301 | 6,000.00   | 6,000.00   | 876.00    | 4,510.00   | .00         | 1,490.00  | 75.2  | .00           |
| PETIT JURORS               | 5-020-1152-0302 | 10,000.00  | 17,676.00  | 1,204.00  | 17,676.00  | .00         | .00       | 100.0 | 7676.00       |
| BAILIFF-GRAND JURY         | 5-020-1152-0304 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| INTERPRETER'S FEES         | 5-020-1152-0306 | 250.00     | 250.00     | .00       | 1,050.00   | .00         | 800.00    | 420.0 | .00           |
| JURY POSTAGE & SUPPLIES    | 5-020-1152-0307 | 1,500.00   | 1,500.00   | .00       | 1,140.75   | .00         | 359.25    | 76.1  | .00           |
| TRIAL EXPENSES-DIST COURT  | 5-020-1152-0500 | 10,000.00  | 10,000.00  | 2,458.56  | 6,873.90   | .00         | 3,126.10  | 68.7  | .00           |
| VISITING DIST JUDGE        | 5-020-1152-0501 | 1,000.00   | 1,000.00   | 322.66    | 3,822.51   | .00         | 2,822.51  | 382.3 | .00           |
| VISITING COURT REPORTER    | 5-020-1152-0502 | 4,000.00   | 13,693.05  | 1,310.06  | 13,693.05  | .00         | .00       | 100.0 | 9693.05       |
| MISCELLANEOUS              | 5-020-1152-0555 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| TOTAL DAWSON COUNTY EXPEN  |                 | 134,616.00 | 161,186.75 | 13,197.70 | 161,186.75 | .00         | .00       | 100.0 | 26570.75      |
| TOTAL JUDICIAL             |                 | 546,357.94 | 581,959.54 | 49,616.06 | 581,959.54 | .00         | .00       | 100.0 | 35601.60      |
| TOTAL DIST.CT.FUND         |                 | 546,357.94 | 581,959.54 | 49,616.06 | 581,959.54 | .00         | .00       | 100.0 | 35601.60      |

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Run Time: 14:09:11

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Statement of Expenses -- ( Fund: 020 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

| Description | Account Number | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance % | Budget Change |
|-------------|----------------|------------|------------|-------|-------|-------------|-----------|---------------|
|-------------|----------------|------------|------------|-------|-------|-------------|-----------|---------------|

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Run Time: 14:09:11  
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DAWSON COUNTY  
BALANCE SHEET-LAW LIBRARY FUND--021  
SEPTEMBER 30, 2019

ASSETS

CURRENT ASSETS

CASH-LAW LIBRARY FUND

4,220.00

TOTAL CURRENT ASSETS

4,220.00

OTHER ASSETS

ESTIMATED REVENUES

5,535.00

LESS: REVENUES RECEIVED

6,700.00-

TOTAL OTHER ASSETS

1,165.00-

TOTAL ASSETS

3,055.00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS

5,000.00

LESS: EXPENDITURES

2,480.00-

TOTAL OTHER LIABILITIES

2,520.00

FUND BALANCE

BUDGETED FUND BALANCE

535.00

TOTAL FUND BALANCE

535.00

TOTAL LIABILITIES & FUND BAL.

3,055.00

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 021 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D    | Balance   | %     | Budget Change |
|---------------------------|-----------------|------------|------------|--------|----------|-----------|-------|---------------|
| REVENUES-LAW LIBRARY FUND |                 |            |            |        |          |           |       |               |
| LAW LIBRARY               | 4-021-4000-0050 | 4,300.00   | 4,300.00   | 490.00 | 5,465.00 | 1,165.00- | 127.1 | .00           |
| TRANSFER FROM OTHER FUNDS | 4-021-4000-0997 | 700.00     | 1,235.00   | .00    | 1,235.00 | .00       | 100.0 | 535.00        |
| TOTAL REV -LAW LIBRARY    |                 | 5,000.00   | 5,535.00   | 490.00 | 6,700.00 | 1,165.00- | 121.1 | 535.00        |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 021 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D    | Encumbrance | Balance  | %    | Budget Change |
|---------------------------|-----------------|------------|------------|-------|----------|-------------|----------|------|---------------|
| EXPENSES-LAW LIBRARY FUND |                 |            |            |       |          |             |          |      |               |
| LAW LIBRARY EXPENSE       | 5-021-0000-0211 | 5,000.00   | 5,000.00   | .00   | 2,480.00 | .00         | 2,520.00 | 49.6 | .00           |
| TOTAL EXP -LAW LIBRARY    |                 | 5,000.00   | 5,000.00   | .00   | 2,480.00 | .00         | 2,520.00 | 49.6 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-CHILD WELFARE FUND--022  
SEPTEMBER 30, 2019

ASSETS

|                         |           |          |
|-------------------------|-----------|----------|
| CURRENT ASSETS          |           |          |
| CASH-CHILD WELFARE FUND | 9,911.28  |          |
|                         | -----     |          |
| TOTAL CURRENT ASSETS    |           | 9,911.28 |
|                         |           | -----    |
| OTHER ASSETS            |           |          |
| ESTIMATED REVENUES      | 505.00    |          |
| LESS: REVENUES RECEIVED | 1,234.00- |          |
|                         | -----     |          |
| TOTAL OTHER ASSETS      |           | 729.00-  |
|                         |           | -----    |
| TOTAL ASSETS            |           | 9,182.28 |
|                         |           | =====    |

LIABILITIES AND FUND BALANCE

|                               |          |          |
|-------------------------------|----------|----------|
| CURRENT LIABILITIES           |          |          |
|                               |          | -----    |
| TOTAL CURRENT LIABILITIES     |          | .00      |
|                               |          | -----    |
| OTHER LIABILITIES             |          |          |
| APPROPRIATIONS                | 505.00   |          |
|                               | -----    |          |
| TOTAL OTHER LIABILITIES       |          | 505.00   |
|                               |          | -----    |
| FUND BALANCE                  |          |          |
| CURRENT FUND BALANCE          | 8,677.28 |          |
|                               | -----    |          |
| TOTAL FUND BALANCE            |          | 8,677.28 |
|                               |          | -----    |
| TOTAL LIABILITIES & FUND BAL. |          | 9,182.28 |
|                               |          | =====    |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

Statement of Revenues -- ( Fund: 022 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D    | Balance | %     | Budget Change |
|---------------------------|-----------------|------------|------------|--------|----------|---------|-------|---------------|
| REV - CHILD WELFARE FUND  |                 |            |            |        |          |         |       |               |
| JUROR DONATIONS           | 4-022-0000-0103 | 505.00     | 505.00     | 136.00 | 1,234.00 | 729.00- | 244.4 | .00           |
| TOTAL - CHILD WELFARE FUN |                 | 505.00     | 505.00     | 136.00 | 1,234.00 | 729.00- | 244.4 | .00           |



Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 022 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXP - CHILD WELFARE FUND  |                 |            |            |       |       |             |         |    |               |
| MISCELLANEOUS EXP.        | 5-022-0000-0555 | 505.00     | 505.00     | .00   | .00   | .00         | 505.00  | .0 | .00           |
| TOTAL - CHILD WELFARE FUN |                 | 505.00     | 505.00     | .00   | .00   | .00         | 505.00  | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-APPELLATE JUDICIAL FUND--023  
SEPTEMBER 30, 2019

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ASSETS

|                               |          |          |
|-------------------------------|----------|----------|
| -----                         |          |          |
| CURRENT ASSETS                |          |          |
| CASH-APPELLATE JUDICIAL FUND  | 1,400.00 |          |
|                               | -----    |          |
| TOTAL CURRENT ASSETS          |          | 1,400.00 |
|                               |          | -----    |
| OTHER ASSETS                  |          |          |
| ESTIMATED REVENUES            | 750.00   |          |
| LESS: REVENUES RECEIVED       | 780.00-  |          |
|                               | -----    |          |
| TOTAL OTHER ASSETS            |          | 30.00-   |
|                               |          | -----    |
| TOTAL ASSETS                  |          | 1,370.00 |
|                               |          | =====    |
| -----                         |          |          |
| LIABILITIES AND FUND BALANCE  |          |          |
| -----                         |          |          |
| CURRENT LIABILITIES           |          |          |
| PRIOR YEAR PAYABLES           |          | 380.00   |
|                               |          | -----    |
| TOTAL CURRENT LIABILITIES     |          | 380.00   |
|                               |          | -----    |
| OTHER LIABILITIES             |          |          |
| APPROPRIATIONS                | 775.00   |          |
| LESS: EXPENDITURES            | 775.00-  |          |
|                               | -----    |          |
| TOTAL OTHER LIABILITIES       |          | .00      |
|                               |          | -----    |
| FUND BALANCE                  |          |          |
| CURRENT FUND BALANCE          | 1,015.00 |          |
| BUDGETED FUND BALANCE         | 25.00-   |          |
|                               | -----    |          |
| TOTAL FUND BALANCE            |          | 990.00   |
|                               |          | -----    |
| TOTAL LIABILITIES & FUND BAL. |          | 1,370.00 |
|                               |          | =====    |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 023 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Balance | %     | Budget Change |
|---------------------------|-----------------|------------|------------|-------|--------|---------|-------|---------------|
| REVENUES -                |                 |            |            |       |        |         |       |               |
| CO.CLK APPELLATE REV      | 4-023-0000-0041 | 375.00     | 375.00     | 15.00 | 300.00 | 75.00   | 80.0  | .00           |
| DIST.CLK APPELLATE REV    | 4-023-0000-0042 | 375.00     | 375.00     | 30.00 | 480.00 | 105.00  | 128.0 | .00           |
| TOTAL REV -APPELLATE JUDI |                 | 750.00     | 750.00     | 45.00 | 780.00 | 30.00   | 104.0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 023 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D  | Encumbrance | Balance | %     | Budget Change |
|---------------------------|-----------------|------------|------------|--------|--------|-------------|---------|-------|---------------|
| EXPENSES -                |                 |            |            |        |        |             |         |       |               |
| APPELLATE JUDICIAL FUND E | 5-023-0000-0106 | 750.00     | 775.00     | 380.00 | 775.00 | .00         | .00     | 100.0 | 25.00         |
| TOTAL EXP -APPELLATE JUDI |                 | 750.00     | 775.00     | 380.00 | 775.00 | .00         | .00     | 100.0 | 25.00         |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-FAMILY PROTECTION FEE FUND--024  
SEPTEMBER 30, 2019

ASSETS

CURRENT ASSETS

CASH-FAMILY PROTECTION

2,842.00

TOTAL CURRENT ASSETS

2,842.00

OTHER ASSETS

ESTIMATED REVENUES

10.00

LESS: REVENUES RECEIVED

480.00-

TOTAL OTHER ASSETS

470.00-

TOTAL ASSETS

2,372.00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS

10.00

TOTAL OTHER LIABILITIES

10.00

FUND BALANCE

CURRENT FUND BALANCE

2,362.00

TOTAL FUND BALANCE

2,362.00

TOTAL LIABILITIES & FUND BAL.

2,372.00

Run Date: 12/10/19  
 Run Time: 14:09:11

glprcons 1.00.i

Statement of Revenues -- ( Fund: 024 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

| Description                 | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Balance | %     | Budget Change |
|-----------------------------|-----------------|------------|------------|-------|--------|---------|-------|---------------|
| REVENUES -FAMILY PROTECTION |                 |            |            |       |        |         |       |               |
| CO.CLERK FAM.PRO.FEE        | 4-024-0000-0041 | 5.00       | 5.00       | .00   | .00    | 5.00    | .0    | .00           |
| DIST.CLERK FAM.PRO.FEE      | 4-024-0000-0042 | 5.00       | 5.00       | 30.00 | 480.00 | 475.00  | 600.0 | .00           |
| TOTAL REV -FAMILY PROTECT   |                 | 10.00      | 10.00      | 30.00 | 480.00 | 470.00  | 800.0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 024 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description                 | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|-----------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -FAMILY PROTECTION |                 |            |            |       |       |             |         |    |               |
| FAMILY PROTECTION FEES EX   | 5-024-0000-0106 | 10.00      | 10.00      | .00   | .00   | .00         | 10.00   | .0 | .00           |
| TOTAL EXP -FAMILY PROTECT   |                 | 10.00      | 10.00      | .00   | .00   | .00         | 10.00   | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-COURT REPORTER SERVICE FUND--025  
SEPTEMBER 30, 2019

ASSETS

|                               |           |           |
|-------------------------------|-----------|-----------|
| -----                         |           |           |
| CURRENT ASSETS                |           |           |
| CASH-COURT REPORTER SERVICE   | 15,238.74 |           |
|                               | -----     |           |
| TOTAL CURRENT ASSETS          |           | 15,238.74 |
|                               |           | -----     |
| OTHER ASSETS                  |           |           |
| ESTIMATED REVENUES            | 1,500.00  |           |
| LESS: REVENUES RECEIVED       | 1,996.00- |           |
|                               | -----     |           |
| TOTAL OTHER ASSETS            |           | 496.00-   |
|                               |           | -----     |
| TOTAL ASSETS                  |           | 14,742.74 |
|                               |           | =====     |
| -----                         |           |           |
| LIABILITIES AND FUND BALANCE  |           |           |
| -----                         |           |           |
| CURRENT LIABILITIES           |           |           |
|                               |           | -----     |
| TOTAL CURRENT LIABILITIES     |           | .00       |
|                               |           | -----     |
| OTHER LIABILITIES             |           |           |
| APPROPRIATIONS                | 1,500.00  |           |
|                               | -----     |           |
| TOTAL OTHER LIABILITIES       |           | 1,500.00  |
|                               |           | -----     |
| FUND BALANCE                  |           |           |
| CURRENT FUND BALANCE          | 13,242.74 |           |
|                               | -----     |           |
| TOTAL FUND BALANCE            |           | 13,242.74 |
|                               |           | -----     |
| TOTAL LIABILITIES & FUND BAL. |           | 14,742.74 |
|                               |           | =====     |



Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 025 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D    | Balance | %     | Budget Change |
|--------------------------------|-----------------|------------|------------|--------|----------|---------|-------|---------------|
| REV - COURT REPORTER SERVICE F |                 |            |            |        |          |         |       |               |
| CO.CLERK COURT REPORTER F      | 4-025-0000-0001 | 300.00     | 300.00     | 15.00  | 556.00   | 256.00- | 185.3 | .00           |
| DIST.CLERK COURT REPORTER      | 4-025-0000-0002 | 1,200.00   | 1,200.00   | 90.00  | 1,440.00 | 240.00- | 120.0 | .00           |
| TOTAL - COURT REPORTER SE      |                 | 1,500.00   | 1,500.00   | 105.00 | 1,996.00 | 496.00- | 133.1 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Expenses -- ( Fund: 025 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance  | %  | Budget Change |
|--------------------------------|-----------------|------------|------------|-------|-------|-------------|----------|----|---------------|
| EXP - COURT REPORTER SERVICE F |                 |            |            |       |       |             |          |    |               |
| COURT REPORTER RELATED EX      | 5-025-0000-0025 | 1,500.00   | 1,500.00   | .00   | .00   | .00         | 1,500.00 | .0 | .00           |
| TOTAL - COURT REPORTER SE      |                 | 1,500.00   | 1,500.00   | .00   | .00   | .00         | 1,500.00 | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET--UNCLAIMED PROPERTY FUNDS--026  
SEPTEMBER 30, 2019

ASSETS

|                               |                             |                             |
|-------------------------------|-----------------------------|-----------------------------|
| CURRENT ASSETS                |                             |                             |
| CASH-UNCLAIMED PROPERTY FUNDS | 58,091.87                   |                             |
|                               | <u>                    </u> |                             |
| TOTAL CURRENT ASSETS          |                             | 58,091.87                   |
|                               |                             | <u>                    </u> |
| OTHER ASSETS                  |                             |                             |
| ESTIMATED REVENUES            | 413.30                      |                             |
| LESS:REVENUES RECEIVED        | 413.30-                     |                             |
|                               | <u>                    </u> |                             |
| TOTAL OTHER ASSETS            |                             | .00                         |
|                               |                             | <u>                    </u> |
| TOTAL ASSETS                  |                             | 58,091.87                   |
|                               |                             | <u>                    </u> |

LIABILITIES & FUND BALANCES

|                                   |                             |                             |
|-----------------------------------|-----------------------------|-----------------------------|
| CURRENT LIABILITIES               |                             |                             |
|                                   |                             | <u>                    </u> |
| CURRENT LIABILITIES               |                             | .00                         |
|                                   |                             | <u>                    </u> |
| OTHER LIABILITIES                 |                             |                             |
| APPROPRIATIONS                    | 9.13                        |                             |
| LESS: EXPENDITURES                | 9.13-                       |                             |
|                                   | <u>                    </u> |                             |
| TOTAL OTHER LIABILITIES           |                             | .00                         |
|                                   |                             | <u>                    </u> |
| FUND BALANCE                      |                             |                             |
| CURRENT GENERAL FUND BALANCE      | 57,687.70                   |                             |
| BUDGETED FUND BALANCE             | 404.17                      |                             |
|                                   | <u>                    </u> |                             |
| TOTAL FUND BALANCE                |                             | 58,091.87                   |
|                                   |                             | <u>                    </u> |
| TOTAL LIABILITIES & FUND BALANCES |                             | 58,091.87                   |
|                                   |                             | <u>                    </u> |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 026 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                  | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Balance | %     | Budget Change |
|------------------------------|-----------------|------------|------------|-------|--------|---------|-------|---------------|
| REV.-UNCLAIMED PROPERTY FUND |                 |            |            |       |        |         |       |               |
| UNCLAIMED CO.FUNDS REVENU    | 4-026-2601-0705 | 5.00       | 413.30     | .00   | 413.30 | .00     | 100.0 | 408.30        |
| TOTAL UNCLAIMED PROPERTY     |                 | 5.00       | 413.30     | .00   | 413.30 | .00     | 100.0 | 408.30        |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 026 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

| Description                  | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %     | Budget Change |
|------------------------------|-----------------|------------|------------|-------|-------|-------------|---------|-------|---------------|
| EXP.-UNCLAIMED PROPERTY FUND |                 |            |            |       |       |             |         |       |               |
| UNCLAIMED PROPERTY DISBUR    | 5-026-2602-0704 | 5.00       | 9.13       | .00   | 9.13  | .00         | .00     | 100.0 | 4.13          |
| TOTAL UNCLAIMED PROP.EXPE    |                 | 5.00       | 9.13       | .00   | 9.13  | .00         | .00     | 100.0 | 4.13          |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET--JUSTICE COURT TECHNOLOGY FUND--027  
SEPTEMBER 30, 2019

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ASSETS

|                                     |           |           |
|-------------------------------------|-----------|-----------|
| -----                               |           |           |
| CURRENT ASSETS                      |           |           |
| CASH--JUSTICE COURT TECHNOLOGY FUND | 12,867.49 |           |
|                                     | -----     |           |
| TOTAL CURRENT ASSETS                |           | 12,867.49 |
|                                     |           | -----     |
| OTHER ASSETS                        |           |           |
| ESTIMATED REVENUES                  | 3,510.00  |           |
| LESS: REVENUES RECEIVED             | 7,407.37- |           |
|                                     | -----     |           |
| TOTAL OTHER ASSETS                  |           | 3,897.37- |
|                                     |           | -----     |
| TOTAL ASSETS                        |           | 8,970.12  |
|                                     |           | =====     |
| -----                               |           |           |
| LIABILITIES AND FUND BALANCE        |           |           |
| -----                               |           |           |
| CURRENT LIABILITIES                 |           |           |
|                                     |           | -----     |
| TOTAL CURRENT LIABILITIES           |           | .00       |
|                                     |           | -----     |
| OTHER LIABILITIES                   |           |           |
| APPROPRIATIONS                      | 3,510.00  |           |
| LESS: EXPENDITURES                  | 1,649.98- |           |
|                                     | -----     |           |
| TOTAL OTHER LIABILITIES             |           | 1,860.02  |
|                                     |           | -----     |
| FUND BALANCE                        |           |           |
| CURRENT FUND BALANCE                | 7,110.10  |           |
|                                     | -----     |           |
| TOTAL FUND BALANCE                  |           | 7,110.10  |
|                                     |           | -----     |
| TOTAL LIABILITIES & FUND BAL.       |           | 8,970.12  |
|                                     |           | =====     |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 027 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                  | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D    | Balance   | %     | Budget Change |
|------------------------------|-----------------|------------|------------|--------|----------|-----------|-------|---------------|
| REVENUES -JUSTICE COURT TECH |                 |            |            |        |          |           |       |               |
| JUSTICE COURT TECH FINES     | 4-027-0000-0003 | 3,510.00   | 3,510.00   | 564.03 | 7,407.37 | 3,897.37- | 211.0 | .00           |
| TOTAL REV -JUSTICE COURT     |                 | 3,510.00   | 3,510.00   | 564.03 | 7,407.37 | 3,897.37- | 211.0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 027 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description                  | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D    | Encumbrance | Balance  | %    | Budget Change |
|------------------------------|-----------------|------------|------------|-------|----------|-------------|----------|------|---------------|
| EXPENSES -JUSTICE COURT TECH |                 |            |            |       |          |             |          |      |               |
| MISCELLANEOUS                | 5-027-0000-0555 | 3,510.00   | 3,510.00   | .00   | 1,649.98 | .00         | 1,860.02 | 47.0 | .00           |
| TOTAL EXP -JUSTICE COURT     |                 | 3,510.00   | 3,510.00   | .00   | 1,649.98 | .00         | 1,860.02 | 47.0 | .00           |



Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-SHERIFF FORFEITURE FUND--030  
SEPTEMBER 30, 2019

ASSETS

|                              |       |       |
|------------------------------|-------|-------|
| CURRENT ASSETS               |       |       |
| CASH-SHERIFF FORFEITURE FUND | 21.26 |       |
|                              | ----- |       |
| TOTAL CURRENT ASSETS         |       | 21.26 |
|                              |       | ----- |
| OTHER ASSETS                 |       |       |
| ESTIMATED REVENUES           | 15.00 |       |
| LESS: REVENUES RECEIVED      | .52-  |       |
|                              | ----- |       |
| TOTAL OTHER ASSETS           |       | 14.48 |
|                              |       | ----- |
| TOTAL ASSETS                 |       | 35.74 |
|                              |       | ===== |

LIABILITIES AND FUND BALANCE

|                               |       |       |
|-------------------------------|-------|-------|
| CURRENT LIABILITIES           |       |       |
|                               |       | ----- |
| TOTAL CURRENT LIABILITIES     |       | .00   |
|                               |       | ----- |
| OTHER LIABILITIES             |       |       |
| APPROPRIATIONS                | 15.00 |       |
|                               | ----- |       |
| TOTAL OTHER LIABILITIES       |       | 15.00 |
|                               |       | ----- |
| FUND BALANCE                  |       |       |
| CURRENT FUND BALANCE          | 20.74 |       |
|                               | ----- |       |
| TOTAL FUND BALANCE            |       | 20.74 |
|                               |       | ----- |
| TOTAL LIABILITIES & FUND BAL. |       | 35.74 |
|                               |       | ===== |

Run Date: 12/10/19  
 Run Time: 14:09:11

glprcons 1.00.i

Statement of Revenues -- ( Fund: 030 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %    | Budget Change |
|-------------------------------|-----------------|------------|------------|-------|-------|---------|------|---------------|
| REV - SHERIFF FORFEITURE FUND |                 |            |            |       |       |         |      |               |
| FORFEITURE RECEIPTS           | 4-030-0000-0015 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0   | .00           |
| DEPOSITORY INTEREST           | 4-030-0000-0102 | 5.00       | 5.00       | .04   | .52   | 4.48    | 10.4 | .00           |
| MISCELLANEOUS                 | 4-030-0000-0555 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0   | .00           |
| TOTAL - SHERIFF FORFEITUR     |                 | 15.00      | 15.00      | .04   | .52   | 14.48   | 3.5  | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 030 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|-------------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXP - SHERIFF FORFEITURE FUND |                 |            |            |       |       |             |         |    |               |
| OFFICE EQUIPMENT              | 5-030-0000-0130 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| EQUIPMENT                     | 5-030-0000-0132 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| MISCELLANEOUS                 | 5-030-0000-0555 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL - SHERIFF FORFEITUR     |                 | 15.00      | 15.00      | .00   | .00   | .00         | 15.00   | .0 | .00           |

ASSETS

|                               |  |                   |               |
|-------------------------------|--|-------------------|---------------|
| CURRENT ASSETS                |  |                   |               |
| CASH-K-9 FUND                 |  | 300.00            |               |
|                               |  | <u>          </u> |               |
| TOTAL CURRENT ASSETS          |  |                   | 300.00        |
| OTHER ASSETS                  |  |                   |               |
| ESTIMATED REVENUES            |  | 5.00              |               |
|                               |  | <u>          </u> |               |
| TOTAL OTHER ASSETS            |  |                   | 5.00          |
| TOTAL ASSETS                  |  |                   | <u>305.00</u> |
| LIABILITIES AND FUND BALANCE  |  |                   |               |
| CURRENT LIABILITIES           |  |                   |               |
| TOTAL CURRENT LIABILITIES     |  |                   | <u>.00</u>    |
| OTHER LIABILITIES             |  |                   |               |
| APPROPRIATIONS                |  | 300.00            |               |
|                               |  | <u>          </u> |               |
| TOTAL OTHER LIABILITIES       |  |                   | 300.00        |
| FUND BALANCE                  |  |                   |               |
| CURRENT FUND BALANCE          |  | 300.00            |               |
| BUDGETED FUND BALANCE         |  | <u>295.00-</u>    |               |
| TOTAL FUND BALANCE            |  |                   | 5.00          |
| TOTAL LIABILITIES & FUND BAL. |  |                   | <u>305.00</u> |

Run Date: 12/10/19  
Run Time: 14:09:11

glprcons 1.00.i

Statement of Revenues -- ( Fund: 031 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending: SEPTEMBER 30, 2019

Page: 44

| Description        | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|--------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES K-9 FUND  |                 |            |            |       |       |         |    |               |
| MISC. REV.         | 4-031-0000-0105 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| TOTAL REV K-9 FUND |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Expenses -- ( Fund: 031 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description             | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|-------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES K-9 FUND       |                 |            |            |       |       |             |         |    |               |
| MISC. DRUG DOG EXPENSES | 5-031-0000-0105 | 5.00       | 300.00     | .00   | .00   | .00         | 300.00  | .0 | 295.00        |
| TOTAL EXP K-9 FUND      |                 | 5.00       | 300.00     | .00   | .00   | .00         | 300.00  | .0 | 295.00        |

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glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-COURTHOUSE SECURITY FUND--035  
SEPTEMBER 30, 2019

ASSETS

|                               |            |
|-------------------------------|------------|
| CURRENT ASSETS                |            |
| CASH-COURTHOUSE SECURITY FUND | 101,192.29 |
| TOTAL CURRENT ASSETS          | 101,192.29 |
| OTHER ASSETS                  |            |
| ESTIMATED REVENUES            | 5,720.00   |
| LESS: REVENUES RECEIVED       | 13,314.37- |
| TOTAL OTHER ASSETS            | 7,594.37-  |
| TOTAL ASSETS                  | 93,597.92  |
| LIABILITIES AND FUND BALANCE  |            |
| CURRENT LIABILITIES           |            |
| TOTAL CURRENT LIABILITIES     | .00        |
| OTHER LIABILITIES             |            |
| APPROPRIATIONS                | 5,720.00   |
| LESS: EXPENDITURES            | 902.90-    |
| TOTAL OTHER LIABILITIES       | 4,817.10   |
| FUND BALANCE                  |            |
| CURRENT FUND BALANCE          | 88,780.82  |
| TOTAL FUND BALANCE            | 88,780.82  |
| TOTAL LIABILITIES & FUND BAL. | 93,597.92  |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 035 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D    | Y-T-D     | Balance   | %     | Budget Change |
|--------------------------------|-----------------|------------|------------|----------|-----------|-----------|-------|---------------|
| REV - COURTHOUSE SECURITY FUND |                 |            |            |          |           |           |       |               |
| COUNTY CLERK CTHSE.SEC.FI      | 4-035-0000-0001 | 3,010.00   | 3,010.00   | 611.00   | 5,327.00  | 2,317.00- | 177.0 | .00           |
| DIST.CLERK CTHSE.SEC.FINE      | 4-035-0000-0002 | 210.00     | 210.00     | 40.00    | 580.00    | 370.00-   | 276.2 | .00           |
| CHS-JUSTICE OF PEACE CTHS      | 4-035-0000-0003 | 2,500.00   | 2,500.00   | 564.03   | 7,407.37  | 4,907.37- | 296.3 | .00           |
| TOTAL - COURTHOUSE SECURI      |                 | 5,720.00   | 5,720.00   | 1,215.03 | 13,314.37 | 7,594.37- | 232.8 | .00           |



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glprcons 1.00.i

Statement of Expenses -- ( Fund: 035 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Encumbrance | Balance  | %    | Budget Change |
|--------------------------------|-----------------|------------|------------|-------|--------|-------------|----------|------|---------------|
| EXP - COURTHOUSE SECURITY FUND |                 |            |            |       |        |             |          |      |               |
| MISCELLANEOUS                  | 5-035-0000-0111 | 5,715.00   | 5,715.00   | .00   | 902.90 | .00         | 4,812.10 | 15.8 | .00           |
| TRANSFER TO GENERAL FUND       | 5-035-0000-0998 | 5.00       | 5.00       | .00   | .00    | .00         | 5.00     | .0   | .00           |
| TOTAL - COURTHOUSE SECURI      |                 | 5,720.00   | 5,720.00   | .00   | 902.90 | .00         | 4,817.10 | 15.8 | .00           |

Run Date: 12/10/19  
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glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-CHECK COLLECTION FUND--040  
SEPTEMBER 30, 2019

ASSETS - CK. COLLECTION

|                               |           |          |
|-------------------------------|-----------|----------|
| CURRENT ASSETS                |           |          |
| CASH-COUNTY ATTORNEY          | 3,502.00  |          |
|                               | -----     |          |
| TOTAL CURRENT ASSETS          |           | 3,502.00 |
|                               |           | -----    |
| OTHER ASSETS                  |           |          |
| ESTIMATED REVENUES            | 3,664.28  |          |
| LESS: REVENUES RECEIVED       | 1,624.47- |          |
|                               | -----     |          |
| TOTAL OTHER ASSETS            |           | 2,039.81 |
|                               |           | -----    |
| TOTAL ASSETS - CK. COLLECTION |           | 5,541.81 |
|                               |           | =====    |
|                               |           |          |
| LIABILITIES & FUND BALANCE    |           |          |
| -----                         |           |          |
| CURRENT LIABILITIES           |           |          |
|                               |           | -----    |
| TOTAL CURRENT LIABILITIES     |           | .00      |
|                               |           | -----    |
| OTHER LIABILITIES             |           |          |
| APPROPRIATIONS                | 3,664.28  |          |
| LESS: EXPENDITURES            | 3,661.53- |          |
|                               | -----     |          |
| TOTAL OTHER LIABILITIES       |           | 2.75     |
|                               |           | -----    |
| FUND BALANCE                  |           |          |
| CURRENT FUND BALANCE          | 4,906.67  |          |
| CURRENT CO. ATTORNEY SPECIAL  | 632.39    |          |
|                               | -----     |          |
| TOTAL FUND BALANCE            |           | 5,539.06 |
|                               |           | -----    |
| TOTAL LIABILITIES & FUND BAL. |           | 5,541.81 |
|                               |           | =====    |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 040 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                  | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D    | Balance  | %     | Budget Change |
|------------------------------|-----------------|------------|------------|--------|----------|----------|-------|---------------|
| ATTORNEY CHECK FUND REVENUES |                 |            |            |        |          |          |       |               |
| FEES OF OFFICE               |                 |            |            |        |          |          |       |               |
| COUNTY ATTORNEY FEES         | 4-040-4000-0040 | 3,614.28   | 3,614.28   | 676.14 | 1,501.14 | 2,113.14 | 41.5  | .00           |
| DEPOSITORY INTEREST          | 4-040-4000-0102 | 50.00      | 50.00      | 8.28   | 123.33   | 73.33    | 246.7 | .00           |
| TOTAL FEES OF OFFICE         |                 | 3,664.28   | 3,664.28   | 684.42 | 1,624.47 | 2,039.81 | 44.3  | .00           |
| TOTAL ATTORNEY CHECK FUND    |                 | 3,664.28   | 3,664.28   | 684.42 | 1,624.47 | 2,039.81 | 44.3  | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 040 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D    | Y-T-D    | Encumbrance | Balance | %    | Budget Change |
|-------------------------------|-----------------|------------|------------|----------|----------|-------------|---------|------|---------------|
| ATTORNEY CHECK FUNDS          |                 |            |            |          |          |             |         |      |               |
| CO. ATTORNEY CHECK COLLECTION |                 |            |            |          |          |             |         |      |               |
| MISCELLANEOUS                 | 5-040-1001-0555 | 3,664.28   | 3,664.28   | 1,284.33 | 3,661.53 | .00         | 2.75    | 99.9 | .00           |
| TOTAL CO. ATTORNEY CK. CO     |                 | 3,664.28   | 3,664.28   | 1,284.33 | 3,661.53 | .00         | 2.75    | 99.9 | .00           |
| COUNTY ATTORNEY-SPECIAL       |                 |            |            |          |          |             |         |      |               |
| TOTAL CO. ATTORNEY-SPECIA     |                 | .00        | .00        | .00      | .00      | .00         | .00     | .0   | .00           |
| COUNTY ATTORNEY EXPENDITURES  |                 |            |            |          |          |             |         |      |               |
| TOTAL ATTORNEY CHECK FUND     |                 | 3,664.28   | 3,664.28   | 1,284.33 | 3,661.53 | .00         | 2.75    | 99.9 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-CO. ATTORNEY FORFEITURE FUND--041  
SEPTEMBER 30, 2019

ASSETS

CURRENT ASSETS

CASH-COUNTY ATTORNEY FORFEITURE

4,939.07

TOTAL CURRENT ASSETS

4,939.07

OTHER ASSETS

ESTIMATED REVENUES

2.00

LESS: REVENUES RECEIVED

9.87-

TOTAL OTHER ASSETS

7.87-

TOTAL ASSETS

4,931.20

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS

3,666.28

TOTAL OTHER LIABILITIES

3,666.28

FUND BALANCE

CURRENT FUND BALANCE

4,929.20

BUDGETED FUND BALANCE

3,664.28-

TOTAL FUND BALANCE

1,264.92

TOTAL LIABILITIES & FUND BAL.

4,931.20

Run Date: 12/10/19  
Run Time: 14:09:11

glprcons 1.00.i

Statement of Revenues -- ( Fund: 041 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending: SEPTEMBER 30, 2019

| Description             | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %     | Budget Change |
|-------------------------|-----------------|------------|------------|-------|-------|---------|-------|---------------|
| REVENUES -CO ATTY FORF  |                 |            |            |       |       |         |       |               |
| DEP INT-CO.ATT.FORF     | 4-041-0000-0102 | 2.00       | 2.00       | 2.49  | 9.87  | 7.87-   | 493.5 | .00           |
| TOTAL REV -CO ATTY FORF |                 | 2.00       | 2.00       | 2.49  | 9.87  | 7.87-   | 493.5 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 041 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description             | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance  | %  | Budget Change |
|-------------------------|-----------------|------------|------------|-------|-------|-------------|----------|----|---------------|
| EXPENSES -CO ATTY FORF  |                 |            |            |       |       |             |          |    |               |
| CO.ATT.FORF. EXPENSES   | 5-041-0000-0106 | 2.00       | 2.00       | .00   | .00   | .00         | 2.00     | .0 | .00           |
| MISCELLANEOUS           | 5-041-0000-0555 | 3,664.28   | 3,664.28   | .00   | .00   | .00         | 3,664.28 | .0 | .00           |
| TOTAL EXP -CO ATTY FORF |                 | 3,666.28   | 3,666.28   | .00   | .00   | .00         | 3,666.28 | .0 | .00           |

Run Date: 12/10/19  
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glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-CO ATTY PRETRIAL DIVERSION FUND--042  
SEPTEMBER 30, 2019

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ASSETS

CURRENT ASSETS

CASH -CO ATTY PRETRIAL DIVERSION 19,318.88

TOTAL CURRENT ASSETS 19,318.88

OTHER ASSETS

ESTIMATED REVENUES 3,000.00  
LESS: REVENUES RECEIVED 5,400.00-

TOTAL OTHER ASSETS 2,400.00-

TOTAL ASSETS 16,918.88

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES .00

OTHER LIABILITIES

APPROPRIATIONS 16,378.74  
LESS: EXPENDITURES 12,142.29-

TOTAL OTHER LIABILITIES 4,236.45

FUND BALANCE

CURRENT FUND BALANCE 26,061.17  
BUDGETED FUND BALANCE 13,378.74-

TOTAL FUND BALANCE 12,682.43

TOTAL LIABILITIES & FUND BAL. 16,918.88



Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 042 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D    | Balance   | %     | Budget Change |
|-------------------------------|-----------------|------------|------------|--------|----------|-----------|-------|---------------|
| REVENUES CO ATTY PRETRIAL DIV |                 |            |            |        |          |           |       |               |
| CO ATTY PRETRIAL DIV REVE     | 4-042-0000-0106 | 3,000.00   | 3,000.00   | 500.00 | 5,400.00 | 2,400.00- | 180.0 | .00           |
| TOTAL REV-CO ATY PRETRIAL     |                 | 3,000.00   | 3,000.00   | 500.00 | 5,400.00 | 2,400.00- | 180.0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 042 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D     | Encumbrance | Balance  | %     | Budget Change |
|---------------------------|-----------------|------------|------------|--------|-----------|-------------|----------|-------|---------------|
| EXPENSES -                |                 |            |            |        |           |             |          |       |               |
| 1/2 SOCIAL SECURITY CO AT | 5-042-0000-0106 | 134.95     | 134.95     | 10.38  | 134.93    | .00         | .02      | 100.0 | .00           |
| RETIREMENT                | 5-042-0000-0108 | 112.19     | 112.19     | 8.64   | 110.76    | .00         | 1.43     | 98.7  | .00           |
| EQUIPMENT                 | 5-042-0000-0132 | 3,250.00   | 9,157.60   | .00    | 7,782.60  | .00         | 1,375.00 | 85.0  | 5907.60       |
| SUPPLIES                  | 5-042-0000-0157 | 5.00       | 5.00       | .00    | .00       | .00         | 5.00     | .0    | .00           |
| GAS AND OIL               | 5-042-0000-0158 | 5.00       | 5.00       | .00    | .00       | .00         | 5.00     | .0    | .00           |
| CONTRACT SERVICES         | 5-042-0000-0170 | 5,200.00   | 5,200.00   | .00    | 2,350.00  | .00         | 2,850.00 | 45.2  | .00           |
| PART-TIME HELP            | 5-042-0000-0246 | 1,764.00   | 1,764.00   | 135.70 | 1,764.00  | .00         | .00      | 100.0 | .00           |
| TOTAL EXP-CO ATTY PRETRIA |                 | 10,471.14  | 16,378.74  | 154.72 | 12,142.29 | .00         | 4,236.45 | 74.1  | 5907.60       |

ASSETS

CURRENT ASSETS

|                             |          |          |
|-----------------------------|----------|----------|
| CASH-DIST.CLERK RECORDS MGT | 9,926.13 |          |
| TOTAL CURRENT ASSETS        |          | 9,926.13 |

OTHER ASSETS

|                         |         |         |
|-------------------------|---------|---------|
| ESTIMATED REVENUES      | 305.00  |         |
| LESS: REVENUES RECEIVED | 545.00- |         |
| TOTAL OTHER ASSETS      |         | 240.00- |

|              |  |          |
|--------------|--|----------|
| TOTAL ASSETS |  | 9,686.13 |
|--------------|--|----------|

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

|                           |  |     |
|---------------------------|--|-----|
| TOTAL CURRENT LIABILITIES |  | .00 |
|---------------------------|--|-----|

OTHER LIABILITIES

|                         |        |        |
|-------------------------|--------|--------|
| APPROPRIATIONS          | 305.00 |        |
| TOTAL OTHER LIABILITIES |        | 305.00 |

FUND BALANCE

|                      |          |          |
|----------------------|----------|----------|
| CURRENT FUND BALANCE | 9,381.13 |          |
| TOTAL FUND BALANCE   |          | 9,381.13 |

|                               |  |          |
|-------------------------------|--|----------|
| TOTAL LIABILITIES & FUND BAL. |  | 9,686.13 |
|-------------------------------|--|----------|

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 044 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Balance | %     | Budget Change |
|----------------------------|-----------------|------------|------------|-------|--------|---------|-------|---------------|
| REVENUES -DIST CLK REC MGT |                 |            |            |       |        |         |       |               |
| DISTRICT CLERK REC.MGT FE  | 4-044-0000-0002 | 305.00     | 305.00     | .00   | 545.00 | 240.00- | 178.7 | .00           |
| TOTAL REV -DIST CLK REC M  |                 | 305.00     | 305.00     | .00   | 545.00 | 240.00- | 178.7 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 044 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|----------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -DIST CLK REC MGT |                 |            |            |       |       |             |         |    |               |
| DIST.CLK. REC.MGT EXPENSE  | 5-044-0000-0105 | 305.00     | 305.00     | .00   | .00   | .00         | 305.00  | .0 | .00           |
| TOTAL EXP -DIST CLK REC M  |                 | 305.00     | 305.00     | .00   | .00   | .00         | 305.00  | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-COUNTY RECORDS MGT & PRES.FUND--045  
SEPTEMBER 30, 2019

ASSETS

|                               |           |
|-------------------------------|-----------|
| -----                         |           |
| CURRENT ASSETS                |           |
| CASH-COUNTY RECORDS MGT.& PR  | 47,740.21 |
|                               | -----     |
| TOTAL CURRENT ASSETS          | 47,740.21 |
|                               | -----     |
| OTHER ASSETS                  |           |
| ESTIMATED REVENUES            | 3,010.00  |
| LESS: REVENUES RECEIVED       | 2,076.66- |
|                               | -----     |
| TOTAL OTHER ASSETS            | 933.34    |
|                               | -----     |
| TOTAL ASSETS                  | 48,673.55 |
|                               | =====     |
| -----                         |           |
| LIABILITIES AND FUND BALANCE  |           |
| -----                         |           |
| CURRENT LIABILITIES           |           |
|                               | -----     |
| TOTAL CURRENT LIABILITIES     | .00       |
|                               | -----     |
| OTHER LIABILITIES             |           |
| APPROPRIATIONS                | 3,010.00  |
|                               | -----     |
| TOTAL OTHER LIABILITIES       | 3,010.00  |
|                               | -----     |
| FUND BALANCE                  |           |
| CURRENT FUND BALANCE          | 45,663.55 |
|                               | -----     |
| TOTAL FUND BALANCE            | 45,663.55 |
|                               | -----     |
| TOTAL LIABILITIES & FUND BAL. | 48,673.55 |
|                               | =====     |

Run Date: 12/10/19  
 Run Time: 14:09:11

glprcons 1.00.i

Statement of Revenues -- ( Fund: 045 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D    | Balance  | %     | Budget Change |
|--------------------------------|-----------------|------------|------------|--------|----------|----------|-------|---------------|
| REV - COUNTY RECORDS MGT.& PRE |                 |            |            |        |          |          |       |               |
| COUNTY COURT RM&P FINES        | 4-045-0000-0001 | 2,000.00   | 2,000.00   | 22.50  | 839.60   | 1,160.40 | 42.0  | .00           |
| DISTRICT COURT RM&P FINES      | 4-045-0000-0002 | 1,010.00   | 1,010.00   | 120.00 | 1,237.06 | 227.06-  | 122.5 | .00           |
| TOTAL - COUNTY RECORDS MG      |                 | 3,010.00   | 3,010.00   | 142.50 | 2,076.66 | 933.34   | 69.0  | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 045 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance  | %  | Budget Change |
|--------------------------------|-----------------|------------|------------|-------|-------|-------------|----------|----|---------------|
| EXP - COUNTY RECORDS MGT.& PRE |                 |            |            |       |       |             |          |    |               |
| CO. COURT RM&P MISC. EXP.      | 5-045-0000-0001 | 1,500.00   | 1,500.00   | .00   | .00   | .00         | 1,500.00 | .0 | .00           |
| DIST COURT RM&P MISC. EXP      | 5-045-0000-0002 | 1,500.00   | 1,500.00   | .00   | .00   | .00         | 1,500.00 | .0 | .00           |
| MISCELLANEOUS                  | 5-045-0000-0111 | 10.00      | 10.00      | .00   | .00   | .00         | 10.00    | .0 | .00           |
| TOTAL - COUNTY RECORDS MG      |                 | 3,010.00   | 3,010.00   | .00   | .00   | .00         | 3,010.00 | .0 | .00           |



Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-DAWSON CO JUVENILE TRUST FUND--049  
SEPTEMBER 30, 2019

ASSETS

CURRENT ASSETS

TOTAL CURRENT ASSETS

.00

OTHER ASSETS

ESTIMATED REVENUES

5.00

TOTAL OTHER ASSETS

5.00

TOTAL ASSETS

5.00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS

5.00

TOTAL OTHER LIABILITIES

5.00

FUND BALANCE

TOTAL FUND BALANCE

.00

TOTAL LIABILITIES & FUND BAL.

5.00

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 049 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES -JUV PROB TRUST  |                 |            |            |       |       |         |    |               |
| DAWSON CO JUV PROB TRUST  | 4-049-0000-0025 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| TOTAL REV -JUV PROB TRUST |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Expenses -- ( Fund: 049 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

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glprcons 1.00.i

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -JUV PROB TRUST  |                 |            |            |       |       |             |         |    |               |
| JPO RESTITUTION           | 5-049-0000-0025 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP -JUV PROB TRUST |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-CJD FUND--050  
SEPTEMBER 30, 2019

ASSETS -CJD

|                               |          |          |
|-------------------------------|----------|----------|
| CURRENT ASSETS                |          |          |
| CASH-CJD                      | 3,211.12 |          |
| TOTAL CURRENT ASSETS          |          | 3,211.12 |
| OTHER ASSETS                  |          |          |
| ESTIMATED REVENUES            | 500.00   |          |
| LESS: REVENUES RECEIVED       | 5.17-    |          |
| TOTAL OTHER ASSETS            |          | 494.83   |
| TOTAL ASSETS CJD-TYC          |          | 3,705.95 |
| LIABILITIES & FUND BALANCE    |          |          |
| CURRENT LIABILITIES           |          |          |
| TOTAL CURRENT LIABILITIES     |          | .00      |
| OTHER LIABILITIES             |          |          |
| APPROPRIATIONS                | 500.00   |          |
| TOTAL LIABILITIES             |          | 500.00   |
| FUND BALANCE                  |          |          |
| CJD-TYC FUND BALANCE          | 3,205.95 |          |
| TOTAL FUND BALANCE            |          | 3,205.95 |
| TOTAL LIABILITIES & FUND BAL. |          | 3,705.95 |

Run Date: 12/10/19  
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Statement of Revenues -- ( Fund: 050 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description             | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %    | Budget Change |
|-------------------------|-----------------|------------|------------|-------|-------|---------|------|---------------|
| CJD/FEES                |                 |            |            |       |       |         |      |               |
| PROBATION FEES-JUVENILE | 4-050-0000-0093 | 480.00     | 480.00     | .00   | .00   | 480.00  | .0   | .00           |
| DEPOSITORY INTEREST     | 4-050-0000-0102 | 20.00      | 20.00      | 5.17  | 5.17  | 14.83   | 25.9 | .00           |
| TOTAL REVENUE           |                 | 500.00     | 500.00     | 5.17  | 5.17  | 494.83  | 1.0  | .00           |
| CJD GRANT               |                 |            |            |       |       |         |      |               |
| TOTAL REVENUE-CJD       |                 | .00        | .00        | .00   | .00   | .00     | .0   | .00           |
| TOTAL CJD               |                 | 500.00     | 500.00     | 5.17  | 5.17  | 494.83  | 1.0  | .00           |

Run Date: 12/10/19  
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 glprcons 1.00.i

Statement of Expenses -- ( Fund: 050 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

| Description    | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|----------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| CJD/FEES       |                 |            |            |       |       |             |         |    |               |
| TOTAL TYC      |                 | .00        | .00        | .00   | .00   | .00         | .00     | .0 | .00           |
| CJD GRANT      |                 |            |            |       |       |             |         |    |               |
| MISCELLANEOUS  | 5-050-0001-0555 | 500.00     | 500.00     | .00   | .00   | .00         | 500.00  | .0 | .00           |
| TOTAL -CJD     |                 | 500.00     | 500.00     | .00   | .00   | .00         | 500.00  | .0 | .00           |
| TOTAL CJD/FEES |                 | 500.00     | 500.00     | .00   | .00   | .00         | 500.00  | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-JUVENILE PLACEMENT FUND--051  
SEPTEMBER 30, 2019

ASSETS

|                               |          |
|-------------------------------|----------|
| CURRENT ASSETS                |          |
| CASH-IV-E-JUVENILE PLACEME    | 2,196.99 |
| TOTAL CURRENT ASSETS          | 2,196.99 |
| OTHER ASSETS                  |          |
| ESTIMATED REVENUES            | 5.00     |
| LESS: REVENUES RECEIVED       | 3.59-    |
| TOTAL OTHER ASSETS            | 1.41     |
| TOTAL ASSETS                  | 2,198.40 |
| LIABILITIES AND FUND BALANCE  |          |
| CURRENT LIABILITIES           |          |
| TOTAL CURRENT LIABILITIES     | .00      |
| OTHER LIABILITIES             |          |
| APPROPRIATIONS                | 5.00     |
| TOTAL OTHER LIABILITIES       | 5.00     |
| FUND BALANCE                  |          |
| CURRENT FUND BALANCE          | 2,193.40 |
| TOTAL FUND BALANCE            | 2,193.40 |
| TOTAL LIABILITIES & FUND BAL. | 2,198.40 |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 051 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %     | Budget Change |
|--------------------------------|-----------------|------------|------------|-------|-------|---------|-------|---------------|
| REV - IV-E - JUVENILE PLACEMEN |                 |            |            |       |       |         |       |               |
| IV-E DEPOSITORY INTEREST       | 4-051-0000-0102 | 2.00       | 2.00       | 3.59  | 3.59  | 1.59    | 179.5 | .00           |
| STATE JUVENILE PLACEMENT       | 4-051-0000-0103 | 2.00       | 2.00       | .00   | .00   | 2.00    | .0    | .00           |
| MISCELLANEOUS                  | 4-051-0000-0555 | 1.00       | 1.00       | .00   | .00   | 1.00    | .0    | .00           |
| TOTAL - IV-E - JUVENILE P      |                 | 5.00       | 5.00       | 3.59  | 3.59  | 1.41    | 71.8  | .00           |



Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 051 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|--------------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXP - IV-E - JUVENILE PLACEMEN |                 |            |            |       |       |             |         |    |               |
| TRAVEL,MEALS,FUEL              | 5-051-0000-0228 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL - IV-E - JUVENILE P      |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

ASSETS

|                         |                   |                   |
|-------------------------|-------------------|-------------------|
| CURRENT ASSETS          |                   |                   |
| CASH-VOCA GRANT         | 392.18            |                   |
|                         | <u>          </u> |                   |
| TOTAL CURRENT ASSETS    |                   | 392.18            |
|                         |                   | <u>          </u> |
| OTHER ASSETS            |                   |                   |
| ESTIMATED REVENUES      | 68,934.04         |                   |
| LESS: REVENUES RECEIVED | 34,170.20-        |                   |
|                         | <u>          </u> |                   |
| TOTAL OTHER ASSETS      |                   | 34,763.84         |
|                         |                   | <u>          </u> |
| TOTAL ASSETS            |                   | 35,156.02         |
|                         |                   | <u>          </u> |

LIABILITIES AND FUND BALANCE

|                               |                   |                   |
|-------------------------------|-------------------|-------------------|
| CURRENT LIABILITIES           |                   |                   |
| PRIOR YEAR PAYABLES           |                   | 150.55            |
|                               |                   | <u>          </u> |
| TOTAL CURRENT LIABILITIES     |                   | 150.55            |
|                               |                   | <u>          </u> |
| OTHER LIABILITIES             |                   |                   |
| APPROPRIATIONS                | 60,934.04         |                   |
| LESS: EXPENDITURES            | 43,296.20-        |                   |
|                               | <u>          </u> |                   |
| TOTAL OTHER LIABILITIES       |                   | 17,637.84         |
|                               |                   | <u>          </u> |
| FUND BALANCE                  |                   |                   |
| CURRENT FUND BALANCE          | 9,367.63          |                   |
| BUDGETED FUND BALANCE         | 8,000.00          |                   |
|                               | <u>          </u> |                   |
| TOTAL FUND BALANCE            |                   | 17,367.63         |
|                               |                   | <u>          </u> |
| TOTAL LIABILITIES & FUND BAL. |                   | 35,156.02         |
|                               |                   | <u>          </u> |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 052 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D     | Balance   | %     | Budget Change |
|----------------------------|-----------------|------------|------------|--------|-----------|-----------|-------|---------------|
| REV - VOCA GRANT           |                 |            |            |        |           |           |       |               |
| VOCA STATE GRANT (CM)      | 4-052-0000-0093 | 48,665.61  | 48,665.61  | .00    | 14,095.20 | 34,570.41 | 29.0  | .00           |
| VOCA GAINES CO. MATCH (CM) | 4-052-0000-0122 | 4,916.33   | 4,916.33   | 393.52 | 4,722.24  | 194.09    | 96.1  | .00           |
| VOCA DAWSON CO MATCH (CM)  | 4-052-0000-0123 | 3,880.38   | 3,880.38   | 323.42 | 3,881.04  | .66       | 100.0 | .00           |
| VOCA FORFEITURE MATCH (CM) | 4-052-0000-0124 | 3,471.72   | 3,471.72   | .00    | 3,471.72  | .00       | 100.0 | .00           |
| TRANSFER FROM OTHER FUNDS  | 4-052-0000-0997 | .00        | 8,000.00   | .00    | 8,000.00  | .00       | 100.0 | 8000.00       |
| TOTAL - TOTAL VOCA GRANT   |                 | 60,934.04  | 68,934.04  | 716.94 | 34,170.20 | 34,763.84 | 49.6  | 8000.00       |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 052 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                     | Account Number  | Beg Budget | Cur Budget | M-T-D    | Y-T-D     | Encumbrance | Balance   | %     | Budget Change |
|---------------------------------|-----------------|------------|------------|----------|-----------|-------------|-----------|-------|---------------|
| EXP - VICTIM'S ASSISTANCE GRANT |                 |            |            |          |           |             |           |       |               |
| VOCA EXPENDITURES               |                 |            |            |          |           |             |           |       |               |
| VOCA SALARY (CM)                | 5-052-2000-0103 | 36,050.00  | 36,050.00  | 2,773.08 | 26,760.14 | .00         | 9,289.86  | 74.2  | .00           |
| 1/2 SOCIAL SECURITY (CM)        | 5-052-2000-0106 | 2,757.82   | 2,757.82   | 211.76   | 2,031.27  | .00         | 726.55    | 73.7  | .00           |
| RETIREMENT (CM)                 | 5-052-2000-0108 | 2,292.78   | 2,292.78   | 176.36   | 1,690.07  | .00         | 602.71    | 73.7  | .00           |
| HEALTH INSURANCE (1) (CM)       | 5-052-2000-0109 | 10,974.12  | 10,974.12  | 914.52   | 9,145.20  | .00         | 1,828.92  | 83.3  | .00           |
| OFFICE SUPPLIES (CM)            | 5-052-2000-0130 | 3,333.32   | 3,333.32   | 150.55   | 1,236.59  | .00         | 2,096.73  | 37.1  | .00           |
| TELEPHONE (CM)                  | 5-052-2000-0220 | 576.00     | 576.00     | 52.36    | 624.04    | .00         | 48.04     | 108.3 | .00           |
| TRAVEL (CM)                     | 5-052-2000-0228 | 2,400.00   | 2,400.00   | 58.89    | 168.89    | .00         | 2,231.11  | 7.0   | .00           |
| CONFERENCE EXPENSE              | 5-052-2000-0230 | 2,550.00   | 2,550.00   | 955.14   | 1,640.00  | .00         | 910.00    | 64.3  | .00           |
| TOTAL - VOCA GRANT              |                 | 60,934.04  | 60,934.04  | 5,292.66 | 43,296.20 | .00         | 17,637.84 | 71.1  | .00           |

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glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-INMATE PHONES FUND--055  
SEPTEMBER 30, 2019

ASSETS

CURRENT ASSETS

TOTAL CURRENT ASSETS

.00

OTHER ASSETS

ESTIMATED REVENUES  
LESS: REVENUES RECEIVED

950.00  
950.00-

TOTAL OTHER ASSETS

.00

TOTAL ASSETS

.00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS  
LESS: EXPENDITURES

34,313.68  
34,313.68-

TOTAL OTHER LIABILITIES

.00

FUND BALANCE

CURRENT FUND BALANCE  
BUDGETED FUND BALANCE

33,363.68  
33,363.68-

TOTAL FUND BALANCE

.00

TOTAL LIABILITIES & FUND BAL.

.00

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 055 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Balance | %     | Budget Change |
|---------------------------|-----------------|------------|------------|-------|--------|---------|-------|---------------|
| REV - INMATE PHONES       |                 |            |            |       |        |         |       |               |
| INMATE PHONE CARD REVENUE | 4-055-0000-0055 | 4,000.00   | 950.00     | .00   | 950.00 | .00     | 100.0 | -3050.00      |
| TOTAL - INMATE PHONES     |                 | 4,000.00   | 950.00     | .00   | 950.00 | .00     | 100.0 | -3050.00      |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 055 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D     | Encumbrance | Balance | %     | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-----------|-------------|---------|-------|---------------|
| EXP - INMATE PHONES       |                 |            |            |       |           |             |         |       |               |
| INMATE PHONE CARD EXPENSE | 5-055-0000-0105 | 3,995.00   | .00        | .00   | .00       | .00         | .00     | .0    | -3995.00      |
| MISCELLANEOUS             | 5-055-0000-0555 | 5.00       | 34,313.68  | .00   | 34,313.68 | .00         | .00     | 100.0 | 34308.68      |
| TOTAL - INMATE PHONES     |                 | 4,000.00   | 34,313.68  | .00   | 34,313.68 | .00         | .00     | 100.0 | 30313.68      |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-JAIL COMMISSARY FUND--056  
SEPTEMBER 30, 2019

ASSETS

CURRENT ASSETS

TOTAL CURRENT ASSETS

.00

OTHER ASSETS-JAIL COMMISSARY  
ESTIMATED REVENUES  
LESS: REVENUES RECEIVED

240.70  
240.70-

TOTAL OTHER ASSETS

.00

TOTAL ASSETS-JAIL COMMISSARY

.00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES-JAIL COMM.

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES-JAIL COMM.  
APPROPRIATIONS  
LESS: EXPENDITURES

37,282.55  
37,282.55-

TOTAL OTHER LIABILITIES

.00

FUND BALANCE-JAIL COMMISSARY  
CURRENT FUND BALANCE  
BUDGETED FUND BALANCE

37,041.85  
37,041.85-

TOTAL FUND BALANCE

.00

TOTAL LIABILITIES & FUND BAL.

.00



Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 056 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description             | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Balance | %     | Budget Change |
|-------------------------|-----------------|------------|------------|-------|--------|---------|-------|---------------|
| REV - JAIL COMMISSARY   |                 |            |            |       |        |         |       |               |
| JAIL COMMISSARY PROFIT  | 4-056-0000-0090 | 2,010.00   | 240.70     | .00   | 240.70 | .00     | 100.0 | -1769.30      |
| TOTAL - JAIL COMMISSARY |                 | 2,010.00   | 240.70     | .00   | 240.70 | .00     | 100.0 | -1769.30      |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 056 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D     | Encumbrance | Balance | %     | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-----------|-------------|---------|-------|---------------|
| EXP - JAIL COMMISSARY     |                 |            |            |       |           |             |         |       |               |
| STATE SALES TAX           | 5-056-0000-0105 | 5.00       | .00        | .00   | .00       | .00         | .00     | .0    | -5.00         |
| MISCELLANEOUS-JAIL COMMIS | 5-056-0000-0555 | 2,005.00   | 37,282.55  | .00   | 37,282.55 | .00         | .00     | 100.0 | 35277.55      |
| TOTAL - JAIL COMMISSARY   |                 | 2,010.00   | 37,282.55  | .00   | 37,282.55 | .00         | .00     | 100.0 | 35272.55      |

ASSETS

CURRENT ASSETS

CASH -ROAD & BRIDGE PRECINCT FUND 1,169,185.98  
TAXES RECEIVABLE - DELINQUENT 93,191.90  
ALLOWANCE-UNCOLLECTIBLE 45,638.41-

TOTAL CURRENT ASSETS 1,216,739.47

OTHER ASSETS

ESTIMATED REVENUES 1,775,767.53  
LESS: REVENUES RECEIVED 2,051,709.74-

TOTAL OTHER ASSETS 275,942.21-

TOTAL ASSETS 940,797.26

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

PRIOR YEAR PAYABLES 229,128.33

TOTAL CURRENT LIABILITIES 229,128.33

OTHER LIABILITIES

APPROPRIATIONS 2,083,765.53  
LESS: EXPENDITURES 2,034,539.83-

TOTAL OTHER LIABILITIES 49,225.70

DEFERRED REVENUE 47,553.49

FUND BALANCE

CURRENT FUND BALANCE 922,887.74  
BUDGETED FUND BALANCE 307,998.00-

TOTAL FUND BALANCE 662,443.23

TOTAL LIABILITIES & FUND BAL. 940,797.26

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 060 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                      | Account Number  | Beg Budget   | Cur Budget   | M-T-D     | Y-T-D        | Balance     | %     | Budget Change |
|----------------------------------|-----------------|--------------|--------------|-----------|--------------|-------------|-------|---------------|
| REVENUES -ROAD & BRIDGE PRECINCT |                 |              |              |           |              |             |       |               |
| CURRENT ADVALOREM TAXES          | 4-060-0000-0010 | 1,170,000.00 | 1,170,000.00 | 5,174.99  | 1,344,698.85 | 174,698.85- | 114.9 | .00           |
| CO ADD-ON FEE COMBINED R&        | 4-060-0000-0049 | 120,000.00   | 120,000.00   | 7,810.00  | 108,430.00   | 11,570.00   | 90.4  | .00           |
| AUTO REGISTRATION                | 4-060-0000-0050 | 432,000.00   | 432,000.00   | .00       | 360,821.79   | 71,178.21   | 83.5  | .00           |
| LATERAL ROAD REVENUE             | 4-060-0000-0103 | 41,357.53    | 41,357.53    | 71,484.09 | 230,391.77   | 189,034.24- | 557.1 | .00           |
| RENTAL-PREC 1 BARN               | 4-060-0000-0104 | 12,000.00    | 12,000.00    | .00       | 7,000.00     | 5,000.00    | 58.3  | .00           |
| MISCELLANEOUS                    | 4-060-0000-0111 | 400.00       | 400.00       | .00       | .00          | 400.00      | .0    | .00           |
| SALE OF ASSETS                   | 4-060-0000-0112 | 5.00         | 5.00         | .00       | 367.33       | 362.33-     | 346.6 | .00           |
| TRANSFER FROM OTHER FUNDS        | 4-060-0000-0997 | 5.00         | 5.00         | .00       | .00          | 5.00        | .0    | .00           |
| TOTAL REV-ROAD & BRIDGE P        |                 | 1,775,767.53 | 1,775,767.53 | 84,469.08 | 2,051,709.74 | 275,942.21- | 115.5 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Expenses -- ( Fund: 060 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                      | Account Number  | Beg Budget   | Cur Budget   | M-T-D      | Y-T-D        | Encumbrance | Balance   | %     | Budget Change |
|----------------------------------|-----------------|--------------|--------------|------------|--------------|-------------|-----------|-------|---------------|
| EXPENSES -ROAD & BRIDGE PRECINCT |                 |              |              |            |              |             |           |       |               |
| SALARIES-COMBINED PRECINC        | 5-060-0000-0103 | 516,318.40   | 516,318.40   | 39,716.80  | 510,828.84   | .00         | 5,489.56  | 98.9  | .00           |
| 1/2 SOCIAL SECURITY              | 5-060-0000-0106 | 45,320.00    | 45,320.00    | 3,176.31   | 41,586.01    | .00         | 3,733.99  | 91.8  | .00           |
| OVERTIME PAY                     | 5-060-0000-0107 | 19,903.00    | 19,903.00    | .00        | 589.90       | .00         | 19,313.10 | 3.0   | .00           |
| RETIREMENT                       | 5-060-0000-0108 | 37,700.00    | 37,700.00    | 2,746.78   | 35,439.26    | .00         | 2,260.74  | 94.0  | .00           |
| HEALTH INSURANCE (15)            | 5-060-0000-0109 | 164,611.80   | 164,611.80   | 13,717.80  | 164,598.81   | .00         | 12.99     | 100.0 | .00           |
| GAS AND OIL                      | 5-060-0000-0158 | 240,000.00   | 240,000.00   | 19,652.70  | 256,468.63   | .00         | 16,468.63 | 106.9 | .00           |
| TIRES AND TUBES                  | 5-060-0000-0161 | 31,000.00    | 31,000.00    | 8,371.82   | 51,398.42    | .00         | 20,398.42 | 165.8 | .00           |
| PARTS AND REPAIRS                | 5-060-0000-0180 | 87,929.00    | 189,359.00   | 22,202.64  | 221,351.05   | .00         | 31,992.05 | 116.9 | 101430.00     |
| TELEPHONE                        | 5-060-0000-0220 | 2,640.00     | 2,640.00     | 180.00     | 2,120.00     | .00         | 520.00    | 80.3  | .00           |
| CONFERENCE EXPENSE               | 5-060-0000-0230 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00      | .0    | .00           |
| CDL STIPEND                      | 5-060-0000-0244 | 6,000.00     | 6,000.00     | 400.00     | 4,750.00     | .00         | 1,250.00  | 79.2  | .00           |
| VACATION PAY                     | 5-060-0000-0245 | 19,858.40    | 19,858.40    | .00        | 7,542.45     | .00         | 12,315.95 | 38.0  | .00           |
| EXTRA HELP                       | 5-060-0000-0246 | 12,000.00    | 12,000.00    | 865.20     | 9,656.27     | .00         | 2,343.73  | 80.5  | .00           |
| LONGEVITY                        | 5-060-0000-0250 | 35,812.00    | 35,812.00    | 2,240.00   | 31,034.50    | .00         | 4,777.50  | 86.7  | .00           |
| EQUIPMENT INSURANCE              | 5-060-0000-0261 | 5.00         | 5.00         | .00        | .00          | .00         | 5.00      | .0    | .00           |
| ELECTRICITY                      | 5-060-0000-0280 | 3,675.00     | 3,675.00     | 714.38     | 3,917.35     | .00         | 242.35    | 106.6 | .00           |
| WATER                            | 5-060-0000-0281 | 1,725.00     | 1,725.00     | 209.24     | 2,657.08     | .00         | 932.08    | 154.0 | .00           |
| GAS (UTILITIES)                  | 5-060-0000-0282 | 4,510.00     | 4,510.00     | 472.81     | 3,680.47     | .00         | 829.53    | 81.6  | .00           |
| EQUIPMENT & LEASE PYMTS.         | 5-060-0000-0291 | 250,000.00   | 250,475.43   | 22,452.34  | 250,475.43   | .00         | .00       | 100.0 | 475.43        |
| NEW EQUIPMENT                    | 5-060-0000-0292 | 5.00         | 241,936.95   | 206,568.00 | 241,936.95   | .00         | .00       | 100.0 | 241931.95     |
| MACHINE HIRE                     | 5-060-0000-0293 | 28,175.00    | 28,175.00    | 8,572.13   | 28,042.33    | .00         | 132.67    | 99.5  | .00           |
| MATERIALS & SUPPLIES             | 5-060-0000-0406 | 25,787.00    | 25,787.00    | 4,354.00   | 17,947.22    | .00         | 7,839.78  | 69.6  | .00           |
| CONSTRUCTION COSTS               | 5-060-0000-0407 | 18,398.00    | 18,398.00    | .00        | .00          | .00         | 18,398.00 | .0    | .00           |
| ROCK FOR PAVING                  | 5-060-0000-0408 | 23,152.00    | 23,152.00    | .00        | .00          | .00         | 23,152.00 | .0    | .00           |
| ASPHALT                          | 5-060-0000-0409 | 7,826.00     | 7,826.00     | .00        | 5,759.12     | .00         | 2,066.88  | 73.6  | .00           |
| COLD MIX                         | 5-060-0000-0410 | 17,700.00    | 17,622.70    | 2,700.00   | 2,809.89     | .00         | 14,812.81 | 15.9  | -77.30        |
| TRANSFER TO OTHER FUNDS          | 5-060-0000-0502 | .00          | 139,757.85   | .00        | 139,757.85   | .00         | .00       | 100.0 | 139757.85     |
| MISCELLANEOUS                    | 5-060-0000-0555 | 175,711.93   | 192.00       | .00        | 192.00       | .00         | .00       | 100.0 | -175519.93    |
| TOTAL EXP -ROAD & BRIDGE         |                 | 1,775,767.53 | 2,083,765.53 | 359,312.95 | 2,034,539.83 | .00         | 49,225.70 | 97.6  | 307998.00     |

Run Date: 12/10/19  
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DAWSON COUNTY  
BALANCE SHEET-ROAD & BRIDGE FUND--065  
SEPTEMBER 30, 2019

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ASSETS-ROAD & BRIDGE FUND

CURRENT ASSETS

|                             |           |            |
|-----------------------------|-----------|------------|
| CASH IN BANK-ROAD & BRIDGE  | 51,954.91 |            |
| TAXES RECEIVABLE-DELINQUENT |           | 21,717.01  |
| ALLOWANCE-UNCOLLECTIBLE     |           | 10,635.36- |

|                      |  |                  |
|----------------------|--|------------------|
| TOTAL CURRENT ASSETS |  | <u>63,036.56</u> |
|----------------------|--|------------------|

OTHER ASSETS-ROAD & BRIDGE

|                             |             |  |
|-----------------------------|-------------|--|
| ESTIMATED REVENUES- R & B   | 290,000.00  |  |
| LESS:REVENUE RECEIVED-R & B | 283,315.41- |  |

|                    |  |                 |
|--------------------|--|-----------------|
| TOTAL OTHER ASSETS |  | <u>6,684.59</u> |
|--------------------|--|-----------------|

|                            |  |                  |
|----------------------------|--|------------------|
| TOTAL ASSETS-ROAD & BRIDGE |  | <u>69,721.15</u> |
|----------------------------|--|------------------|

LIBALITIES & FUND BALANCE-R&B

CURRENT LIABILITIES- R & B

|                     |  |        |
|---------------------|--|--------|
| PRIOR YEAR PAYABLES |  | 187.49 |
|---------------------|--|--------|

|                                |  |               |
|--------------------------------|--|---------------|
| TOTAL CURRENT LIABILITIES- R&B |  | <u>187.49</u> |
|--------------------------------|--|---------------|

OTHER LIABILITIES-R & B

|                          |             |  |
|--------------------------|-------------|--|
| APPROPRIATIONS- R & B    | 290,000.00  |  |
| LESS:EXPENDITURES- R & B | 270,934.46- |  |

|                               |  |                  |
|-------------------------------|--|------------------|
| TOTAL OTHER LIABILITIES-R & B |  | <u>19,065.54</u> |
|-------------------------------|--|------------------|

|                  |  |           |
|------------------|--|-----------|
| DEFERRED REVENUE |  | 11,081.65 |
|------------------|--|-----------|

FUND BALANCE- ROAD & BRIDGE

|                             |           |  |
|-----------------------------|-----------|--|
| CURRENT FUND BALANCE- R & B | 39,386.47 |  |
|-----------------------------|-----------|--|

|                    |  |                  |
|--------------------|--|------------------|
| TOTAL FUND BALANCE |  | <u>50,468.12</u> |
|--------------------|--|------------------|

|                               |  |                  |
|-------------------------------|--|------------------|
| TOTAL LIABILITIES & FUND BAL. |  | <u>69,721.15</u> |
|-------------------------------|--|------------------|

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 065 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D    | Y-T-D      | Balance  | %    | Budget Change |
|---------------------------|-----------------|------------|------------|----------|------------|----------|------|---------------|
| REVENUE-ROAD AND BRIDGE   |                 |            |            |          |            |          |      |               |
| CURRENT TAXES-R&B AD VALO | 4-065-0000-0010 | 290,000.00 | 290,000.00 | 1,205.96 | 283,315.41 | 6,684.59 | 97.7 | .00           |
| TOTAL REVENUE-ROAD & BRID |                 | 290,000.00 | 290,000.00 | 1,205.96 | 283,315.41 | 6,684.59 | 97.7 | .00           |
| TOTAL REVENUE ROAD & BRID |                 | 290,000.00 | 290,000.00 | 1,205.96 | 283,315.41 | 6,684.59 | 97.7 | .00           |

Statement of Expenses -- ( Fund: 065 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D      | Encumbrance | Balance   | %     | Budget Change |
|--------------------------------|-----------------|------------|------------|-----------|------------|-------------|-----------|-------|---------------|
| ROAD AND BRIDGE EXPENSES       |                 |            |            |           |            |             |           |       |               |
| ROAD & BRIDGE NON-DEPARTMENTAL |                 |            |            |           |            |             |           |       |               |
| SALARIES-COMMISSIONERS         | 5-065-0000-0101 | 118,291.16 | 118,291.16 | 9,696.20  | 118,290.90 | .00         | .26       | 100.0 | .00           |
| 1/2 SOCIAL SECURITY            | 5-065-0000-0106 | 9,451.89   | 9,451.89   | 602.27    | 7,846.45   | .00         | 1,605.44  | 83.0  | .00           |
| RETIREMENT                     | 5-065-0000-0108 | 7,858.04   | 7,858.04   | 609.48    | 7,751.88   | .00         | 106.16    | 98.7  | .00           |
| HEALTH INSURANCE (4)           | 5-065-0000-0109 | 43,896.48  | 43,896.48  | 3,658.08  | 43,896.96  | .00         | .48       | 100.0 | .00           |
| CELL PHONE ALLOWANCE           | 5-065-0000-0220 | 720.00     | 720.00     | 60.00     | 720.00     | .00         | .00       | 100.0 | .00           |
| STATE WEIGHT FEE               | 5-065-0000-0229 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| COMMISSIONER CONFERENCE        | 5-065-0000-0230 | 1,546.00   | 1,546.00   | .00       | 1,018.95   | .00         | 527.05    | 65.9  | .00           |
| LONGEVITY                      | 5-065-0000-0250 | 4,543.00   | 4,543.00   | 364.00    | 4,529.00   | .00         | 14.00     | 99.7  | .00           |
| MISCELLANEOUS                  | 5-065-0000-0555 | 3,833.65   | 3,833.65   | .00       | .00        | .00         | 3,833.65  | .0    | .00           |
| DON'T USE                      | 5-065-0000-0997 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| TOTAL ROAD & BRIDGE EXPEN      |                 | 190,150.22 | 190,150.22 | 14,990.03 | 184,054.14 | .00         | 6,096.08  | 96.8  | .00           |
| TOTAL NON-DEPARTMENTAL         |                 | .00        | .00        | .00       | .00        | .00         | .00       | .0    | .00           |
| ROAD & BRIDGE SUPERVISOR DEPT. |                 |            |            |           |            |             |           |       |               |
| ROAD SUPERVISOR SALARY         | 5-065-0002-0101 | 64,330.33  | 64,330.33  | 4,411.48  | 64,330.33  | .00         | .00       | 100.0 | .00           |
| 1/2 SOCIAL SECURITY            | 5-065-0002-0106 | 5,202.35   | 5,202.35   | 385.77    | 5,011.07   | .00         | 191.28    | 96.3  | .00           |
| RETIREMENT                     | 5-065-0002-0108 | 4,325.09   | 4,325.09   | 323.95    | 4,148.22   | .00         | 176.87    | 95.9  | .00           |
| HEALTH INSURANCE (1)           | 5-065-0002-0109 | 10,974.12  | 10,974.12  | 914.52    | 10,974.24  | .00         | .12       | 100.0 | .00           |
| GAS AND OIL                    | 5-065-0002-0158 | 6,000.00   | 6,000.00   | 150.15    | 884.42     | .00         | 5,115.58  | 14.7  | .00           |
| PARTS AND REPAIRS              | 5-065-0002-0180 | 500.00     | 500.00     | 74.68     | 332.04     | .00         | 167.96    | 66.4  | .00           |
| CELL PHONE ALLOWANCE           | 5-065-0002-0220 | 1,200.00   | 1,200.00   | 100.00    | 1,200.00   | .00         | .00       | 100.0 | .00           |
| CONFERENCE EXPENSE             | 5-065-0002-0230 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| VACATION PAY                   | 5-065-0002-0245 | 2,474.24   | 2,474.24   | .00       | .00        | .00         | 2,474.24  | .0    | .00           |
| MATERIALS & SUPPLIES           | 5-065-0002-0406 | 1,000.00   | 1,000.00   | .00       | .00        | .00         | 1,000.00  | .0    | .00           |
| MISCELLANEOUS                  | 5-065-0002-0555 | 3,833.65   | 3,833.65   | .00       | .00        | .00         | 3,833.65  | .0    | .00           |
| DON'T USE                      | 5-065-0002-0997 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| TOTAL ROAD & BRIDGE SUPER      |                 | 99,849.78  | 99,849.78  | 6,360.55  | 86,880.32  | .00         | 12,969.46 | 87.0  | .00           |
| TOTAL - ROAD & BRIDGE GEN      |                 | 290,000.00 | 290,000.00 | 21,350.58 | 270,934.46 | .00         | 19,065.54 | 93.4  | .00           |



Run Date: 12/10/19  
Run Time: 14:09:11  
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DAWSON COUNTY  
BALANCE SHEET-CO.CLK VS REC.MGT--078  
SEPTEMBER 30, 2019

ASSETS

|                               |           |             |
|-------------------------------|-----------|-------------|
| <hr/>                         |           |             |
| CURRENT ASSETS                |           |             |
| CASH-CO.CLK VS REC.MGT        | 1,184.62  |             |
|                               | <hr/>     |             |
| TOTAL CURRENT ASSETS          |           | 1,184.62    |
|                               |           | <hr/>       |
| OTHER ASSETS                  |           |             |
| ESTIMATED REVENUES            | 1,005.00  |             |
| LESS: REVENUES RECEIVED       | 1,638.49- |             |
|                               | <hr/>     |             |
| TOTAL OTHER ASSETS            |           | 633.49-     |
|                               |           | <hr/>       |
| TOTAL ASSETS                  |           | 551.13      |
|                               |           | <hr/> <hr/> |
| <hr/>                         |           |             |
| LIABILITIES AND FUND BALANCE  |           |             |
| <hr/>                         |           |             |
| CURRENT LIABILITIES           |           |             |
|                               |           | <hr/>       |
| TOTAL CURRENT LIABILITIES     |           | .00         |
|                               |           | <hr/>       |
| OTHER LIABILITIES             |           |             |
| APPROPRIATIONS                | 3,941.05  |             |
| LESS: EXPENDITURES            | 3,941.05- |             |
|                               | <hr/>     |             |
| TOTAL OTHER LIABILITIES       |           | .00         |
|                               |           | <hr/>       |
| FUND BALANCE                  |           |             |
| CURRENT FUND BALANCE          | 3,487.18  |             |
| BUDGETED FUND BALANCE         | 2,936.05- |             |
|                               | <hr/>     |             |
| TOTAL FUND BALANCE            |           | 551.13      |
|                               |           | <hr/>       |
| TOTAL LIABILITIES & FUND BAL. |           | 551.13      |
|                               |           | <hr/> <hr/> |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 078 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description                 | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D    | Balance | %     | Budget Change |
|-----------------------------|-----------------|------------|------------|--------|----------|---------|-------|---------------|
| REVENUES-CO CLK VS REC MGT  |                 |            |            |        |          |         |       |               |
| DEP. INTEREST CO. CLK VS RE | 4-078-0000-0102 | 5.00       | 5.00       | .00    | .00      | 5.00    | .0    | .00           |
| VITAL STATISTICS REV        | 4-078-0000-0103 | 1,000.00   | 1,000.00   | 187.00 | 1,638.49 | 638.49  | 163.9 | .00           |
| TOTAL REV-CO CLK VS REC M   |                 | 1,005.00   | 1,005.00   | 187.00 | 1,638.49 | 633.49  | 163.0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

glprcons 1.00.i

Statement of Expenses -- ( Fund: 078 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

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| Description                | Account Number  | Beg Budget | Cur Budget | M-T-D    | Y-T-D    | Encumbrance | Balance | %     | Budget Change |
|----------------------------|-----------------|------------|------------|----------|----------|-------------|---------|-------|---------------|
| EXPENSES-CO CLK VS REC MGT |                 |            |            |          |          |             |         |       |               |
| MISCELLANEOUS              | 5-078-0000-0555 | 1,005.00   | 3,941.05   | 1,400.00 | 3,941.05 | .00         | .00     | 100.0 | 2936.05       |
| TOTAL EXP-CO CLK VS REC M  |                 | 1,005.00   | 3,941.05   | 1,400.00 | 3,941.05 | .00         | .00     | 100.0 | 2936.05       |

ASSETS

CURRENT ASSETS

CASH-CO.CLK ARCHIVE

336,962.29

TOTAL CURRENT ASSETS

336,962.29

OTHER ASSETS

ESTIMATED REVENUES

6,600.00

LESS: REVENUES RECEIVED

49,540.00-

TOTAL OTHER ASSETS

42,940.00-

TOTAL ASSETS

294,022.29

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS

30,000.00

LESS: EXPENDITURES

1,216.65-

TOTAL OTHER LIABILITIES

28,783.35

FUND BALANCE

CURRENT FUND BALANCE

288,638.94

BUDGETED FUND BALANCE

23,400.00-

TOTAL FUND BALANCE

265,238.94

TOTAL LIABILITIES & FUND BAL.

294,022.29

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 079 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description              | Account Number  | Beg Budget | Cur Budget | M-T-D    | Y-T-D     | Balance    | %     | Budget Change |
|--------------------------|-----------------|------------|------------|----------|-----------|------------|-------|---------------|
| REVENUES-CO CLK ARCHIVE  |                 |            |            |          |           |            |       |               |
| CO.CLK ARCHIVE REVENUE   | 4-079-0000-0103 | 6,600.00   | 6,600.00   | 5,960.00 | 49,540.00 | 42,940.00- | 750.6 | .00           |
| TOTAL REV-CO CLK ARCHIVE |                 | 6,600.00   | 6,600.00   | 5,960.00 | 49,540.00 | 42,940.00- | 750.6 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Expenses -- ( Fund: 079 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description              | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D    | Encumbrance | Balance   | %   | Budget Change |
|--------------------------|-----------------|------------|------------|-------|----------|-------------|-----------|-----|---------------|
| EXPENSES-CO CLK ARCHIVE  |                 |            |            |       |          |             |           |     |               |
| MISCELLANEOUS            | 5-079-0000-0555 | 6,600.00   | 30,000.00  | .00   | 1,216.65 | .00         | 28,783.35 | 4.1 | 23400.00      |
| TOTAL EXP-CO CLK ARCHIVE |                 | 6,600.00   | 30,000.00  | .00   | 1,216.65 | .00         | 28,783.35 | 4.1 | 23400.00      |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-PERMANENT SCHOOL FUND--090  
SEPTEMBER 30, 2019

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ASSETS - PERM. SCHOOL

CURRENT ASSETS

CASH-PERMANENT SCHOOL 17,920.19  
CASH-UNAPPORTIONED FUND 3,690.99  
CASH INVESTED-PERM.SCHOOL 2,021,660.03  
CASH INV-CO UNAPPORTIONED 36,190.79

TOTAL CURRENT ASSETS 2,079,462.00

MINERAL INTERESTS 1,297,719.00

OTHER ASSETS

ESTIMATED REVENUES 241,188.56  
LESS: REVENUE RECEIVED 360,952.43-

TOTAL OTHER ASSETS 1,177,955.13

TOTAL ASSETS 3,257,417.13

LIABILITIES & FUND BALANCE

CURRENT LIABILITIES

DUE TO OTHER GOVT. AGENCIES 2,779.11

TOTAL CURRENT LIABILITIES 2,779.11

OTHER LIABILITIES

APPROPRIATIONS 236,912.45  
LESS: EXPENDITURES 236,902.45-

TOTAL LIABILITIES 10.00

FUND BALANCE

CURRENT PERM. SCHOOL BALANCE 3,250,351.91  
BUDGETED FUND BALANCE 4,276.11

TOTAL FUND BALANCE 3,254,628.02

TOTAL LIABILITIES & FUND BAL. 3,257,417.13

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 090 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

| Description                  | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D      | Balance    | %     | Budget Change |
|------------------------------|-----------------|------------|------------|-----------|------------|------------|-------|---------------|
| PERMANENT SCHOOL-REVENUE     |                 |            |            |           |            |            |       |               |
| MISC. REVENUE-PERM. SCHOO    | 4-090-1000-0111 | .00        | 73,573.95  | .00       | .00        | 73,573.95  | .0    | 73573.95      |
| OIL PRODUCTION-PERM. SCHO    | 4-090-1000-0112 | 5.00       | 156,487.94 | 21,036.90 | 323,667.58 | 167,179.64 | 206.8 | 156482.94     |
| TOTAL PERMANENT SCHOOL RE    |                 | 5.00       | 230,061.89 | 21,036.90 | 323,667.58 | 93,605.69  | 140.7 | 230056.89     |
| COUNTY UNAPPORTIONED REVENUE |                 |            |            |           |            |            |       |               |
| DEPOSITORY INTEREST-CO.UN    | 4-090-2000-0102 | 5.00       | 11,126.67  | 3,381.41  | 37,284.85  | 26,158.18  | 335.1 | 11121.67      |
| TOTAL REVENUE-CO.UNAPPORT    |                 | 5.00       | 11,126.67  | 3,381.41  | 37,284.85  | 26,158.18  | 335.1 | 11121.67      |
| TOTAL REVENUE-PERM. SCH.&U   |                 | 10.00      | 241,188.56 | 24,418.31 | 360,952.43 | 119,763.87 | 149.7 | 241178.56     |



Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 090 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description            | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D      | Encumbrance | Balance | %     | Budget Change |
|------------------------|-----------------|------------|------------|-------|------------|-------------|---------|-------|---------------|
| PERMANENT SCHOOL       |                 |            |            |       |            |             |         |       |               |
| MISCELLANEOUS          | 5-090-1000-0555 | 5.00       | 34,106.92  | .00   | 34,101.92  | .00         | 5.00    | 100.0 | 34101.92      |
| TOTAL PERMANENT SCHOOL |                 | 5.00       | 34,106.92  | .00   | 34,101.92  | .00         | 5.00    | 100.0 | 34101.92      |
| UNAPPORTIONED          |                 |            |            |       |            |             |         |       |               |
| SCHOOL APPROPRIATION   | 5-090-1001-0411 | 5.00       | 202,805.53 | .00   | 202,800.53 | .00         | 5.00    | 100.0 | 202800.53     |
| TOTAL UNAPPORTIONED    |                 | 5.00       | 202,805.53 | .00   | 202,800.53 | .00         | 5.00    | 100.0 | 202800.53     |
| TOTAL PERMANENT SCHOOL |                 | 10.00      | 236,912.45 | .00   | 236,902.45 | .00         | 10.00   | 100.0 | 236902.45     |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-CO.CLERK'S RECORD MGT. FUND--091  
SEPTEMBER 30, 2019

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ASSETS-CO.CLERK'S REC.MGT.  
-----

CURRENT ASSETS

CASH-RECORDS MANAGEMENT FUND

193,523.83  
-----

TOTAL CURRENT ASSETS

193,523.83  
-----

OTHER ASSETS

ESTIMATED REVENUES

17,360.00

LESS: REVENUES RECEIVED

51,255.00-  
-----

TOTAL OTHER ASSETS

33,895.00-  
-----

TOTAL ASSETS-REC.MGT.

159,628.83  
=====

LIABILITIES AND FUND BALANCE  
-----

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00  
-----

OTHER LIABILITIES

APPROPRIATIONS

30,000.00

LESS: EXPENDITURES

11,793.98-  
-----

TOTAL OTHER LIABILITIES

18,206.02  
-----

FUND BALANCE

CURRENT RECORDS MGT.BAL.

154,062.81

BUDGETED FUND BALANCE

12,640.00-  
-----

TOTAL FUND BALANCE

141,422.81  
-----

TOTAL LIABILITIES & FUND BAL.

159,628.83  
=====

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 091 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D    | Y-T-D     | Balance    | %     | Budget Change |
|-------------------------------|-----------------|------------|------------|----------|-----------|------------|-------|---------------|
| CO.CLERK REC.MGT.& PRES. FUND |                 |            |            |          |           |            |       |               |
| HB3637 CRP FEE                | 4-091-0000-0115 | 440.00     | 440.00     | 30.00    | 590.00    | 150.00-    | 134.1 | .00           |
| COUNTY CLERK RM&PF FEES       | 4-091-0000-0150 | 16,920.00  | 16,920.00  | 6,007.50 | 50,665.00 | 33,745.00- | 299.4 | .00           |
| TOTAL REVENUE-RECORDS MGT     |                 | 17,360.00  | 17,360.00  | 6,037.50 | 51,255.00 | 33,895.00- | 295.3 | .00           |
| TOTAL - RECORDS MANAGEMEN     |                 | 17,360.00  | 17,360.00  | 6,037.50 | 51,255.00 | 33,895.00- | 295.3 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 091 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                    | Account Number  | Beg Budget | Cur Budget | M-T-D    | Y-T-D     | Encumbrance | Balance   | %    | Budget Change |
|--------------------------------|-----------------|------------|------------|----------|-----------|-------------|-----------|------|---------------|
| CO.CLERK'S REC.MGT.& PRES.FUND |                 |            |            |          |           |             |           |      |               |
| RECORDS PRESERVATION EXPE      | 5-091-0000-0105 | 17,360.00  | 30,000.00  | 1,698.14 | 11,793.98 | .00         | 18,206.02 | 39.3 | 12640.00      |
| TOTAL RECORDS MGT. EXPENS      |                 | 17,360.00  | 30,000.00  | 1,698.14 | 11,793.98 | .00         | 18,206.02 | 39.3 | 12640.00      |
| TOTAL - RECORDS MANAGEMEN      |                 | 17,360.00  | 30,000.00  | 1,698.14 | 11,793.98 | .00         | 18,206.02 | 39.3 | 12640.00      |



Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 092 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D      | Balance   | %     | Budget Change |
|---------------------------|-----------------|------------|------------|-----------|------------|-----------|-------|---------------|
| DISTRICT ATTORNEY REVENUE |                 |            |            |           |            |           |       |               |
| GAINES COUNTY APPROPRIATI | 4-092-0000-0036 | 201,298.89 | 201,298.89 | 16,774.93 | 201,299.13 | .24-      | 100.0 | .00           |
| DAWSON COUNTY APPROPRIATI | 4-092-0000-0037 | 158,882.10 | 158,882.10 | 13,240.12 | 158,881.44 | .66       | 100.0 | .00           |
| DAWSON CO. 1000 DEPT APPR | 4-092-0000-0039 | 12,900.29  | 12,900.29  | 1,075.07  | 12,900.84  | .55-      | 100.0 | .00           |
| GARZA COUNTY APPROPRIATIO | 4-092-0000-0062 | 74,209.28  | 74,209.28  | 6,184.17  | 74,210.04  | .76-      | 100.0 | .00           |
| LYNN COUNTY APPROPRIATION | 4-092-0000-0068 | 67,940.20  | 67,940.20  | 5,661.75  | 67,941.00  | .80-      | 100.0 | .00           |
| ASST DA LONGEVITY-STATE C | 4-092-0000-0075 | 5,000.00   | 5,000.00   | .00       | 1,250.00   | 3,750.00  | 25.0  | .00           |
| ELECTED STATE FELONY PROS | 4-092-0000-0082 | 4,144.87   | 4,144.87   | .00       | 3,783.45   | 361.42    | 91.3  | .00           |
| STATE COMPTRROLLER        | 4-092-0000-0092 | 27,500.00  | 27,500.00  | .00       | .00        | 27,500.00 | .0    | .00           |
| PEACE OFFICER ALLO.-STATE | 4-092-0000-0095 | 730.00     | 730.00     | .00       | 738.66     | 8.66-     | 101.2 | .00           |
| DEPOSITORY INTEREST       | 4-092-0000-0102 | 100.00     | 100.00     | 451.07    | 6,296.54   | 6,196.54- | 296.5 | .00           |
| STATE WELFARE FRAUD CASE  | 4-092-0000-0103 | 5.00       | 5.00       | .00       | .00        | 5.00      | .0    | .00           |
| BOND FORFEITURE REVENUE   | 4-092-0000-0106 | 5.00       | 5.00       | .00       | .00        | 5.00      | .0    | .00           |
| CASH INVESTED-DA          | 4-092-0000-0110 | 5.00       | 5.00       | .00       | .00        | 5.00      | .0    | .00           |
| MISCELLANEOUS             | 4-092-0000-0111 | 5.00       | 5.00       | .00       | .00        | 5.00      | .0    | .00           |
| DA DISCOVERY FEES         | 4-092-0000-0559 | 5.00       | 5.00       | .00       | .00        | 5.00      | .0    | .00           |
| WITNESS FEE CLAIM REIMBUR | 4-092-0000-0561 | 5.00       | 5.00       | 374.68    | 8,915.82   | 8,910.82- | 316.4 | .00           |
| TOTAL DISTRICT ATTORNEY   |                 | 552,735.63 | 552,735.63 | 43,761.79 | 536,216.92 | 16,518.71 | 97.0  | .00           |
| BYRNE NARCOTICS GRANT     |                 |            |            |           |            |           |       |               |
| TOTAL NARCOTICS GRANT     |                 | .00        | .00        | .00       | .00        | .00       | .0    | .00           |
| TOTAL DISTRICT ATTORNEY   |                 | 552,735.63 | 552,735.63 | 43,761.79 | 536,216.92 | 16,518.71 | 97.0  | .00           |

Statement of Expenses -- ( Fund: 092 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                       | Account Number  | Beg Budget        | Cur Budget        | M-T-D            | Y-T-D             | Encumbrance | Balance          | %            | Budget Change  |
|-----------------------------------|-----------------|-------------------|-------------------|------------------|-------------------|-------------|------------------|--------------|----------------|
| <b>DISTRICT ATTORNEY'S OFFICE</b> |                 |                   |                   |                  |                   |             |                  |              |                |
| SALARY - OFFICIAL                 | 5-092-0000-0101 | 18,000.00         | 18,000.00         | 1,384.62         | 18,000.00         | .00         | .00              | 100.0        | .00            |
| SALARIES - ASSISTANTS             | 5-092-0000-0103 | 282,703.00        | 282,703.00        | 17,919.32        | 215,369.11        | .00         | 67,333.89        | 76.2         | .00            |
| DA SALARY SUPPLEMENT RIDE         | 5-092-0000-0104 | 3,640.00          | 3,640.00          | 280.00           | 3,640.00          | .00         | .00              | 100.0        | .00            |
| SOCIAL SECURITY                   | 5-092-0000-0106 | 25,164.14         | 25,164.14         | 1,327.17         | 16,324.20         | .00         | 8,839.94         | 64.9         | .00            |
| RETIREMENT                        | 5-092-0000-0108 | 20,640.84         | 20,640.84         | 1,265.10         | 15,016.88         | .00         | 5,623.96         | 72.8         | .00            |
| HEALTH INSURANCE (4)              | 5-092-0000-0109 | 54,870.60         | 54,870.60         | 4,572.60         | 46,640.52         | .00         | 8,230.08         | 85.0         | .00            |
| OFFICE EXPENSE                    | 5-092-0000-0130 | 20,000.00         | 20,000.00         | 706.40           | 20,805.40         | .00         | 805.40           | 104.0        | .00            |
| EQUIPMENT                         | 5-092-0000-0132 | 10,000.00         | 10,000.00         | 1,684.50         | 19,962.94         | .00         | 9,962.94         | 199.6        | .00            |
| GAS, OIL, CARWASH                 | 5-092-0000-0158 | 12,000.00         | 12,000.00         | 431.30           | 4,249.12          | .00         | 7,750.88         | 35.4         | .00            |
| TECH SHARE                        | 5-092-0000-0184 | 11,000.00         | 11,000.00         | .00              | 10,639.00         | .00         | 361.00           | 96.7         | .00            |
| POSTAGE                           | 5-092-0000-0192 | 1,200.00          | 1,200.00          | 78.84            | 1,741.42          | .00         | 541.42           | 145.1        | .00            |
| COPY MACHINE                      | 5-092-0000-0193 | 1,000.00          | 1,000.00          | .00              | 473.20            | .00         | 526.80           | 47.3         | .00            |
| LEGAL ADS & PUBLICATIONS          | 5-092-0000-0194 | 1,500.00          | 1,500.00          | .00              | 125.50            | .00         | 1,374.50         | 8.4          | .00            |
| INSURANCE/BONDS                   | 5-092-0000-0196 | 1,200.00          | 1,200.00          | .00              | 120.00            | .00         | 1,080.00         | 10.0         | .00            |
| MEMBERSHIP DUES                   | 5-092-0000-0201 | 1,500.00          | 1,500.00          | .00              | 1,374.00          | .00         | 126.00           | 91.6         | .00            |
| TELEPHONE                         | 5-092-0000-0220 | 9,060.00          | 9,060.00          | 580.47           | 7,227.30          | .00         | 1,832.70         | 79.8         | .00            |
| IN DISTRICT TRAVEL                | 5-092-0000-0228 | 15,600.00         | 15,600.00         | 307.70           | 2,416.09          | .00         | 13,183.91        | 15.5         | .00            |
| SCHOOL-SEMINARS-DUES              | 5-092-0000-0230 | 12,000.00         | 12,000.00         | 2,979.42         | 7,415.09          | .00         | 4,584.91         | 61.8         | .00            |
| EXTRA HELP                        | 5-092-0000-0246 | 10,000.00         | 10,000.00         | .00              | .00               | .00         | 10,000.00        | .0           | .00            |
| LONGEVITY                         | 5-092-0000-0250 | 5,000.00          | 5,000.00          | .00              | 625.00            | .00         | 4,375.00         | 12.5         | .00            |
| TRANSFER TO OTHER FUNDS           | 5-092-0000-0502 | .00               | 8,000.00          | .00              | 8,000.00          | .00         | .00              | 100.0        | 8000.00        |
| MISCELLANEOUS                     | 5-092-0000-0555 | 6,055.89          | 6,055.89          | 10,575.64        | 50,393.44         | .00         | 44,337.55        | 832.1        | .00            |
| <b>TOTAL DISTRICT ATTORNEY</b>    |                 | <b>522,134.47</b> | <b>530,134.47</b> | <b>44,093.08</b> | <b>450,558.21</b> | <b>.00</b>  | <b>79,576.26</b> | <b>85.0</b>  | <b>8000.00</b> |
| <b>DAWSON CO DA EXPENSES</b>      |                 |                   |                   |                  |                   |             |                  |              |                |
| DA LAW BOOKS                      | 5-092-1000-0211 | 2,500.00          | 2,500.00          | 618.00           | 3,356.68          | .00         | 856.68           | 134.3        | .00            |
| DRUG TESTING                      | 5-092-1000-0251 | 1,000.00          | 1,000.00          | 3,611.50         | 3,611.50          | .00         | 2,611.50         | 361.2        | .00            |
| COURT REPORTER EXPENSE            | 5-092-1000-0297 | 3,500.00          | 3,500.00          | .00              | .00               | .00         | 3,500.00         | .0           | .00            |
| WITNESS FEE CLAIM                 | 5-092-1000-0499 | 5.00              | 5.00              | 262.96           | 2,096.98          | .00         | 2,091.98         | 939.6        | .00            |
| TRIAL EXPENSES                    | 5-092-1000-0500 | 5,890.29          | 5,890.29          | 607.19           | 26,706.08         | .00         | 20,815.79        | 453.4        | .00            |
| MISCELLANEOUS                     | 5-092-1000-0555 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0           | .00            |
| <b>TOTAL-DAWSON CO DA EXPENS</b>  |                 | <b>12,900.29</b>  | <b>12,900.29</b>  | <b>5,099.65</b>  | <b>35,771.24</b>  | <b>.00</b>  | <b>22,870.95</b> | <b>277.3</b> | <b>.00</b>     |
| <b>VOCA EXPENDITURES</b>          |                 |                   |                   |                  |                   |             |                  |              |                |
| <b>TOTAL VOCA EXPENDITURES</b>    |                 | <b>.00</b>        | <b>.00</b>        | <b>.00</b>       | <b>.00</b>        | <b>.00</b>  | <b>.00</b>       | <b>.0</b>    | <b>.00</b>     |
| <b>GAINES CO. DA EXPENSES</b>     |                 |                   |                   |                  |                   |             |                  |              |                |
| COURT REPORTER EXPENSE            | 5-092-3000-0297 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0           | .00            |
| WITNESS FEE CLAIM                 | 5-092-3000-0499 | 5.00              | 5.00              | 374.68           | 1,125.24          | .00         | 1,120.24         | 504.8        | .00            |
| TRIAL EXPENSES                    | 5-092-3000-0500 | 5,890.29          | 5,890.29          | 909.88           | 23,481.92         | .00         | 17,591.63        | 398.7        | .00            |
| <b>TOTAL GAINES CO. DA EXPEN</b>  |                 | <b>5,900.29</b>   | <b>5,900.29</b>   | <b>1,284.56</b>  | <b>24,607.16</b>  | <b>.00</b>  | <b>18,706.87</b> | <b>417.1</b> | <b>.00</b>     |
| <b>GARZA CO. DA EXPENSES</b>      |                 |                   |                   |                  |                   |             |                  |              |                |
| COURT REPORTER EXPENSE            | 5-092-4000-0297 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0           | .00            |
| WITNESS FEE CLAIM                 | 5-092-4000-0499 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0           | .00            |
| TRIAL EXPENSES                    | 5-092-4000-0500 | 5,890.29          | 5,890.29          | .00              | 1,790.65          | .00         | 4,099.64         | 30.4         | .00            |
| <b>TOTAL GARZA CO. DA EXPENS</b>  |                 | <b>5,900.29</b>   | <b>5,900.29</b>   | <b>.00</b>       | <b>1,790.65</b>   | <b>.00</b>  | <b>4,109.64</b>  | <b>30.4</b>  | <b>.00</b>     |
| <b>LYNN CO. DA EXPENSES</b>       |                 |                   |                   |                  |                   |             |                  |              |                |
| COURT REPORTER EXPENSE            | 5-092-5000-0297 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0           | .00            |
| WITNESS FEE CLAIM                 | 5-092-5000-0499 | 5.00              | 5.00              | .00              | .00               | .00         | 5.00             | .0           | .00            |
| TRIAL EXPENSES                    | 5-092-5000-0500 | 5,890.29          | 5,890.29          | .00              | .00               | .00         | 5,890.29         | .0           | .00            |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 092 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number | Beg Budget | Cur Budget | M-T-D     | Y-T-D      | Encumbrance | Balance   | %    | Budget Change |
|---------------------------|----------------|------------|------------|-----------|------------|-------------|-----------|------|---------------|
| TOTAL LYNN CO. DA EXPENSE |                | 5,900.29   | 5,900.29   | .00       | .00        | .00         | 5,900.29  | .0   | .00           |
| TOTAL DISTRICT ATTORNEY   |                | 552,735.63 | 560,735.63 | 50,477.29 | 512,727.26 | .00         | 48,008.37 | 91.4 | 8000.00       |



Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-ADULT PROBATION FUND--093  
SEPTEMBER 30, 2019

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ASSETS - ADULT PROBATION  
-----

CURRENT ASSETS

CASH-ADULT PROBATION

292,256.55

TOTAL CURRENT ASSETS

292,256.55  
-----

OTHER ASSETS

ESTIMATED REVENUE

867,844.00

LESS: REVENUE RECEIVED

80,410.45-

TOTAL OTHER ASSETS

787,433.55  
-----

TOTAL ASSETS ADULT PROBATION

1,079,690.10  
=====

LIABILITIES & FUND BALANCE  
-----

CURRENT LIABILITIES

PRIOR YEAR PAYABLES

6,606.16

TOTAL CURRENT LIABILITIES

6,606.16  
-----

OTHER LIABILITIES

APPROPRIATIONS

867,839.00

LESS: EXPENDITURES

50,865.82-

TOTAL LIABILITIES

816,973.18  
-----

FUND BALANCE

CURRENT ADULT PROB. BALANCE

256,105.76

BUDGETED FUND BALANCE

5.00

TOTAL FUND BALANCE

256,110.76  
-----

TOTAL LIABILITIES & FUND BAL.

1,079,690.10  
=====

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 093 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D     | Balance    | %     | Budget Change |
|-------------------------------|-----------------|------------|------------|-----------|-----------|------------|-------|---------------|
| ADULT PROBATION REVENUE       |                 |            |            |           |           |            |       |               |
| STATE COMPTROLLER             | 4-093-0000-0092 | 122,552.00 | 122,552.00 | 30,638.00 | 30,638.00 | 91,914.00  | 25.0  | .00           |
| PROBATION FEES-ALL COUNTI     | 4-093-0000-0093 | 390,000.00 | 390,000.00 | 29,261.20 | 29,261.20 | 360,738.80 | 7.5   | .00           |
| DEPOSITORY INTEREST           | 4-093-0000-0102 | 1,000.00   | 1,000.00   | 536.16    | 536.16    | 463.84     | 53.6  | .00           |
| MISCELLANEOUS (PSI,MISC,S     | 4-093-0000-0555 | 1,000.00   | 1,000.00   | 183.09    | 183.09    | 816.91     | 18.3  | .00           |
| SURPLUS FROM PREVIOUS FY      | 4-093-0000-0556 | 270,000.00 | 270,000.00 | .00       | .00       | 270,000.00 | .0    | .00           |
| INTERFUND TRANSFER            | 4-093-0000-0560 | 39,134.00- | 39,134.00- | .00       | .00       | 39,134.00- | .0    | .00           |
| TOTAL REVENUE-SUPERVISION     |                 | 745,418.00 | 745,418.00 | 60,618.45 | 60,618.45 | 684,799.55 | 8.1   | .00           |
| COMMUNITY CORRECTIONS FUNDING |                 |            |            |           |           |            |       |               |
| STATE-COMM.CORRECTIONS FU     | 4-093-1000-0092 | 77,287.00  | 77,287.00  | 19,322.00 | 19,322.00 | 57,965.00  | 25.0  | .00           |
| PMTS. BY PROGRAM PARTICIP     | 4-093-1000-0096 | 6,000.00   | 6,000.00   | 180.00    | 180.00    | 5,820.00   | 3.0   | .00           |
| INTERFUND TRANSFER            | 4-093-1000-0560 | 39,134.00  | 39,134.00  | .00       | .00       | 39,134.00  | .0    | .00           |
| TOTAL-REVENUE-CCF             |                 | 122,421.00 | 122,421.00 | 19,502.00 | 19,502.00 | 102,919.00 | 15.9  | .00           |
| BOND SUPERVISION FEE          |                 |            |            |           |           |            |       |               |
| BOND SUPERVISION REVENUE      | 4-093-1005-1075 | 5.00       | 5.00       | 290.00    | 290.00    | 285.00-    | 800.0 | .00           |
| TOTAL BOND SUPERVISION FE     |                 | 5.00       | 5.00       | 290.00    | 290.00    | 285.00-    | 800.0 | .00           |
| DRIVING WHILE INTOXICATED     |                 |            |            |           |           |            |       |               |
| TOTAL REVENUE-DWI             |                 | .00        | .00        | .00       | .00       | .00        | .0    | .00           |
| STATE DIVERSION               |                 |            |            |           |           |            |       |               |
| TOTAL ADULT PROBATION         |                 | 867,844.00 | 867,844.00 | 80,410.45 | 80,410.45 | 787,433.55 | 9.3   | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Expenses -- ( Fund: 093 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                         | Account Number  | Beg Budget        | Cur Budget        | M-T-D            | Y-T-D            | Encumbrance | Balance           | %          | Budget Change |
|-------------------------------------|-----------------|-------------------|-------------------|------------------|------------------|-------------|-------------------|------------|---------------|
| <b>A. APO - SUPERVISION FUNDING</b> |                 |                   |                   |                  |                  |             |                   |            |               |
| SALARIES                            | 5-093-0000-0102 | 403,329.00        | 403,329.00        | 27,948.01        | 27,948.01        | .00         | 375,380.99        | 6.9        | .00           |
| SALARIES-PART TIME                  | 5-093-0000-0103 | 30,000.00         | 30,000.00         | .00              | .00              | .00         | 30,000.00         | .0         | .00           |
| OVERTIME                            | 5-093-0000-0105 | 10,000.00         | 10,000.00         | .00              | .00              | .00         | 10,000.00         | .0         | .00           |
| SOCIAL SECURITY                     | 5-093-0000-0106 | 33,920.00         | 33,920.00         | 1,931.25         | 1,931.25         | .00         | 31,988.75         | 5.7        | .00           |
| RETIREMENT                          | 5-093-0000-0108 | 62,066.00         | 62,066.00         | 1,797.52         | 1,797.52         | .00         | 60,268.48         | 2.9        | .00           |
| UNEMPLOYMENT INS.                   | 5-093-0000-0113 | 2,500.00          | 2,500.00          | 221.14           | 221.14           | .00         | 2,278.86          | 8.9        | .00           |
| 1. SUPPLIES/OPERATING/EXP           | 5-093-0000-0130 | 86,604.00         | 86,604.00         | 270.25           | 270.25           | .00         | 86,333.75         | .3         | .00           |
| 2. PROFESSIONAL FEES                | 5-093-0000-0154 | 60,919.00         | 60,919.00         | 2,046.75         | 2,046.75         | .00         | 58,872.25         | 3.4        | .00           |
| 3. CONTRACT SERVICES/OFF            | 5-093-0000-0170 | 4,980.00          | 4,980.00          | 101.00           | 101.00           | .00         | 4,879.00          | 2.0        | .00           |
| 4. TRAVEL/FURN.TRANS                | 5-093-0000-0228 | 26,000.00         | 26,000.00         | 795.70           | 795.70           | .00         | 25,204.30         | 3.1        | .00           |
| 5. UTILITIES                        | 5-093-0000-0553 | 9,000.00          | 9,000.00          | 300.00           | 300.00           | .00         | 8,700.00          | 3.3        | .00           |
| 6. EQUIPMENT                        | 5-093-0000-0554 | 16,100.00         | 16,100.00         | 3,927.44         | 3,927.44         | .00         | 12,172.56         | 24.4       | .00           |
| <b>TOTAL-SUPERVISION</b>            |                 | <b>745,418.00</b> | <b>745,418.00</b> | <b>39,339.06</b> | <b>39,339.06</b> | <b>.00</b>  | <b>706,078.94</b> | <b>5.3</b> | <b>.00</b>    |
| <b>B. COMMUNITY CORRECTIONS</b>     |                 |                   |                   |                  |                  |             |                   |            |               |
| CSR OVERTIME                        | 5-093-1000-0105 | 1,000.00          | 1,000.00          | .00              | .00              | .00         | 1,000.00          | .0         | .00           |
| CSR SOCIAL SECURITY                 | 5-093-1000-0106 | 4,410.00          | 4,410.00          | 289.36           | 289.36           | .00         | 4,120.64          | 6.6        | .00           |
| CSR RETIREMENT                      | 5-093-1000-0108 | 8,060.00          | 8,060.00          | 262.42           | 262.42           | .00         | 7,797.58          | 3.3        | .00           |
| CSR UNEMPLOYMENT                    | 5-093-1000-0113 | 250.00            | 250.00            | .00              | .00              | .00         | 250.00            | .0         | .00           |
| 6. COUNSELING CONTRACT              | 5-093-1000-0136 | 10,800.00         | 10,800.00         | 900.00           | 900.00           | .00         | 9,900.00          | 8.3        | .00           |
| 7. COUNSELING TRAVEL                | 5-093-1000-0137 | 1,915.00          | 1,915.00          | 146.16           | 146.16           | .00         | 1,768.84          | 7.6        | .00           |
| CSR SALARIES                        | 5-093-1000-0150 | 56,549.00         | 56,549.00         | 4,076.12         | 4,076.12         | .00         | 52,472.88         | 7.2        | .00           |
| 1. CSR FURNISHED TRANS              | 5-093-1000-0152 | 10,750.00         | 10,750.00         | 481.09           | 481.09           | .00         | 10,268.91         | 4.5        | .00           |
| 2. CSR SUPPLIES                     | 5-093-1000-0153 | 1,200.00          | 1,200.00          | 162.42           | 162.42           | .00         | 1,037.58          | 13.5       | .00           |
| 3. CSR UTILITIES                    | 5-093-1000-0154 | 1,050.00          | 1,050.00          | 66.19            | 66.19            | .00         | 983.81            | 6.3        | .00           |
| 4. CSR EQUIPMENT                    | 5-093-1000-0155 | 1,000.00          | 1,000.00          | .00              | .00              | .00         | 1,000.00          | .0         | .00           |
| 5. CSR PROFESSIONAL FEE             | 5-093-1000-0156 | 341.00            | 341.00            | 85.25            | 85.25            | .00         | 255.75            | 25.0       | .00           |
| 8. COUNSELING PROFESS FE            | 5-093-1000-0158 | 96.00             | 96.00             | 24.00            | 24.00            | .00         | 72.00             | 25.0       | .00           |
| 9. CONTRACT SERVICE                 | 5-093-1000-0180 | 24,857.00         | 24,857.00         | 4,998.00         | 4,998.00         | .00         | 19,859.00         | 20.1       | .00           |
| 10. SEX OFFEND PROFESS FE           | 5-093-1000-0183 | 143.00            | 143.00            | 35.75            | 35.75            | .00         | 107.25            | 25.0       | .00           |
| <b>TOTAL-COMMUNITY CORRECTIO</b>    |                 | <b>122,421.00</b> | <b>122,421.00</b> | <b>11,526.76</b> | <b>11,526.76</b> | <b>.00</b>  | <b>110,894.24</b> | <b>9.4</b> | <b>.00</b>    |
| <b>TOTAL ADULT PROBATION</b>        |                 | <b>867,839.00</b> | <b>867,839.00</b> | <b>50,865.82</b> | <b>50,865.82</b> | <b>.00</b>  | <b>816,973.18</b> | <b>5.9</b> | <b>.00</b>    |

Run Date: 12/10/19  
Run Time: 14:09:11  
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DAWSON COUNTY  
BALANCE SHEET-TJJD FUND--094  
SEPTEMBER 30, 2019

ASSETS - TJJD

CURRENT ASSETS  
CASH-TJJD

153,466.00

TOTAL CURRENT ASSETS

153,466.00

OTHER ASSETS

ESTIMATED REVENUES  
LESS: REVENUE RECEIVED

239,603.23  
296.68-

TOTAL OTHER ASSETS

239,306.55

TOTAL ASSETS - TJJD

392,772.55

LIABILITIES & FUND BALANCE

CURRENT LIABILITIES

PRIOR YEAR PAYABLES  
STATE REFUNDS

206.40  
990.00-

TOTAL CURRENT LIABILITIES

783.60-

OTHER LIABILITIES

APPROPRIATIONS  
LESS: EXPENDITURES

239,603.23  
12,998.63-

TOTAL LIABILITIES

226,604.60

FUND BALANCE

CURRENT TJJD FUND BALANCE

166,951.55

TOTAL FUND BALANCE

166,951.55

TOTAL LIABILITIES & FUND BAL.

392,772.55

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 094 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description                | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D  | Balance    | %    | Budget Change |
|----------------------------|-----------------|------------|------------|--------|--------|------------|------|---------------|
| TJJD REVENUE               |                 |            |            |        |        |            |      |               |
| COUNTY MATCH               | 4-094-0000-0049 | 40,833.10  | 40,833.10  | .00    | .00    | 40,833.10  | .0   | .00           |
| "A" STATE AID              | 4-094-0000-0092 | 195,028.00 | 195,028.00 | .00    | .00    | 195,028.00 | .0   | .00           |
| DEPOSITORY INTEREST        | 4-094-0000-0102 | 2,500.00   | 2,500.00   | 296.68 | 296.68 | 2,203.32   | 11.9 | .00           |
| "R" REGIONALIZATION        | 4-094-0000-0312 | 1,242.13   | 1,242.13   | .00    | .00    | 1,242.13   | .0   | .00           |
| TOTAL TJJD                 |                 | 239,603.23 | 239,603.23 | 296.68 | 296.68 | 239,306.55 | .1   | .00           |
| COMMUNITY CORR. ASSISTANCE |                 |            |            |        |        |            |      |               |
| MISC. REVENUE              |                 |            |            |        |        |            |      |               |
| TOTAL MISC REVENUE         |                 | .00        | .00        | .00    | .00    | .00        | .0   | .00           |
| TOTAL TJJD REVENUE         |                 | 239,603.23 | 239,603.23 | 296.68 | 296.68 | 239,306.55 | .1   | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Expenses -- ( Fund: 094 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending: SEPTEMBER 30, 2019

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glprcons 1.00.i

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D    | Y-T-D    | Encumbrance | Balance   | %   | Budget Change |
|-------------------------------|-----------------|------------|------------|----------|----------|-------------|-----------|-----|---------------|
| TJJD                          |                 |            |            |          |          |             |           |     |               |
| COMMUNITY PROGRAMS            |                 |            |            |          |          |             |           |     |               |
| CO MATCH SOCIAL SECURITY      | 5-094-0000-0106 | 5,492.79   | 5,492.79   | 414.26   | 414.26   | .00         | 5,078.53  | 7.5 | .00           |
| CO MATCH RETIREMENT CHIEF     | 5-094-0000-0108 | 4,846.58   | 4,846.58   | 351.26   | 351.26   | .00         | 4,495.32  | 7.3 | .00           |
| CO MATCH HEALTH INSURANCE     | 5-094-0000-0109 | 11,273.88  | 11,273.88  | 914.52   | 914.52   | .00         | 10,359.36 | 8.1 | .00           |
| CI CHIEF SALARY STATE         | 5-094-0000-0110 | 23,933.71  | 23,933.71  | 1,840.92 | 1,840.92 | .00         | 22,092.79 | 7.7 | .00           |
| YOUTH CHIEF SALARY STATE      | 5-094-0000-0112 | 23,933.71  | 23,933.71  | 1,840.92 | 1,840.92 | .00         | 22,092.79 | 7.7 | .00           |
| MHA CHIEF SALARY STATE        | 5-094-0000-0117 | 23,933.71  | 23,933.71  | 1,841.16 | 1,841.16 | .00         | 22,092.55 | 7.7 | .00           |
| CP CI OPERATING STATE         | 5-094-0000-0130 | 7,067.36   | 7,067.36   | 218.35   | 218.35   | .00         | 6,849.01  | 3.1 | .00           |
| CO MATCH MISCELLANEOUS        | 5-094-0000-0555 | 3,123.12   | 3,123.12   | .00      | .00      | .00         | 3,123.12  | .0  | .00           |
| TOTAL COMMUNITY PROGRAMS      |                 | 103,604.86 | 103,604.86 | 7,421.39 | 7,421.39 | .00         | 96,183.47 | 7.2 | .00           |
| NONRESIDENTIAL SERVICES       |                 |            |            |          |          |             |           |     |               |
| NONRESIDENTIAL SERVICES       |                 |            |            |          |          |             |           |     |               |
| TOTAL NONRESIDENTIAL SERV     |                 | .00        | .00        | .00      | .00      | .00         | .00       | .0  | .00           |
| RESIDENTIAL SERVICES          |                 |            |            |          |          |             |           |     |               |
| RESIDENTIAL SERVICES          |                 |            |            |          |          |             |           |     |               |
| COMMITMENT DIVERSION STAT     | 5-094-2000-0319 | 24,000.00  | 24,000.00  | .00      | .00      | .00         | 24,000.00 | .0  | .00           |
| PRE & POST ADJUDICATION S     | 5-094-2000-0320 | 15,000.00  | 15,000.00  | .00      | .00      | .00         | 15,000.00 | .0  | .00           |
| MENTAL HEALTH SERV STATE      | 5-094-2000-0321 | 4,138.00   | 4,138.00   | .00      | .00      | .00         | 4,138.00  | .0  | .00           |
| TOTAL RESIDENTIAL SERVICE     |                 | 43,138.00  | 43,138.00  | .00      | .00      | .00         | 43,138.00 | .0  | .00           |
| BASIC PROB SUPER-ASST OFFICER |                 |            |            |          |          |             |           |     |               |
| DIR SUPER ASST SALARY STA     | 5-094-3100-0102 | 13,063.00  | 13,063.00  | 1,004.86 | 1,004.86 | .00         | 12,058.14 | 7.7 | .00           |
| CO MATCH SOCIAL SECURITY      | 5-094-3100-0106 | 2,997.96   | 2,997.96   | 225.04   | 225.04   | .00         | 2,772.92  | 7.5 | .00           |
| CO MATCH RETIREMENT ASST      | 5-094-3100-0108 | 2,645.26   | 2,645.26   | 191.72   | 191.72   | .00         | 2,453.54  | 7.3 | .00           |
| CO MATCH HEALTH INSURANCE     | 5-094-3100-0109 | 11,273.88  | 11,273.88  | 914.52   | 914.52   | .00         | 10,359.36 | 8.1 | .00           |
| CO MATCH JPO SALARY           | 5-094-3100-0111 | 5.00       | 5.00       | .00      | .00      | .00         | 5.00      | .0  | .00           |
| YOUTH ASST SALARY STATE       | 5-094-3100-0112 | 13,063.00  | 13,063.00  | 1,004.86 | 1,004.86 | .00         | 12,058.14 | 7.7 | .00           |
| MHA ASST SAL STATE            | 5-094-3100-0117 | 13,063.00  | 13,063.00  | 1,004.86 | 1,004.86 | .00         | 12,058.14 | 7.7 | .00           |
| DS/YS/MHA OPERATING STATE     | 5-094-3100-0130 | 13,100.67  | 13,100.67  | 299.10   | 299.10   | .00         | 12,801.57 | 2.3 | .00           |
| TOTAL BASIC PROB SUPER AS     |                 | 69,211.77  | 69,211.77  | 4,644.96 | 4,644.96 | .00         | 64,566.81 | 6.7 | .00           |
| JPO                           |                 |            |            |          |          |             |           |     |               |
| TOTAL JPO                     |                 | .00        | .00        | .00      | .00      | .00         | .00       | .0  | .00           |
| BASIC PROB SUPER DATA COORD   |                 |            |            |          |          |             |           |     |               |
| CO MATCH SOCIAL SECURITY      | 5-094-5100-0106 | 813.15     | 813.15     | 62.56    | 62.56    | .00         | 750.59    | 7.7 | .00           |
| CO MATCH RETIREMENT DATA      | 5-094-5100-0108 | 717.48     | 717.48     | 52.00    | 52.00    | .00         | 665.48    | 7.3 | .00           |
| CI SALARY DATA COORD STAT     | 5-094-5100-0110 | 10,629.32  | 10,629.32  | 817.72   | 817.72   | .00         | 9,811.60  | 7.7 | .00           |
| BPS CI OPERATING STATE        | 5-094-5100-0130 | 1,000.00   | 1,000.00   | .00      | .00      | .00         | 1,000.00  | .0  | .00           |
| TOTAL BASIC PROB SUPER DA     |                 | 13,159.95  | 13,159.95  | 932.28   | 932.28   | .00         | 12,227.67 | 7.1 | .00           |
| CS PROGRAMS                   |                 |            |            |          |          |             |           |     |               |
| COMM PROG SALARY STATE        | 5-094-6100-0105 | 516.00     | 516.00     | .00      | .00      | .00         | 516.00    | .0  | .00           |
| CO MATCH SOCIAL SECURITY      | 5-094-6100-0106 | 76.50      | 76.50      | .00      | .00      | .00         | 76.50     | .0  | .00           |
| CO MATCH RETIREMENT COMM      | 5-094-6100-0108 | 67.50      | 67.50      | .00      | .00      | .00         | 67.50     | .0  | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 094 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D     | Encumbrance | Balance    | %   | Budget Change |
|---------------------------|-----------------|------------|------------|-----------|-----------|-------------|------------|-----|---------------|
| TOTAL CS PROGRAMS         |                 | 660.00     | 660.00     | .00       | .00       | .00         | 660.00     | .0  | .00           |
| SUPPORT SERVICES DEPT     |                 |            |            |           |           |             |            |     |               |
| PROFESSIONAL FEES STATE   | 5-094-7100-0156 | 4,786.52   | 4,786.52   | .00       | .00       | .00         | 4,786.52   | .0  | .00           |
| COUNSELING STATE          | 5-094-7100-0231 | 3,600.00   | 3,600.00   | .00       | .00       | .00         | 3,600.00   | .0  | .00           |
| TOXICOLOGY STATE          | 5-094-7100-0251 | 200.00     | 200.00     | .00       | .00       | .00         | 200.00     | .0  | .00           |
| TOTAL SUPPORT SERVICES DE |                 | 8,586.52   | 8,586.52   | .00       | .00       | .00         | 8,586.52   | .0  | .00           |
| COMM BASED PROG-EXTERNAL  |                 |            |            |           |           |             |            |     |               |
| TELE-COUNSELING PROGRAM G | 5-094-8100-0312 | 1,242.13   | 1,242.13   | .00       | .00       | .00         | 1,242.13   | .0  | .00           |
| TOTAL COMM BASED PROG-EXT |                 | 1,242.13   | 1,242.13   | .00       | .00       | .00         | 1,242.13   | .0  | .00           |
| TOTAL TJJD                |                 | 239,603.23 | 239,603.23 | 12,998.63 | 12,998.63 | .00         | 226,604.60 | 5.4 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-DA CHAP 59 FORFEITURE FUND--095  
SEPTEMBER 30, 2019

ASSETS

|                               |            |
|-------------------------------|------------|
| -----                         |            |
| CURRENT ASSETS                |            |
| CASH-DA CHAP 59 FORF          | 20,507.15  |
|                               | -----      |
| TOTAL CURRENT ASSETS          | 20,507.15  |
|                               | -----      |
| OTHER ASSETS                  |            |
| ESTIMATED REVENUES            | 23,987.55  |
| LESS: REVENUES RECEIVED       | 23,982.55- |
|                               | -----      |
| TOTAL OTHER ASSETS            | 5.00       |
|                               | -----      |
| TOTAL ASSETS                  | 20,512.15  |
|                               | =====      |
| -----                         |            |
| LIABILITIES AND FUND BALANCE  |            |
| -----                         |            |
| CURRENT LIABILITIES           |            |
|                               | -----      |
| TOTAL CURRENT LIABILITIES     | .00        |
|                               | -----      |
| OTHER LIABILITIES             |            |
| APPROPRIATIONS                | 50,465.72  |
| LESS: EXPENDITURES            | 22,759.50- |
|                               | -----      |
| TOTAL OTHER LIABILITIES       | 27,706.22  |
|                               | -----      |
| FUND BALANCE                  |            |
| CURRENT FUND BALANCE          | 19,284.10  |
| BUDGETED FUND BALANCE         | 26,478.17- |
|                               | -----      |
| TOTAL FUND BALANCE            | 7,194.07-  |
|                               | -----      |
| TOTAL LIABILITIES & FUND BAL. | 20,512.15  |
|                               | =====      |



Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 095 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

g1prcons 1.00.i

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D     | Balance | %     | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-----------|---------|-------|---------------|
| FORFEITURE REVENUE        |                 |            |            |       |           |         |       |               |
| DEPOSITORY INTEREST       | 4-095-0000-0102 | 5.00       | 5.00       | .00   | .00       | 5.00    | .0    | .00           |
| FORFEITURE REVENUE        | 4-095-0000-0106 | 5.00       | 20,419.10  | .00   | 20,419.10 | .00     | 100.0 | 20414.10      |
| MISCELLANEOUS             | 4-095-0000-0555 | 5.00       | 3,563.45   | .00   | 3,563.45  | .00     | 100.0 | 3558.45       |
| TOTAL REV-DA CHAP 59 FORF |                 | 15.00      | 23,987.55  | .00   | 23,982.55 | 5.00    | 100.0 | 23972.55      |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 095 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                     | Account Number  | Beg Budget       | Cur Budget       | M-T-D      | Y-T-D            | Encumbrance | Balance          | %           | Budget Change  |
|---------------------------------|-----------------|------------------|------------------|------------|------------------|-------------|------------------|-------------|----------------|
| EXPENSES-DA CHP 59 FORF         |                 |                  |                  |            |                  |             |                  |             |                |
| SUPPLEMENTAL SALARY             | 5-095-0000-0103 | 4,000.00         | .00              | .00        | .00              | .00         | .00              | .0          | -4000.00       |
| VOCA SALARY CONTRIBUTION        | 5-095-0000-0104 | .00              | 3,471.72         | .00        | 3,471.72         | .00         | .00              | 100.0       | 3471.72        |
| INVESTIGATIVE EQUIP/SPLYS       | 5-095-0000-0130 | 500.00           | 500.00           | .00        | .00              | .00         | 500.00           | .0          | .00            |
| CAPITAL-AUTOMOBILES             | 5-095-0000-0189 | 38,494.00        | 38,494.00        | .00        | 13,757.78        | .00         | 24,736.22        | 35.7        | .00            |
| OFFICER TRAINING                | 5-095-0000-0230 | 2,000.00         | 7,000.00         | .00        | 5,530.00         | .00         | 1,470.00         | 79.0        | 5000.00        |
| PROPERTY MAINT/REPAIRS          | 5-095-0000-0285 | 1,000.00         | 1,000.00         | .00        | .00              | .00         | 1,000.00         | .0          | .00            |
| <b>TOTAL EXP-DA CHP 59 FORF</b> |                 | <b>45,994.00</b> | <b>50,465.72</b> | <b>.00</b> | <b>22,759.50</b> | <b>.00</b>  | <b>27,706.22</b> | <b>45.1</b> | <b>4471.72</b> |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-DA HOT CHECK FUND--096  
SEPTEMBER 30, 2019

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ASSETS DA HOT CHECK

CURRENT ASSETS

CASH - DA HOT CHECK

259.53

TOTAL CURRENT ASSETS

259.53

OTHER ASSETS

ESTIMATED REVENUES

80.00

LESS: REVENUES RECEIVED

81.27-

TOTAL OTHER ASSETS

1.27-

TOTAL ASSETS

258.26

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS

5.00

TOTAL OTHER LIABILITIES

5.00

FUND BALANCE

CURRENT FUND BALANCE

178.26

BUDGETED FUND BALANCE

75.00

TOTAL FUND BALANCE

253.26

TOTAL LIABILITIES & FUND BAL.

258.26

Run Date: 12/10/19  
 Run Time: 14:09:11

glprcons 1.00.i

Statement of Revenues -- ( Fund: 096 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description              | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %     | Budget Change |
|--------------------------|-----------------|------------|------------|-------|-------|---------|-------|---------------|
| REVENUES - DA HOT CHECK  |                 |            |            |       |       |         |       |               |
| DIST ATTY HOT CHECK FEES | 4-096-4000-0040 | .00        | 75.00      | .00   | 75.00 | .00     | 100.0 | 75.00         |
| DEPOSITORY INTEREST      | 4-096-4000-0102 | 5.00       | 5.00       | .48   | 6.27  | 1.27    | 125.4 | .00           |
| TOTAL REV - DA HOT CHECK |                 | 5.00       | 80.00      | .48   | 81.27 | 1.27    | 101.6 | 75.00         |

Run Date: 12/10/19  
Run Time: 14:09:11

glprcons 1.00.i

Statement of Expenses -- ( Fund: 096 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending:SEPTEMBER 30, 2019

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| Description              | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|--------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES - DA HOT CHECK  |                 |            |            |       |       |             |         |    |               |
| MISCELLANEOUS EXPENSE    | 5-096-1001-0555 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP - DA HOT CHECK |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-PAYROLL CLEARING FUND--098  
SEPTEMBER 30, 2019

ASSETS

|                         |            |
|-------------------------|------------|
| CURRENT ASSETS          |            |
| CASH-PAYROLL            | 70,185.59  |
| PAYROLL RECEIVABLE      | 15,000.02- |
|                         | -----      |
| TOTAL CURRENT ASSETS    | 55,185.57  |
|                         | -----      |
| OTHER ASSETS            |            |
| ESTIMATED REVENUES      | 262.92     |
| LESS: REVENUES RECEIVED | 262.92-    |
|                         | -----      |
| TOTAL OTHER ASSETS      | .00        |
|                         | -----      |
| TOTAL ASSETS            | 55,185.57  |
|                         | =====      |

LIABILITIES AND FUND BALANCE

|                               |           |
|-------------------------------|-----------|
| CURRENT LIABILITIES           |           |
| AFLAC PREM.                   | 147.64    |
| VOL.LIFE,DEP.LIFE & AD&D      | 1,100.01  |
| CONSECO INS.                  | 33.69     |
| PAYROLL W/H PAYABLE           | 1,200.67- |
| PAYROLL FICA PAYABLE          | 177.67    |
| PAYROLL INSURANCE PAYABLE     | 55,173.29 |
| CHILD SUPPORT LEVIED ON WAGES | 6.00      |
| COBRA/STATE INS PAYABLE       | 2.02-     |
| NFC                           | 164.50-   |
| AMERITAS DENTAL               | 48.02-    |
| AMERITAS VISION               | 37.52-    |
|                               | -----     |
| TOTAL CURRENT LIABILITIES     | 55,185.57 |
|                               | -----     |
| OTHER LIABILITIES             |           |
| APPROPRIATIONS                | 262.92    |
| LESS: EXPENDITURES            | 262.92-   |
|                               | -----     |
| TOTAL OTHER LIABILITIES       | .00       |
|                               | -----     |
| FUND BALANCE                  |           |
|                               | -----     |
| TOTAL FUND BALANCE            | .00       |
|                               | -----     |
| TOTAL LIABILITIES & FUND BAL. | 55,185.57 |
|                               | =====     |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 098 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                     | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Balance | %     | Budget Change |
|---------------------------------|-----------------|------------|------------|-------|--------|---------|-------|---------------|
| REVENUES -PAYROLL CLEARING FUND |                 |            |            |       |        |         |       |               |
| DEPOSITORY INTEREST-PAYRO       | 4-098-0000-0102 | 5.00       | 262.92     | 19.89 | 262.92 | .00     | 100.0 | 257.92        |
| TOTAL REV -PAYROLL CLEARI       |                 | 5.00       | 262.92     | 19.89 | 262.92 | .00     | 100.0 | 257.92        |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 098 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description                     | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D  | Encumbrance | Balance | %     | Budget Change |
|---------------------------------|-----------------|------------|------------|--------|--------|-------------|---------|-------|---------------|
| EXPENSES -PAYROLL CLEARING FUND |                 |            |            |        |        |             |         |       |               |
| TRANSFER TO OTHER FUNDS         | 5-098-0000-0502 | 5.00       | 262.92     | 262.92 | 262.92 | .00         | .00     | 100.0 | 257.92        |
| TOTAL EXP -PAYROLL CLEARI       |                 | 5.00       | 262.92     | 262.92 | 262.92 | .00         | .00     | 100.0 | 257.92        |



Run Date: 12/10/19  
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glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-HOMELAND SECURITY GRANT(RADIOS)--101  
SEPTEMBER 30, 2019

ASSETS

|                                     |       |       |
|-------------------------------------|-------|-------|
| -----                               |       |       |
| CURRENT ASSETS                      |       |       |
| CASH-HOMELAND SECURITY(RADIOS)GRANT | 5.00  |       |
|                                     | ----- |       |
| TOTAL CURRENT ASSETS                |       | 5.00  |
|                                     |       | ----- |
| OTHER ASSETS                        |       |       |
| ESTIMATED REVENUES                  | 5.00  |       |
|                                     | ----- |       |
| TOTAL OTHER ASSETS                  |       | 5.00  |
|                                     |       | ----- |
| TOTAL ASSETS                        |       | 10.00 |
|                                     |       | ===== |
|                                     |       |       |
| LIABILITIES AND FUND BALANCE        |       |       |
| -----                               |       |       |
| CURRENT LIABILITIES                 |       |       |
|                                     |       | ----- |
| TOTAL CURRENT LIABILITIES           |       | .00   |
|                                     |       | ----- |
| OTHER LIABILITIES                   |       |       |
| APPROPRIATIONS                      | 5.00  |       |
|                                     | ----- |       |
| TOTAL OTHER LIABILITIES             |       | 5.00  |
|                                     |       | ----- |
| FUND BALANCE                        |       |       |
| CURRENT FUND BALANCE                | 5.00  |       |
|                                     | ----- |       |
| TOTAL FUND BALANCE                  |       | 5.00  |
|                                     |       | ----- |
| TOTAL LIABILITIES & FUND BAL.       |       | 10.00 |
|                                     |       | ===== |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 101 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

| Description                      | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|----------------------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES-HOMELAND SECURITY GRANT |                 |            |            |       |       |         |    |               |
| SHERIFF RADIO GRANT              | 4-101-0000-0103 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| TOTAL REV -HOMELAND SECUR        |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 101 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                      | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|----------------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES-HOMELAND SECURITY GRANT |                 |            |            |       |       |             |         |    |               |
| EQUIPMENT                        | 5-101-0000-0132 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP -HOMELAND SECUR        |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

Run Date: 12/10/19  
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glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-COUNTY JUDICIAL SUPPORT FUND--105  
SEPTEMBER 30, 2019

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ASSETS

|                               |           |           |
|-------------------------------|-----------|-----------|
| -----                         |           |           |
| CURRENT ASSETS                |           |           |
| CASH-COUNTY JUDICIAL SUPPORT  | 20,294.72 |           |
|                               | -----     |           |
| TOTAL CURRENT ASSETS          |           | 20,294.72 |
|                               |           | -----     |
| OTHER ASSETS                  |           |           |
| ESTIMATED REVENUES            | 4,395.00  |           |
| LESS: REVENUES RECEIVED       | 1,207.81- |           |
|                               | -----     |           |
| TOTAL OTHER ASSETS            |           | 3,187.19  |
|                               |           | -----     |
| TOTAL ASSETS                  |           | 23,481.91 |
|                               |           | =====     |
|                               |           |           |
| -----                         |           |           |
| LIABILITIES AND FUND BALANCE  |           |           |
| -----                         |           |           |
| CURRENT LIABILITIES           |           |           |
| PRIOR YEAR PAYABLES           |           | 4,005.73  |
|                               |           | -----     |
| TOTAL CURRENT LIABILITIES     |           | 4,005.73  |
|                               |           | -----     |
| OTHER LIABILITIES             |           |           |
| APPROPRIATIONS                | 4,395.00  |           |
|                               | -----     |           |
| TOTAL OTHER LIABILITIES       |           | 4,395.00  |
|                               |           | -----     |
| FUND BALANCE                  |           |           |
| CURRENT FUND BALANCE          | 15,081.18 |           |
|                               | -----     |           |
| TOTAL FUND BALANCE            |           | 15,081.18 |
|                               |           | -----     |
| TOTAL LIABILITIES & FUND BAL. |           | 23,481.91 |
|                               |           | =====     |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 105 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                      | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D    | Balance  | %    | Budget Change |
|----------------------------------|-----------------|------------|------------|-----------|----------|----------|------|---------------|
| REVENUES-CO.JUDICIAL SUPPORT FEE |                 |            |            |           |          |          |      |               |
| \$.60-CO.CRIM.JSF                | 4-105-0000-0092 | 1,750.00   | 1,750.00   | 85.89     | 1,126.53 | 623.47   | 64.4 | .00           |
| \$3.40-ST.CRIM.JSF               | 4-105-0000-0093 | 1,300.00   | 1,300.00   | 1,540.97- | 14.72-   | 1,314.72 | -1.1 | .00           |
| \$37-ST.CIVIL JSF                | 4-105-0000-0094 | 1,340.00   | 1,340.00   | 1,260.00- | 96.00    | 1,244.00 | 7.2  | .00           |
| DEP INT-CO.JUD.SUPPORT           | 4-105-0000-0102 | 5.00       | 5.00       | .00       | .00      | 5.00     | .0   | .00           |
| TOTAL REV -CO JUDICIAL SU        |                 | 4,395.00   | 4,395.00   | 2,715.08- | 1,207.81 | 3,187.19 | 27.5 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Expenses -- ( Fund: 105 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                      | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance  | %  | Budget Change |
|----------------------------------|-----------------|------------|------------|-------|-------|-------------|----------|----|---------------|
| EXPENSES-CO.JUDICIAL SUPPORT FEE |                 |            |            |       |       |             |          |    |               |
| CO.JSF EXPENSE                   | 5-105-0000-0105 | 4,395.00   | 4,395.00   | .00   | .00   | .00         | 4,395.00 | .0 | .00           |
| TOTAL EXP -CO JUDICIAL SU        |                 | 4,395.00   | 4,395.00   | .00   | .00   | .00         | 4,395.00 | .0 | .00           |

Run Date: 12/10/19  
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DAWSON COUNTY  
BALANCE SHEET-GATES LIBRARY GRANT FUND--106  
SEPTEMBER 30, 2019

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ASSETS

|                               |        |
|-------------------------------|--------|
| -----                         |        |
| CURRENT ASSETS                |        |
| CASH-GATES LIBRARY GRANT      | 259.86 |
|                               | -----  |
| TOTAL CURRENT ASSETS          | 259.86 |
|                               | -----  |
| OTHER ASSETS                  |        |
| ESTIMATED REVENUES            | 5.00   |
|                               | -----  |
| TOTAL OTHER ASSETS            | 5.00   |
|                               | -----  |
| TOTAL ASSETS                  | 264.86 |
|                               | =====  |
|                               |        |
| LIABILITIES AND FUND BALANCE  |        |
| -----                         |        |
| CURRENT LIABILITIES           |        |
|                               | -----  |
| TOTAL CURRENT LIABILITIES     | .00    |
|                               | -----  |
| OTHER LIABILITIES             |        |
| APPROPRIATIONS                | 5.00   |
|                               | -----  |
| TOTAL OTHER LIABILITIES       | 5.00   |
|                               | -----  |
| FUND BALANCE                  |        |
| CURRENT FUND BALANCE          | 259.86 |
|                               | -----  |
| TOTAL FUND BALANCE            | 259.86 |
|                               | -----  |
| TOTAL LIABILITIES & FUND BAL. | 264.86 |
|                               | =====  |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 106 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending: SEPTEMBER 30, 2019

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glprcons 1.00.i

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|-------------------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES -GATES LIBRARY GRANT |                 |            |            |       |       |         |    |               |
| GATES GRANT PROCEEDS          | 4-106-0000-0106 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| TOTAL REV -GATES LIBRARY      |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |



Run Date: 12/10/19  
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Statement of Expenses -- ( Fund: 106 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending:SEPTEMBER 30, 2019

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glprcons 1.00.i

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|-------------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -GATES LIBRARY GRANT |                 |            |            |       |       |             |         |    |               |
| EXP-GATES LIBRARY GRANT       | 5-106-0000-0110 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP -GATES LIBRARY      |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-USDA GRANT FUND--107  
SEPTEMBER 30, 2019

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ASSETS

CURRENT ASSETS

TOTAL CURRENT ASSETS

.00

OTHER ASSETS

ESTIMATED REVENUES

69,401.00

TOTAL OTHER ASSETS

69,401.00

TOTAL ASSETS

69,401.00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS

69,401.00

TOTAL OTHER LIABILITIES

69,401.00

FUND BALANCE

TOTAL FUND BALANCE

.00

TOTAL LIABILITIES & FUND BAL.

69,401.00

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 107 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

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glprcons 1.00.i

| Description                | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance   | %  | Budget Change |
|----------------------------|-----------------|------------|------------|-------|-------|-----------|----|---------------|
| REVENUES - USDA GRANT FUND |                 |            |            |       |       |           |    |               |
| USDA GRANT FUND REVENUE    | 4-107-0000-0105 | .00        | 38,100.00  | .00   | .00   | 38,100.00 | .0 | 38100.00      |
| USDA COUNTY MATCH          | 4-107-0000-0119 | .00        | 31,301.00  | .00   | .00   | 31,301.00 | .0 | 31301.00      |
| TOTAL REV - USDA GRANT FU  |                 | .00        | 69,401.00  | .00   | .00   | 69,401.00 | .0 | 69401.00      |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 107 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance   | %  | Budget Change |
|----------------------------|-----------------|------------|------------|-------|-------|-------------|-----------|----|---------------|
| EXPENSES - USDA GRANT FUND |                 |            |            |       |       |             |           |    |               |
| CAPITAL-AUTOMOBILES        | 5-107-0000-0189 | .00        | 69,401.00  | .00   | .00   | .00         | 69,401.00 | .0 | 69401.00      |
| TOTAL EXP - USDA GRANT FU  |                 | .00        | 69,401.00  | .00   | .00   | .00         | 69,401.00 | .0 | 69401.00      |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET--UNCLAIMED CAPITAL CREDITS--108  
SEPTEMBER 30, 2019

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ASSETS

CURRENT ASSETS

TOTAL CURRENT ASSETS

.00

OTHER ASSETS

TOTAL OTHER ASSETS

.00

TOTAL ASSETS

.00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

TOTAL OTHER LIABILITIES

.00

FUND BALANCE

TOTAL FUND BALANCE

.00

TOTAL LIABILITIES & FUND BAL.

.00

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 108 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

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glprcons 1.00.i

| Description                         | Account Number | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|-------------------------------------|----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES -UNCLAIMED CAPITAL CREDITS |                |            |            |       |       |         |    |               |
| TOTAL REV-UNCLAIMED CAPIT           |                | .00        | .00        | .00   | .00   | .00     | .0 | .00           |



Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-NCIC TECH FUND--111  
SEPTEMBER 30, 2019

ASSETS

|                               |         |
|-------------------------------|---------|
| -----                         |         |
| CURRENT ASSETS                |         |
| CASH -NCIC TECH FUND          | 450.00  |
|                               | -----   |
| TOTAL CURRENT ASSETS          | 450.00  |
|                               | -----   |
| OTHER ASSETS                  |         |
| ESTIMATED REVENUES            | 5.00    |
|                               | -----   |
| TOTAL OTHER ASSETS            | 5.00    |
|                               | -----   |
| TOTAL ASSETS                  | 455.00  |
|                               | =====   |
|                               |         |
| LIABILITIES AND FUND BALANCE  |         |
| -----                         |         |
| CURRENT LIABILITIES           |         |
|                               | -----   |
| TOTAL CURRENT LIABILITIES     | .00     |
|                               | -----   |
| OTHER LIABILITIES             |         |
| APPROPRIATIONS                | 455.00  |
|                               | -----   |
| TOTAL OTHER LIABILITIES       | 455.00  |
|                               | -----   |
| FUND BALANCE                  |         |
| CURRENT FUND BALANCE          | 450.00  |
| BUDGETED FUND BALANCE         | 450.00- |
|                               | -----   |
| TOTAL FUND BALANCE            | .00     |
|                               | -----   |
| TOTAL LIABILITIES & FUND BAL. | 455.00  |
|                               | =====   |



Run Date: 12/10/19  
Run Time: 14:09:11

glprcons 1.00.i

Statement of Revenues -- ( Fund: 111 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES - NCIC TECH FUND |                 |            |            |       |       |         |    |               |
| NCIC TECHNOLOGY GRANT     | 4-111-0000-0103 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| TOTAL REV - NCIC TECH FUN |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 111 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES - NCIC TECH FUND |                 |            |            |       |       |             |         |    |               |
| NON CAPITAL EQUIPMENT     | 5-111-0000-0131 | 5.00       | 450.00     | .00   | .00   | .00         | 450.00  | .0 | 445.00        |
| EQUIPMENT                 | 5-111-0000-0132 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP - NCIC TECH FUN |                 | 10.00      | 455.00     | .00   | .00   | .00         | 455.00  | .0 | 445.00        |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-OXY FUND--112  
SEPTEMBER 30, 2019

ASSETS OXY FUND

CURRENT ASSETS

TOTAL CURRENT ASSETS

.00

OTHER ASSETS

ESTIMATED REVENUES

5.00

TOTAL OTHER ASSETS

5.00

TOTAL ASSETS

5.00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS

126.00

LESS: EXPENDITURES

126.00-

TOTAL OTHER LIABILITIES

.00

FUND BALANCE

CURRENT FUND BALANCE

126.00

BUDGETED FUND BALANCE

121.00-

TOTAL FUND BALANCE

5.00

TOTAL LIABILITIES & FUND BAL.

5.00

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 112 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description         | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|---------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES - OXY FUND |                 |            |            |       |       |         |    |               |
| OXY DONATION        | 4-112-0000-0103 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| TOTAL REV - OXY     |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 112 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

| Description     | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Encumbrance | Balance | %     | Budget Change |
|-----------------|-----------------|------------|------------|-------|--------|-------------|---------|-------|---------------|
| EXPENSES - OXY  |                 |            |            |       |        |             |         |       |               |
| EQUIPMENT       | 5-112-0000-0132 | 5.00       | 126.00     | .00   | 126.00 | .00         | .00     | 100.0 | 121.00        |
| TOTAL EXP - OXY |                 | 5.00       | 126.00     | .00   | 126.00 | .00         | .00     | 100.0 | 121.00        |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-INFORMATION TECHNOLOGY FUND--113  
SEPTEMBER 30, 2019

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ASSETS

CURRENT ASSETS

TOTAL CURRENT ASSETS

.00

OTHER ASSETS

TOTAL OTHER ASSETS

.00

TOTAL ASSETS

.00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

TOTAL OTHER LIABILITIES

.00

FUND BALANCE

TOTAL FUND BALANCE

.00

TOTAL LIABILITIES & FUND BAL.

.00

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

Statement of Revenues -- ( Fund: 113 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

| Description                         | Account Number | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|-------------------------------------|----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES - INFORMATION TECHNOLOGY F |                |            |            |       |       |         |    |               |
| TOTAL REV - INFORMATION T           |                | .00        | .00        | .00   | .00   | .00     | .0 | .00           |





Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-CLEAN UP CEMETERY FUND--114  
SEPTEMBER 30, 2019

ASSETS

|                               |          |          |
|-------------------------------|----------|----------|
| -----                         |          |          |
| CURRENT ASSETS                |          |          |
| CASH-CLEAN UP CEMETERY        | 3,098.00 |          |
|                               | -----    |          |
| TOTAL CURRENT ASSETS          |          | 3,098.00 |
|                               |          | -----    |
| OTHER ASSETS                  |          |          |
| ESTIMATED REVENUES            | 5.00     |          |
| LESS: REVENUES RECEIVED       | 752.00-  |          |
|                               | -----    |          |
| TOTAL OTHER ASSETS            |          | 747.00-  |
|                               |          | -----    |
| TOTAL ASSETS                  |          | 2,351.00 |
|                               |          | =====    |
|                               |          |          |
| -----                         |          |          |
| LIABILITIES AND FUND BALANCE  |          |          |
| -----                         |          |          |
| CURRENT LIABILITIES           |          |          |
|                               |          | -----    |
| TOTAL CURRENT LIABILITIES     |          | .00      |
|                               |          | -----    |
| OTHER LIABILITIES             |          |          |
| APPROPRIATIONS                | 5.00     |          |
|                               | -----    |          |
| TOTAL OTHER LIABILITIES       |          | 5.00     |
|                               |          | -----    |
| FUND BALANCE                  |          |          |
| CURRENT FUND BALANCE          | 2,346.00 |          |
|                               | -----    |          |
| TOTAL FUND BALANCE            |          | 2,346.00 |
|                               |          | -----    |
| TOTAL LIABILITIES & FUND BAL. |          | 2,351.00 |
|                               |          | =====    |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 114 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Balance | %    | Budget Change |
|----------------------------|-----------------|------------|------------|-------|--------|---------|------|---------------|
| REVENUES-CLEAN UP CEMETERY |                 |            |            |       |        |         |      |               |
| JURY DONATIONS             | 4-114-0000-0103 | 5.00       | 5.00       | 52.00 | 752.00 | 747.00- | 40.0 | .00           |
| TOTAL REV -CLEAN UP CEMET  |                 | 5.00       | 5.00       | 52.00 | 752.00 | 747.00- | 40.0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

glprcons 1.00.i

Statement of Expenses -- ( Fund: 114 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending:SEPTEMBER 30, 2019

| Description                 | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|-----------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -CLEAN UP CEMETERY |                 |            |            |       |       |             |         |    |               |
| CEMETERY CLEAN-UP EXPENSE   | 5-114-0000-0106 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP -CLEAN UP CEMET   |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-CLEAN UP LAMESA FUND--115  
SEPTEMBER 30, 2019

ASSETS

|                      |        |
|----------------------|--------|
| CURRENT ASSETS       |        |
| CASH-CLEAN UP LAMESA | 800.00 |
| TOTAL CURRENT ASSETS | 800.00 |
| OTHER ASSETS         |        |
| ESTIMATED REVENUES   | 5.00   |
| TOTAL OTHER ASSETS   | 5.00   |
| TOTAL ASSETS         | 805.00 |

LIABILITIES AND FUND BALANCE

|                               |        |
|-------------------------------|--------|
| CURRENT LIABILITIES           |        |
| TOTAL CURRENT LIABILITIES     | .00    |
| OTHER LIABILITIES             |        |
| APPROPRIATIONS                | 5.00   |
| TOTAL OTHER LIABILITIES       | 5.00   |
| FUND BALANCE                  |        |
| CURRENT FUND BALANCE          | 800.00 |
| TOTAL FUND BALANCE            | 800.00 |
| TOTAL LIABILITIES & FUND BAL. | 805.00 |

Run Date: 12/10/19  
Run Time: 14:09:11

glprcons 1.00.i

Statement of Revenues -- ( Fund: 115 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES -CLEAN UP LAMESA |                 |            |            |       |       |         |    |               |
| COMM.SUPERVISION FEES REV | 4-115-0000-0021 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| TOTAL REV -CLEAN UP LAMES |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 115 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -CLEAN UP LAMESA |                 |            |            |       |       |             |         |    |               |
| COMM.SUPEVISION FEES EXP. | 5-115-0000-0111 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP -CLEAN UP LAMES |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-AIRPORT GRANT MATCH FUND--117  
SEPTEMBER 30, 2019

Page 150

ASSETS

|                               |          |
|-------------------------------|----------|
| -----                         |          |
| CURRENT ASSETS                |          |
| CASH-AIRPORT GRANT MATCH FUND | 1,075.00 |
|                               | -----    |
| TOTAL CURRENT ASSETS          | 1,075.00 |
|                               | -----    |
| OTHER ASSETS                  |          |
| ESTIMATED REVENUES            | 5.00     |
|                               | -----    |
| TOTAL OTHER ASSETS            | 5.00     |
|                               | -----    |
| TOTAL ASSETS                  | 1,080.00 |
|                               | =====    |
| LIABILITIES AND FUND BALANCE  |          |
| -----                         |          |
| CURRENT LIABILITIES           |          |
|                               | -----    |
| TOTAL CURRENT LIABILITIES     | .00      |
|                               | -----    |
| OTHER LIABILITIES             |          |
| APPROPRIATIONS                | 5.00     |
|                               | -----    |
| TOTAL OTHER LIABILITIES       | 5.00     |
|                               | -----    |
| FUND BALANCE                  |          |
| CURRENT FUND BALANCE          | 1,075.00 |
|                               | -----    |
| TOTAL FUND BALANCE            | 1,075.00 |
|                               | -----    |
| TOTAL LIABILITIES & FUND BAL. | 1,080.00 |
|                               | =====    |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 117 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES -AIRPORT GRANT   |                 |            |            |       |       |         |    |               |
| TRANSFER FROM OTHER FUNDS | 4-117-0000-0997 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| TOTAL REV -AIRPORT GRANT  |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |



Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 117 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|---------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -AIRPORT GRANT   |                 |            |            |       |       |             |         |    |               |
| EXPENSES-AIRPORT GRANT MA | 5-117-0000-0092 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP -AIRPORT GRANT  |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-DAWSON COUNTY CEMETERY FUND--118  
SEPTEMBER 30, 2019

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ASSETS DAWSON CO CEMETERY

CURRENT ASSETS

CASH - DAWSON CO CEMETERY

153,087.07

TOTAL CURRENT ASSETS

153,087.07

OTHER ASSETS

ESTIMATED REVENUES

244,150.77

LESS: REVENUES RECEIVED

251,755.38-

TOTAL OTHER ASSETS

7,604.61-

TOTAL ASSETS

145,482.46

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

PRIOR YEAR PAYABLES

599.79

TOTAL CURRENT LIABILITIES

599.79

OTHER LIABILITIES

APPROPRIATIONS

244,150.77

LESS: EXPENDITURES

228,512.52-

TOTAL OTHER LIABILITIES

15,638.25

FUND BALANCE

CURRENT FUND BALANCE

129,244.42

TOTAL FUND BALANCE

129,244.42

TOTAL LIABILITIES & FUND BAL.

145,482.46

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 118 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                  | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D      | Balance   | %     | Budget Change |
|------------------------------|-----------------|------------|------------|-----------|------------|-----------|-------|---------------|
| REVENUES -DAWSON CO CEMETERY |                 |            |            |           |            |           |       |               |
| DEPOSITORY INTEREST-DC CE    | 4-118-0000-0102 | 5.00       | 5.00       | 293.27    | 5,614.61   | 5,609.61- | 292.2 | .00           |
| DONATIONS CEMETERY FUND      | 4-118-0000-0103 | 5.00       | 5.00       | 1,900.00- | .00        | 5.00      | .0    | .00           |
| PLOT SALES                   | 4-118-0000-0106 | 30,000.00  | 30,000.00  | 2,200.00  | 32,000.00  | 2,000.00- | 106.7 | .00           |
| TRANSFER FROM OTHER FUNDS    | 4-118-0000-0997 | 214,140.77 | 214,140.77 | .00       | 214,140.77 | .00       | 100.0 | .00           |
| TOTAL REV -DAWSON CO CEME    |                 | 244,150.77 | 244,150.77 | 593.27    | 251,755.38 | 7,604.61- | 103.1 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Expenses -- ( Fund: 118 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Expenses  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                  | Account Number  | Beg Budget | Cur Budget | M-T-D     | Y-T-D      | Encumbrance | Balance   | %     | Budget Change |
|------------------------------|-----------------|------------|------------|-----------|------------|-------------|-----------|-------|---------------|
| EXPENSES -DAWSON CO CEMETERY |                 |            |            |           |            |             |           |       |               |
| SALARY-CEM FOREMAN           | 5-118-8760-0102 | 34,278.40  | 34,278.40  | 2,636.80  | 34,278.40  | .00         | .00       | 100.0 | .00           |
| SALARY ADM ASST              | 5-118-8760-0103 | 7,041.45   | 7,041.45   | .00       | 2,943.19   | .00         | 4,098.26  | 41.8  | .00           |
| SALARY CEM WORKERS (3)       | 5-118-8760-0104 | 77,126.40  | 77,126.40  | 5,871.00  | 76,965.72  | .00         | 160.68    | 99.8  | .00           |
| 1/2 SOCIAL SECURITY          | 5-118-8760-0106 | 11,204.98  | 11,204.98  | 860.19    | 10,915.38  | .00         | 289.60    | 97.4  | .00           |
| OVERTIME                     | 5-118-8760-0107 | 5.00       | 5.00       | .00       | 2,292.54   | .00         | 2,287.54  | 850.8 | .00           |
| RETIREMENT                   | 5-118-8760-0108 | 9,315.51   | 9,315.51   | 648.16    | 8,807.01   | .00         | 508.50    | 94.5  | .00           |
| HEALTH INSURANCE (4)         | 5-118-8760-0109 | 46,640.01  | 46,640.01  | 2,743.56  | 46,640.52  | .00         | .51       | 100.0 | .00           |
| OFFICE SUPPLIES              | 5-118-8760-0130 | 4,000.00   | 4,000.00   | 33.92     | 2,858.61   | .00         | 1,141.39  | 71.5  | .00           |
| SUPPLIES                     | 5-118-8760-0157 | 5,000.00   | 5,000.00   | 541.19    | 3,051.17   | .00         | 1,948.83  | 61.0  | .00           |
| GAS, OIL & GREASE            | 5-118-8760-0158 | 6,500.00   | 6,500.00   | 819.19    | 5,684.56   | .00         | 815.44    | 87.5  | .00           |
| PARTS AND REPAIRS            | 5-118-8760-0180 | 5,000.00   | 5,000.00   | 108.13    | 7,640.90   | .00         | 2,640.90  | 152.8 | .00           |
| BUILDING REPAIRS             | 5-118-8760-0210 | 5,000.00   | 5,000.00   | .00       | 254.60     | .00         | 4,745.40  | 5.1   | .00           |
| CELL PHONE ALLOWANCE         | 5-118-8760-0220 | 975.00     | 975.00     | 65.00     | 975.00     | .00         | .00       | 100.0 | .00           |
| IN COUNTY TRAVEL             | 5-118-8760-0228 | 2,953.85   | 2,953.85   | 184.62    | 3,046.15   | .00         | 92.30     | 103.1 | .00           |
| CONFERENCE EXPENSE           | 5-118-8760-0230 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| VACATION PAY                 | 5-118-8760-0245 | 5,458.37   | 5,458.37   | .00       | 4,304.77   | .00         | 1,153.60  | 78.9  | .00           |
| EXTRA HELP (1 REG PT)        | 5-118-8760-0246 | 14,996.80  | 14,996.80  | 1,153.60  | 14,214.00  | .00         | 782.80    | 94.8  | .00           |
| LONGEVITY                    | 5-118-8760-0250 | 3,640.00   | 3,640.00   | 280.00    | 3,640.00   | .00         | .00       | 100.0 | .00           |
| NEW EQUIPMENT                | 5-118-8760-0292 | 5,000.00   | 5,000.00   | .00       | .00        | .00         | 5,000.00  | .0    | .00           |
| TRANSFER TO OTHER FUNDS      | 5-118-8760-0502 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| MISCELLANEOUS                | 5-118-8760-0555 | 5.00       | 5.00       | .00       | .00        | .00         | 5.00      | .0    | .00           |
| TOTAL EXP -DAWSON CO CEME    |                 | 244,150.77 | 244,150.77 | 15,945.36 | 228,512.52 | .00         | 15,638.25 | 93.6  | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-CHAPTER 19--119  
SEPTEMBER 30, 2019

ASSETS

|                               |        |
|-------------------------------|--------|
| -----                         |        |
| CURRENT ASSETS                |        |
| CASH-CHAPTER 19               | 823.94 |
|                               | -----  |
| TOTAL CURRENT ASSETS          | 823.94 |
|                               | -----  |
| OTHER ASSETS                  |        |
| ESTIMATED REVENUES            | 5.00   |
|                               | -----  |
| TOTAL OTHER ASSETS            | 5.00   |
|                               | -----  |
| TOTAL ASSETS                  | 828.94 |
|                               | =====  |
| LIABILITIES AND FUND BALANCE  |        |
| -----                         |        |
| CURRENT LIABILITIES           |        |
|                               | -----  |
| TOTAL CURRENT LIABILITIES     | .00    |
|                               | -----  |
| OTHER LIABILITIES             |        |
| APPROPRIATIONS                | 5.00   |
|                               | -----  |
| TOTAL OTHER LIABILITIES       | 5.00   |
|                               | -----  |
| FUND BALANCE                  |        |
| CURRENT FUND BALANCE          | 823.94 |
|                               | -----  |
| TOTAL FUND BALANCE            | 823.94 |
|                               | -----  |
| TOTAL LIABILITIES & FUND BAL. | 828.94 |
|                               | =====  |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

Statement of Revenues -- ( Fund: 119 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

| Description           | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|-----------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES -CHAPTER 19  |                 |            |            |       |       |         |    |               |
| REVENUE               | 4-119-0000-0106 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| TOTAL REV -CHAPTER 19 |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 119 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

| Description           | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|-----------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -CHAPTER 19  |                 |            |            |       |       |             |         |    |               |
| EXPENSES              | 5-119-0000-0092 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP -CHAPTER 19 |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-GUARDIANSHIP FUND H.B. 1295--120  
SEPTEMBER 30, 2019

ASSETS

CURRENT ASSETS

CASH-GUARDIANSHIP FUND CO.CLK.

9,177.72

TOTAL CURRENT ASSETS

9,177.72

OTHER ASSETS

ESTIMATED REVENUES

5.00

LESS: REVENUES RECEIVED

600.00-

TOTAL OTHER ASSETS

595.00-

TOTAL ASSETS

8,582.72

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS

5.00

TOTAL OTHER LIABILITIES

5.00

FUND BALANCE

CURRENT FUND BALANCE

8,577.72

TOTAL FUND BALANCE

8,577.72

TOTAL LIABILITIES & FUND BAL.

8,582.72



Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 120 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description                 | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Balance | %  | Budget Change |
|-----------------------------|-----------------|------------|------------|-------|--------|---------|----|---------------|
| REVENUES -GUARD FUND HB1295 |                 |            |            |       |        |         |    |               |
| GUARDIANSHIP FUND REVENUE   | 4-120-0000-0103 | 5.00       | 5.00       | 40.00 | 600.00 | 595.00- | .0 | .00           |
| TOTAL REV-GUARD FUND HB12   |                 | 5.00       | 5.00       | 40.00 | 600.00 | 595.00- | .0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 120 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

| Description                 | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|-----------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -GUARD FUND HB1295 |                 |            |            |       |       |             |         |    |               |
| GUARDIANSHIP FUND EXPENSE   | 5-120-0000-0106 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP -GUAR FUND HB12   |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

ASSETS

CURRENT ASSETS

TOTAL CURRENT ASSETS

.00

OTHER ASSETS

ESTIMATED REVENUES

10.00

TOTAL OTHER ASSETS

10.00

TOTAL ASSETS

10.00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

.00

OTHER LIABILITIES

APPROPRIATIONS

10.00

TOTAL OTHER LIABILITIES

10.00

FUND BALANCE

TOTAL FUND BALANCE

.00

TOTAL LIABILITIES & FUND BAL.

10.00

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 121 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                      | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|----------------------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES -TX COMM DEV PROG WELCH |                 |            |            |       |       |         |    |               |
| TX.COMM.DEV.PROG.WELCH WT        | 4-121-0000-0103 | 10.00      | 10.00      | .00   | .00   | 10.00   | .0 | .00           |
| TOTAL REV -TX COMM DEV PR        |                 | 10.00      | 10.00      | .00   | .00   | 10.00   | .0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 121 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                      | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|----------------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -TX COMM DEV PROG WELCH |                 |            |            |       |       |             |         |    |               |
| TX.COMM.DEV.PROG.WELCH WT        | 5-121-0000-0106 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| ADMINISTRATIVES COSTS            | 5-121-0000-0130 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP -TX COMM DEV PR        |                 | 10.00      | 10.00      | .00   | .00   | .00         | 10.00   | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-ELECTION FUND--122  
SEPTEMBER 30, 2019

ASSETS

CURRENT ASSETS  
CASH-ELECTION FUND 2,467.53  
-----  
TOTAL CURRENT ASSETS 2,467.53  
-----

OTHER ASSETS  
ESTIMATED REVENUES 3,295.00  
LESS: REVENUES RECEIVED 2,922.09-  
-----  
TOTAL OTHER ASSETS 372.91  
-----  
TOTAL ASSETS 2,840.44  
=====

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES  
-----  
TOTAL CURRENT LIABILITIES .00  
-----

OTHER LIABILITIES  
APPROPRIATIONS 3,295.00  
LESS: EXPENDITURES 454.56-  
-----  
TOTAL OTHER LIABILITIES 2,840.44  
-----

FUND BALANCE  
-----  
TOTAL FUND BALANCE .00  
-----  
TOTAL LIABILITIES & FUND BAL. 2,840.44  
=====

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 122 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description              | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D    | Balance | %    | Budget Change |
|--------------------------|-----------------|------------|------------|-------|----------|---------|------|---------------|
| REVENUES -ELECTION FUND  |                 |            |            |       |          |         |      |               |
| ELECTION FUND REVENUE    | 4-122-0000-0102 | 3,295.00   | 3,295.00   | .00   | 2,922.09 | 372.91  | 88.7 | .00           |
| TOTAL REV -ELECTION FUND |                 | 3,295.00   | 3,295.00   | .00   | 2,922.09 | 372.91  | 88.7 | .00           |

Run Date: 12/10/19  
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 glprcons 1.00.i

Statement of Expenses -- ( Fund: 122 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description              | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D  | Encumbrance | Balance  | %    | Budget Change |
|--------------------------|-----------------|------------|------------|-------|--------|-------------|----------|------|---------------|
| EXPENSES -ELECTION FUND  |                 |            |            |       |        |             |          |      |               |
| ELECTION FUND EXPENSE    | 5-122-0000-0106 | 3,295.00   | 3,295.00   | .00   | 454.56 | .00         | 2,840.44 | 13.8 | .00           |
| TOTAL EXP -ELECTION FUND |                 | 3,295.00   | 3,295.00   | .00   | 454.56 | .00         | 2,840.44 | 13.8 | .00           |



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glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-911 FUND--123  
SEPTEMBER 30, 2019

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|                               |           |
|-------------------------------|-----------|
| CURRENT ASSETS                |           |
| CURRENT ASSETS                |           |
| CASH-911 FUND                 | 10,631.02 |
|                               | -----     |
| TOTAL CURRENT ASSETS          | 10,631.02 |
|                               | -----     |
| OTHER ASSETS                  |           |
| ESTIMATED REVENUES            | 5.00      |
|                               | -----     |
| TOTAL OTHER ASSETS            | 5.00      |
|                               | -----     |
| TOTAL ASSETS                  | 10,636.02 |
|                               | =====     |
|                               | -----     |
| TOTAL ASSETS                  | .00       |
|                               | -----     |
|                               | -----     |
| LIABILITIES AND FUND BALANCE  |           |
|                               | -----     |
| CURRENT LIABILITIES           |           |
|                               | -----     |
| TOTAL CURRENT LIABILITIES     | .00       |
|                               | -----     |
| OTHER LIABILITIES             |           |
| APPROPRIATIONS                | 5.00      |
|                               | -----     |
| TOTAL OTHER LIABILITIES       | 5.00      |
|                               | -----     |
| FUND BALANCE                  |           |
| CURRENT FUND BALANCE          | 10,631.02 |
|                               | -----     |
| TOTAL FUND BALANCE            | 10,631.02 |
|                               | -----     |
| TOTAL LIABILITIES & FUND BAL. | 10,636.02 |
|                               | =====     |

Run Date: 12/10/19  
Run Time: 14:09:11

Statement of Revenues -- ( Fund: 123 )  
DAWSON COUNTY  
Consolidated Financials  
Monthly Financial Statement of Revenues  
For the Month Ending:SEPTEMBER 30, 2019

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glprcons 1.00.i

| Description            | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|------------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| 911 FUND REVENUE       |                 |            |            |       |       |         |    |               |
| 911 REIMBURSEMENT      | 4-123-0000-0081 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| 911 FUND REVENUE TOTAL |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| TOTAL REV -911 FUND    |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

g\prcons 1.00.i

Statement of Expenses -- ( Fund: 123 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

| Description            | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| 911 EXPENSE            |                 |            |            |       |       |             |         |    |               |
| 911 EXPENSES           | 5-123-0000-0181 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| 911 FUND TOTAL EXPENSE |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| TOTAL EXP -911 FUND    |                 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |

Run Date: 12/10/19  
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glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-HB3637 C&D TECH FUND--124  
SEPTEMBER 30, 2019

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-----  
ASSETS

CURRENT ASSETS

CASH-C & D TECH FUND

13,882.36

TOTAL CURRENT ASSETS

-----  
13,882.36  
-----

OTHER ASSETS

ESTIMATED REVENUES

20.00

LESS: REVENUES RECEIVED

2,805.00-

TOTAL OTHER ASSETS

-----  
2,785.00-  
-----

TOTAL ASSETS

-----  
11,097.36  
=====

-----  
LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

TOTAL CURRENT LIABILITIES

-----  
.00  
-----

OTHER LIABILITIES

APPROPRIATIONS

20.00

TOTAL OTHER LIABILITIES

-----  
20.00  
-----

FUND BALANCE

CURRENT FUND BALANCE

-----  
11,077.36  
-----

TOTAL FUND BALANCE

-----  
11,077.36  
-----

TOTAL LIABILITIES & FUND BAL.

-----  
11,097.36  
=====

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 124 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description               | Account Number  | Beg Budget | Cur Budget | M-T-D  | Y-T-D    | Balance   | %     | Budget Change |
|---------------------------|-----------------|------------|------------|--------|----------|-----------|-------|---------------|
| REVENUES -DIST CLERK TECH |                 |            |            |        |          |           |       |               |
| CO. CLERK TECHNOLOGY FEE  | 4-124-0000-0001 | 5.00       | 5.00       | 16.00  | 275.00   | 270.00-   | 500.0 | .00           |
| DIST CLERK TECHNOLOGY FEE | 4-124-0000-0003 | 5.00       | 5.00       | 88.00  | 1,200.00 | 1,195.00- | .0    | .00           |
| DIST CLK RECORDS ARCHIVE  | 4-124-0000-0004 | 10.00      | 10.00      | 70.00  | 1,330.00 | 1,320.00- | 300.0 | .00           |
| TOTAL REV -DIST CLERK TEC |                 | 20.00      | 20.00      | 174.00 | 2,805.00 | 2,785.00- | 25.0  | .00           |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Expenses -- ( Fund: 124 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Encumbrance | Balance | %  | Budget Change |
|----------------------------|-----------------|------------|------------|-------|-------|-------------|---------|----|---------------|
| EXPENSES -DIST CLERK TECH  |                 |            |            |       |       |             |         |    |               |
| CO. CLERK TECHNOLOGY EXPEN | 5-124-0000-0001 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| DIST CLERK TECHNOLOGY EXP  | 5-124-0000-0002 | 5.00       | 5.00       | .00   | .00   | .00         | 5.00    | .0 | .00           |
| MISCELLANEOUS              | 5-124-0000-0555 | 10.00      | 10.00      | .00   | .00   | .00         | 10.00   | .0 | .00           |
| TOTAL EXP -DIST CLERK TEC  |                 | 20.00      | 20.00      | .00   | .00   | .00         | 20.00   | .0 | .00           |

Run Date: 12/10/19  
Run Time: 14:09:11  
glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-TOCKER FOUNDATION--126  
SEPTEMBER 30, 2019

ASSETS

|                               |           |          |
|-------------------------------|-----------|----------|
| -----                         |           |          |
| CURRENT ASSETS                |           |          |
| CASH-TOCKER FOUNDATION        |           | 1,000.00 |
|                               |           | -----    |
| TOTAL CURRENT ASSETS          |           | 1,000.00 |
|                               |           | -----    |
| OTHER ASSETS                  |           |          |
| ESTIMATED REVENUES            | 5.00      |          |
|                               | -----     |          |
| TOTAL OTHER ASSETS            |           | 5.00     |
|                               |           | -----    |
| TOTAL ASSETS                  |           | 1,005.00 |
|                               |           | =====    |
|                               |           |          |
| -----                         |           |          |
| LIABILITIES AND FUND BALANCE  |           |          |
| -----                         |           |          |
| CURRENT LIABILITIES           |           |          |
| PRIOR YEAR PAYABLES           |           | 1,000.00 |
|                               |           | -----    |
| TOTAL CURRENT LIABILITIES     |           | 1,000.00 |
|                               |           | -----    |
| OTHER LIABILITIES             |           |          |
| APPROPRIATIONS                | 1,000.00  |          |
| LESS: EXPENDITURES            | 1,000.00- |          |
|                               | -----     |          |
| TOTAL OTHER LIABILITIES       |           | .00      |
|                               |           | -----    |
| FUND BALANCE                  |           |          |
| CURRENT FUND BALANCE          | 1,000.00  |          |
| BUDGETED FUND BALANCE         | 995.00-   |          |
|                               | -----     |          |
| TOTAL FUND BALANCE            |           | 5.00     |
|                               |           | -----    |
| TOTAL LIABILITIES & FUND BAL. |           | 1,005.00 |
|                               |           | =====    |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Revenues -- ( Fund: 126 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

| Description                        | Account Number  | Beg Budget | Cur Budget | M-T-D | Y-T-D | Balance | %  | Budget Change |
|------------------------------------|-----------------|------------|------------|-------|-------|---------|----|---------------|
| REVENUES -TOCKER FOUNDATION        |                 |            |            |       |       |         |    |               |
| PROCEEDS-TOCKER FOUNDATIO          | 4-126-0000-0105 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| REVENUES-TOCKER FOUNDATIO          |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |
| REVENUES-FAMILY PLACE LIBRARY PROJ |                 |            |            |       |       |         |    |               |
| REVENUES-FAMILY PLACE LIB          |                 | .00        | .00        | .00   | .00   | .00     | .0 | .00           |
| TOTAL REV -TOCKER FOUNDAT          |                 | 5.00       | 5.00       | .00   | .00   | 5.00    | .0 | .00           |



Run Date: 12/10/19  
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Statement of Expenses -- ( Fund: 126 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending:SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                        | Account Number  | Beg Budget | Cur Budget | M-T-D    | Y-T-D    | Encumbrance | Balance | %     | Budget Change |
|------------------------------------|-----------------|------------|------------|----------|----------|-------------|---------|-------|---------------|
| EXPENSES -TOCKER FOUNDATION        |                 |            |            |          |          |             |         |       |               |
| EXPENSES TOCKER FOUNDATIO          |                 | .00        | .00        | .00      | .00      | .00         | .00     | .0    | .00           |
| EXPENSES-FAMILY PLACE LIBRARY PROJ |                 |            |            |          |          |             |         |       |               |
| SUPPLIES                           | 5-126-0003-0157 | 5.00       | 1,000.00   | 1,000.00 | 1,000.00 | .00         | .00     | 100.0 | 995.00        |
| EXPENSES-FAMILY PLACE LIB          |                 | 5.00       | 1,000.00   | 1,000.00 | 1,000.00 | .00         | .00     | 100.0 | 995.00        |
| TOTAL EXP -TOCKER FOUNDAT          |                 | 5.00       | 1,000.00   | 1,000.00 | 1,000.00 | .00         | .00     | 100.0 | 995.00        |

Run Date: 12/10/19  
Run Time: 14:09:11  
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DAWSON COUNTY  
BALANCE SHEET-CAPITAL REPAIR FUND--127  
SEPTEMBER 30, 2019

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ASSETS

|                               |             |            |
|-------------------------------|-------------|------------|
| -----                         |             |            |
| CURRENT ASSETS                |             |            |
| CASH-CAPITAL REPAIR FUND      |             | 497,225.22 |
|                               |             | -----      |
| TOTAL CURRENT ASSETS          |             | 497,225.22 |
|                               |             | -----      |
| OTHER ASSETS                  |             |            |
| ESTIMATED REVENUES            | 417,453.10  |            |
| LESS: REVENUES RECEIVED       | 417,453.10- |            |
|                               | -----       |            |
| TOTAL OTHER ASSETS            |             | .00        |
|                               |             | -----      |
| TOTAL ASSETS                  |             | 497,225.22 |
|                               |             | =====      |
| -----                         |             |            |
| LIABILITIES AND FUND BALANCE  |             |            |
| -----                         |             |            |
| CURRENT LIABILITIES           |             |            |
| PRIOR YEAR PAYABLES           |             | 296,995.51 |
|                               |             | -----      |
| TOTAL CURRENT LIABILITIES     |             | 296,995.51 |
|                               |             | -----      |
| OTHER LIABILITIES             |             |            |
| APPROPRIATIONS                | 694,350.19  |            |
| LESS: EXPENDITURES            | 519,135.19- |            |
|                               | -----       |            |
| TOTAL OTHER LIABILITIES       |             | 175,215.00 |
|                               |             | -----      |
| FUND BALANCE                  |             |            |
| CURRENT FUND BALANCE          | 301,911.80  |            |
| BUDGETED FUND BALANCE         | 276,897.09- |            |
|                               | -----       |            |
| TOTAL FUND BALANCE            |             | 25,014.71  |
|                               |             | -----      |
| TOTAL LIABILITIES & FUND BAL. |             | 497,225.22 |
|                               |             | =====      |

Run Date: 12/10/19  
 Run Time: 14:09:11

Statement of Revenues -- ( Fund: 127 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Revenues  
 For the Month Ending: SEPTEMBER 30, 2019

glprcons 1.00.i

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D      | Y-T-D      | Balance | %     | Budget Change |
|-------------------------------|-----------------|------------|------------|------------|------------|---------|-------|---------------|
| REVENUES -CAPITAL REPAIR FUND |                 |            |            |            |            |         |       |               |
| MISCELLANEOUS REVENUE         | 4-127-0000-0555 | .00        | 73,574.16  | 73,574.16  | 73,574.16  | .00     | 100.0 | 73574.16      |
| TRANSFER FROM OTHER FUNDS     | 4-127-0000-0997 | 5.00       | 343,878.94 | 50,215.00  | 343,878.94 | .00     | 100.0 | 343873.94     |
| TOTAL REV -CAPITAL REPAIR     |                 | 5.00       | 417,453.10 | 123,789.16 | 417,453.10 | .00     | 100.0 | 417448.10     |

Run Date: 12/10/19  
 Run Time: 14:09:11  
 glprcons 1.00.i

Statement of Expenses -- ( Fund: 127 )  
 DAWSON COUNTY  
 Consolidated Financials  
 Monthly Financial Statement of Expenses  
 For the Month Ending: SEPTEMBER 30, 2019

| Description                   | Account Number  | Beg Budget | Cur Budget | M-T-D      | Y-T-D      | Encumbrance | Balance    | %     | Budget Change |
|-------------------------------|-----------------|------------|------------|------------|------------|-------------|------------|-------|---------------|
| EXPENSES -CAPITAL REPAIR FUND |                 |            |            |            |            |             |            |       |               |
| CAPITAL EXPENDITURES          | 5-127-0000-0186 | 125,000.00 | 281,829.00 | .00        | 106,614.00 | .00         | 175,215.00 | 37.8  | 156829.00     |
| FACILITY REPAIRS              | 5-127-0000-0284 | 5.00       | 412,521.19 | 297,718.44 | 412,521.19 | .00         | .00        | 100.0 | 412516.19     |
| TOTAL EXP -CAPITAL REPAIR     |                 | 125,005.00 | 694,350.19 | 297,718.44 | 519,135.19 | .00         | 175,215.00 | 74.8  | 569345.19     |

ASSETS - GENERAL

CURRENT ASSETS

|                               |              |            |
|-------------------------------|--------------|------------|
| CASH-GENERAL FUND             | 7,261,457.41 |            |
| CASH-COMPUTER LEASE-APO       | 3,690.99     |            |
| CASH INVESTED                 | 2,021,660.03 |            |
| CASH INV-CO UNAPPORTIONED     | 36,190.79    |            |
| PAYROLL RECEIVABLE            |              | 15,000.02- |
| DUE FROM JUSTICE OF THE PEACE | 1.00         |            |
| DUE FROM TAX COLLECTOR        | 3,760.75     |            |
| DUE FROM PAYROLL FUND         |              | 15,000.00  |

TOTAL CURRENT ASSETS 9,326,760.95

|                             |  |             |
|-----------------------------|--|-------------|
| OTHER ACCOUNTS RECEIVABLE   |  | 80,436.61   |
| SALES TAX RECEIVABLE        |  | 205,165.24  |
| TAXES RECEIVABLE-DELINQUENT |  | 502,873.29  |
| ALLOWANCE-UNCOLLECTIBLE     |  | 246,269.63- |

TOTAL CURRENT ASSETS 542,205.51

MINERAL INTERESTS 1,297,719.00

OTHER ASSETS

|                        |                |  |
|------------------------|----------------|--|
| ESTIMATED REVENUES     | 12,562,976.66  |  |
| LESS:REVENUES RECEIVED | 12,114,530.32- |  |

TOTAL OTHER ASSETS 1,746,165.34

TOTAL ASSETS - GENERAL 11,615,131.80

TOTAL ASSETS .00

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES

|                               |            |  |
|-------------------------------|------------|--|
| PRIOR YEAR PAYABLES           | 730,997.56 |  |
| DUE TO OTHER GOV. AGENCIES    | 2,779.11   |  |
| AFLAC PREM.                   | 147.64     |  |
| VOL.LIFE,DEP.LIFE & AD&D      | 1,100.01   |  |
| CONSECO INS.                  | 33.69      |  |
| WITHHOLDING TAX PAYABLE       | 1,200.67-  |  |
| FICA TAX PAYABLE              | 177.67     |  |
| INSURANCE PAYABLE             | 55,173.29  |  |
| CHILD SUPPORT LEVIED ON WAGES | 6.00       |  |
| COBRA PREMIUMS                | 2.02-      |  |
| NFC                           | 164.50-    |  |
| AMERITAS DENTAL               | 48.02-     |  |
| AMERITAS VISION               | 37.52-     |  |
| STATE REFUNDS                 | 990.00-    |  |

Run Date: 12/10/19  
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glprcons 1.00.i

DAWSON COUNTY  
BALANCE SHEET-CONSOLIDATED FUNDS  
SEPTEMBER 30, 2019

|                               |                       |                      |
|-------------------------------|-----------------------|----------------------|
| TOTAL CURRENT LIABILITIES     |                       | <u>787,972.24</u>    |
| LONG TERM DEBT                |                       |                      |
| OTHER LIABILITIES             |                       |                      |
| APPROPRIATIONS                | 13,457,947.49         |                      |
| LESS: EXPENDITURES            | <u>11,575,572.39-</u> |                      |
| TOTAL OTHER LIABILITIES       |                       | <u>1,882,375.10</u>  |
| DEFERRED REVENUE              |                       | 337,040.27           |
| FUND BALANCE                  |                       |                      |
| CURRENT GENERAL FUND BALANCE  | 9,502,082.63          |                      |
| BUDGETED FUND BALANCE         | <u>894,970.83-</u>    |                      |
| TOTAL FUND BALANCE            |                       | <u>8,944,152.07</u>  |
| TOTAL LIABILITIES & FUND BAL. |                       | <u>11,614,499.41</u> |
| CURRENT CO. ATTORNEY SPECIAL  |                       | <u>632.39</u>        |
| TOTAL FUND BALANCE            |                       | <u>632.39</u>        |
| TOTAL LIABILITIES & FUND BAL. |                       | <u>632.39</u>        |